The Black Bear Inn, in Beaver Creek Township, and the John Chamberlain residence, in Lovells Township, were destroyed last week by fires.

The Black Bear Inn was gutted by a blaze reported at 5:22 a.m. Thursday. The new Beaver Creek Fire Dept. arrived on the scene first and were assisted by the Grayling Fire Dept. and Weyerhaeuser Corp., who supplied extra air packs for firefighters. The cause and damages have yet to be determined.

The Chamberlain residence fire was reported at 10:35 a.m. Sunday, and the Lovells Fire Dept. fought the fire at the house located off Thunder Mug Road. The house was reported as a total loss and a defective wood stove was listed as the

In other police news, Crawford County Sheriff deputies cleared up several B & E's that occurred in 1981 and 1982 by recovering a truckload of stolen goods from a Grayling Township residence Thursday, March 10. A Grayling man was charged in connection with the stolen property and he is expected to be arraigned this week in District Court.

#### Firewood Permits To Cost \$10

Firewood permits issued by the DNR for state lands will cost \$10 this year. The permit will allow the holder to cut five standard cords of hardwood from April 1 to Dec. 1. A standard cord - an eight-foot long, four-foot high stack of four-foot long wood - is generally twice as much as a "face cord, which is usually an eight-foot long, four-foot high stack of wood only 16 to 24 inches long.

In the past firewood permits have been free but skyrocketing demand prompted the change. The DNR hopes fees for permits will help buy more protection against unlawful cutting of live trees and other illegal cutting on state land. Permits for residents wishing to cut pine will still be free.

#### No Cost for Compactor **Tickets After July 1**

Grayling Township residents will have free dumping at the compactor after July 1.

Grayling Township Supervisor Bernie Fowler said the township board unanimously voted last Tuesday to provide free compactor service beginning July 1. Tickets for several

dumpings currently cost \$1. Starting in July, residents will receive an annual ticket. Fowler said the township will not lose a lot of money providing the free service and will save some office costs by giving out annual tickets.

#### Cheese Cheese Cheese!

Crawford County Commission on Aging will be giving out 5 lb. bricks of cheese to all low income families and low income elderly persons in Crawford County, one package per

The distribution days will be March 23rd from 9:00 a.m. until 4:00 p.m., and if there is any left, again on the 24th from 9:00 a.m. until 4:00 p.m., at AuSagra Acres, 308 Lawndale in

Please bring proof of income, A.D.C. or food stamp certification, or your last unemployment check stub.

The cheese is government surplus and should help to provide some good meals for 660 families in Crawford County this month. If you qualify, be sure and come!

# **Blood Bank** Legion Hall Wednesday Mar. 16th

A Chance To Fly Yours!

#### Hanson Park To **Sponsor Kite Flying Day**

On Saturday, March 26, Hanson Park will sponsor what is hoped will turn into an annual event, a kite flying day.

This event is not designed as a money maker for the park which, do to the past slim ski season is facing financial problems, but rather is a chance for families to get into the out of doors and have a good time.

Prizes will be awarded in various catagories and if successful, the event should be something to witness. One objective of the project is just to see how many kites can be put into the air at the same time at one location.

#### Range Firing Conducted

Range firing will be conducted at Camp Grayling during the period 15-19 and 22-23 Mar 83.

Firing will be in the following area on the dates and times

The Range 40 complex located north of County Road 612, east of Guthrie Lake, south of Old State Road 618 and west of County Road F97 (Twin Bridge Rd). Firing will begin at 9:00 (Daily) on 15 Mar and close at 5:00 p.m. (Daily) on 23 Mar.

The range will be closed to the public during this period and all persons are warned to keep out of the area identifed. \***\*** 

> Our Weather (Courtesy of Chuck Fick)



#### Mar Hi Other Lo 34 Showers 49 3528 Snow 28 Sunny 2214 Cloudy 17 Sunny 13 Sunny 18 32Cloudy

# Crawford County Avalanche

"Crawford County's Voice For Over 100 Years"

-PUBLISHED AT GRAYLING, MICHIGAN 49738-

THURS., MARCH 17, 1983-20 PAGES-



105th YEAR \* \* \* NO. 11-PHONE 348-6811

FOULED-Wayne Ross is hit from his left side as he leaps high toward the bucket to put in a fast break lay-up. Ross was up around the rim a lot in district final action Saturday against Houghton Lake as he blocked five shots, hauled in 15 rebounds, and scored 16 points.

(See Vikings on Page 20)

# Frederic Sixth Graders To Attend Middle School To Avoid Split Classes

A small class of Frederic sixth graders will attend the Grayling Middle School next school year to avoid split classes at Frederic Elementary School.

The school board recommended sending the students to the middle school at their regular meeting Monday night. It will be the first time since the Frederic Elementary School was built in the early 70's that Frederic sixth graders will attend the Grayling Middle School.

The move was made because the small number of students in the class — currently there are only 15 fifth graders at Frederic - has resulted in split classes throughout their enrollment

In other board action, a special meeting was scheduled for March 28 at 7:30 p.m. at the high school library to approve options on the middle school facility to

at Frederic Elementary. All the parents of the current fifth grade class said they preferred their children attend the middle school next year rather than have another year of split classes at Frederic.

Split classes classrooms with students

from two different grades. The board motion to send Frederic sixth graders to the middle school only applies to next year's class. After the next school year, the move

will be evaluated.

present to the community. The special middle school committee of Bill Kraus, Don Denton, Don Welser, Russ Hubbard, Leona Morse, Bernadine Dosch, Fred Allen, Russell Phillips, Ruth Gruitch, Georgia Moore, and Randy Thompson will present their findings at the meeting.

In other board news, an April 11 filing date for board of education candidate nominations was announced.

Terms held by Bernadine Dosch and Pauline Petrosky will be expiring this year. Both board members have not yet made announcements concerning re-elec-

# Budget Outlook Bleak As County Waits for **Word on State Cuts**

Crawford County faces a potential deficit of more than \$100,000 in its '83 budget as officials await news about state deferred paymen-

The state is withholding payments totalling \$105,500 the county figured on when making its '83 bud-

The state has deferred \$65,000 in income tax payments, \$35,000 in non-inventory personal property tax re-imbursements, and plans to cut \$5,500 from the sheriff's department secondary road patrol.

Add unexpected expenses of \$6,700 for landfill machine repairs and an increase of \$15,000 over budgeted costs for M.E.S.C. and Blue Cross payments and the total deficit could add up to \$128,000.

County Treasurer Joe Wakeley said the county could receive some of the state deferred payments if a state income tax increase is passed. The county would be able to find out how much they would

receive soon after a tax increase is passed.

Until the state decides about the deferred payments, however, the outlook for the county is bleak, according to Crawford County Board of Commissioners Chairman Jeannette Kitchen.

"We sent a memo to all department heads in February letting them know about the possible cuts and asking them to hold the line on expenses and cut out all unnecessary spending," she said. "We can cut some costs that way and we felt it was better to do something right away rather than wait until we hear later from the state."

The county is already three months into its '83 budget and the longer the state waits, the harder it will be for the county to balance its budget if big cuts are necessary.

In 1979 the county also faced big budget problems and six county employees were laid off and eleven C.E.T.A. positions eliminated to erase an \$150,000 deficit.

# **New Race Group Formed** To Run AuSable Marathon

AuSable Canoe Marathon Kolka, Colonel Gwilt, Tom supporters in Grayling and Oscoda have joined together to form AuSable River International Canoe Marathon. Incorporated, in an attempt to strengthen the already popular long distance race.

With a single non-profit organization in control of the race, Steve Southard, of Ray's Canoe Livery, feels the group will be better able to promote the race and attract more paddlers.

Southard, along with Dean Molnar, Ralph Stevens, Randy Thompson, Joyce

Davis, and Wayne Stockton, are on the Gravling Board of Directors for the new organization.

Southard said one of the goals for this year's longest canoe race non-stop scheduled for July 29 is to attract more out of state paddlers. The new group has mailed fliers to hundreds of Canadian racers and other out-of-state racers hoping to assemble one of the best paddling fields in North

America. The new group may also add two new classes besides the usual professional and amateur divisions. Southard said a one-man class, kayak class, or aluminum canoe class might be included this

year to draw more paddlers. The new class of racers would leave Grayling an hour or two in front of the pros and would probably race to Mio. Paddlers dropping an hour or more behind the leaders would have to pull out to clear the river for the pros.

The new organization has See Canoe on Page 20



FAIR LOGO WINNER-Leroy Pickard, of Grayling, designed the winning logo for the first annual Crawford County Fair and won \$50 in savings bonds presented to him from Mark Furst, left, of Northern National Bank, and Jack Alef, right, from Grayling State Bank. The winning logo will be on the front cover of the county fair premium book and all entries will be on display at Glen's Market. The first county fair is scheduled for Aug. 19-21 at Hanson Hills. (Photo by Adams Photography)

# 2 Beers Fight for Supremacy Here as St. Pat's Day Suds

by Jon Thompson

Two beers are slugging it out in Crawford County to reign as king during St. Patrick's Day celebrations.

In survey of 27 county stores and bars to determine the

best selling beer here. Millers was the front-runner with Budweiser not far behind.

Five stores and seven bars named Miller or Miller Lite their best selling beer while three stores and three bars picked Budweiser. Two stores and two bars said it was a tossup between Millers and Bud.

Two stores named Old Milwaukee their best seller, one store named Strohs, one nominated Michelob, and another said Bud and Pabst were their best sellers.

Stores giving Millers the nod as best seller were Rochette's Party Store, on the business loop in the middle of Grayling, 7-Eleven Food Store, on the business loop in the south section of Grayling, Ole Dam Party Store, on W-72 near the M-93 intersection, Caid's Grocery, in Lovells, and Down River Grocery, on W-72 near the Manistee River.

Stores giving Budweiser the winning vote were Milltown Party Store, on Norway St. in the northwest section of Gray-



ling, Super Saver Food Warehouse, along W-72, and Country's North Branch Store, on North Down River Rd.

Cooper's Country Corners, in Frederic, and Newberry's General Store, in Frederic, said both Millers and Budweiser were their best sellers.

Glen's Market, on the business loop on the south side of Grayling, and the Function Junction, on East-72, said Old Milwaukee was selling the best because of it's lower price

Larry and Joan's, on East 72, said Strohs was the best year-round seller with Millers a good seller in the summer when young people visit the area.

Shady Acres, along M-93 north of Hartwick Pines, said

National Guardsmen made Michelob the best year-round seller there through their summer purchases. Local residents bought Goebols and Old Milwaukee most often there. The A & P Food Store, on the business loop in Grayling.

Millers, especially Millers Lite, was a big winner among area bars. The Holiday Inn, on the business loop south of

See Suds on Page 20

said Budweiser and Pabst were their best sellers.



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# From Our Corner ...



Sunday afternoon...and all we can think of is being in Las Vegas Tuesday afternoon...we talked to Dane today and he told us that the weather is starting to get beautiful out there, such as the high 70's and low 80's in the daytime and in the 60's at night...even though we are having some real unseasonal weather for March, or is it April, looking at the bare ground and seeing people out raking their lawns it is hard to believe this is still March...it is going to be nice to get away for a little R & R, maybe the hot dry weather in Nevada will help these old creaky bones of ours...

With the weather we are having, one thing is for sure...the local golfers who have to stay in the north country in the winter time and are not able to play much golf if any, this year is different...local die hards have been on the links during the Christmas break and for the past few weekends ye ol golf course has almost resembled a weekend in the summertime...nothing like getting a head start, and to think plans are not to open the course for real play until the 15th of April...we were talking to Tom St. Germain the other day and he said he and Dr. Paul, Carl Hector, Eldee, to name a few had put their ping pong paddles away and had gotten out the sticks... this weekend group of golfers play ping pong Sunday mornings in the winter just to keep in shape, we're told...

A few more Thoughts for Today..."An optimist is one who makes the best of it when he gets the worst of it", "He who is wrapped up in himself makes a small package." "Parents who are afraid to put their foot down have children who step on their toes." "The man who never makes mistakes loses a great many chances to learn something."

We're having a heck of a time coming up with something more to help fill this turkey today...we have to do it today as we are leaving for Traverse City right after lunch Monday...we have to get up before the chickens Tuesday morning in order to catch our flight at 7:25...usually we get about half our column done Sunday and put the finishing touches on it Monday...that way if anything earth shaking comes up before Monday night we are able to get it down without sweating about what to write about...maybe these next three weeks with a reprieve will help...

Last year John Sojka gave us the business about not having anything in our column while we were on vacation...he said the big time columnists in the city write two or three for when they are gone... our problem is that we are not, and do not pretend to be a big time columnist...this effort of ours at times is down right exasperating to say the least...and hen there are other times it is fun...come to think about it...we haven't seen R. J. in quite awhile...now there is a person that has given us things to write about that were fun...

Our bride just came to pick us up so we will call it quits for this week...got to go home and help put the finishing touches on the packing...goodnight T.J., Stefany and Amber and to all our readers, have Inice weekend...

# from HISTORY'S SCRAPBOOK DATES AND EVENTS FROM YESTERYEARS

March 17, 1910—Camp Fire Girls founded by Luther Halsey Gulick, Charlotte Gulick and others. March 18, 1951—Clipper ship Surprise establishes new

record between New York City and San Francisco, rounding Cape Horn in 96 days and 15 hours. March 19, 1831-First bank robbery in United States occurred in New York City.

March 20, 1852—Harriet Beecher Stowe publishes Uncle Tom's Cabin, the book that excited Northern hostility

toward slavery. March 21, 1965—Civil rights march from Selma to Mont-

gomery in Albama begins. March 22, 1978—Four thousand UN troops moved into South Lebanon.

March 23, 1942—World War II relocation of Japanese-Americans away from west coast begins.



#### Interesting Events In **Grayling 23 Years Ago**

INTERESTING ITEMS OF NEWS GATHERED FROM THE FILES OF THE AVALANCHE OF 23 YEARS AGO

23 Years Ago March 17, 1960

Mr. and Mrs. Robert McClain are pleased to announce the arrival of a daughter, Tamra Ellen, on March 11th. Mr. and Mrs. F.J. McClain of Grayling and Mr. and Mrs. Forrest Vincent of Bradenton, Fla., are

Tamra's grandparents. Underground The Forest All-Stars, Fredindependent basketball team, closed out their season of play last weekend settled for the very fine season record of 24 wins in 28 games. Last year they established a top record of 29 victories in 30 games.

Mitchell Millikin, son of the Ralph Millikins. was five years old March 9th. Twelve of his playmates were invited over for the afternoon to play, and later to have cupcakes and ice cream and Easter candies.

Mr. and Mrs. Don Jansen and family were in Saginaw over the weekend, visiting her parents, Mr. and Mrs. William Horn. They brought home their son Curt who spent last week with the Horns, accompanying them home after their visit

Dr. and Mrs. B.E. Henig and Mr. and Mrs. Lewis Stillwagon returned home Sunday after a week of skiing in Vermont. They spent most of the time at Stowe, but also tried out Sugar Bush, and stopped at Lake Placid, N.Y., to give Whiteface Mountain a try on the way home, but found ice instead of snow, so gave it

Mr. and Mrs. Calvin Hawley spent Sunday in Vanderbilt with the Lud Moores.

Mr. and Mrs. Ward Ellison and Mr. and Mrs. Tom Welsh enjoyed some skiing at Mt. Frederick last Friday.

Mr. and Mrs. Bill Joseph and children, Marilyn and Dickie visited Mrs. Joseph's parents, Mr. and Mrs. Lavern Huntington, at Eaton Rapids, Sunday before last.

Miss Phyllis Hunter entertained eight of her girl friends on March 3rd in celebration of her fourteenth birthday. The girls went to her home after school, where they enjoyed dinner, following which they attended the basketball tournament. Phyllis received many nice gifts.

Mr. and Mrs. Gust Soderberg of Escanaba arrived last Thursday to visit her daughter, Mrs. Bruce Smith and family. Mr. Soderberg returned home Friday, his wife remaining here until Monday, when she and Mrs. Smith drove to Detroit to spend a few days visiting relatives.

#### 46 Years Ago March 18, 1937

A son was born to Mr. Mrs. Arthur Williams Tuesday, Mar-

Having a fine "sugar snow" today. This will be welcome for those making maple sugar.

William Jenson and family of South Branch, and Mrs. Lawrence Hunand daughter Jacquelyn Sue drove to Milford Friday visiting the Peter and Julius Jenson families. Later they went to Pontiac where Mrs. Hunter and baby expect to remain, Mr. Hunter being employed there.

Dr. J.F. Cook, Clyde Borchers, Arthur May, Tony Green, Kenneth Gothro and Austin Means went to Saginaw Thursday night to see

the New York Celtics

Mrs. Wilfred Laurant didn't think that she could be surprised two years in succession, but on the occasion of her birthday Tuesday, several of her lady friends again proceeded to celebrate the event.

There was a six o'clock dinner arranged at her home with the table prettily decorated, centered with a pink crystal bowl filled with sweet peas and guarded by silver candles in pink holders. There were ten present and a lovely gift was left in remembrance

Several friends of Kenneth Hoesli have received cards from him from Cuba where he and his friend Robert Wood of Gladwin are on a pleasure trip.

of the occasion.

Mr. and Mrs. George Hilton are receiving congratulations on the arrival of a daughter. Monday, March 15, weighing 10% lbs. The young lady will be known as Nancy Ruth.

Roy Fraser is the owner of a Master DeLuxe town sedan; Walter Shaw a DeLuxe coupe, and Earl Mathewson a DeLuxe sport sedan, all purchased from Hanson Chevrolet Sales.

Clare Rood, one of the Rood triplets, and Miss Nettie Anscomb were marriage united Saturday evening.

#### 69 Years Ago March 19, 1914

Danebod Hall was well filled with friends of the Rev. Kjolhede on Monday evening in honor of that gentleman's seventieth birthday anniversary.

Miss Donna Newel is to have a music recital at the home of Mrs. C. Saturday Bingham evening.

Miss Emma Sherman of Maple Forest will leave Friday for Big Rapids, where she will attend Ferris Institute.

The teachers of the Deward schools took their pupils over to the Ward farm Frederic. Saturday, to spend the day. The youngsters had an enjoyable day.

A.M. Lewis has purchased the interest of his associates in the A.M. Lewis & Co's. drug store and now is sole owner of the local store.

Miss Mabel Brazee has resumed her work at the Emil Kraus store after an absence of several weeks.

A large gathering of married folks met at the home of Mr. and Mrs. J.C. Burton on Monday evening and proceeded to the home of Mr. and Mrs. A.B. Failing to help celebrate the fortyfifth wedding anniversary of Mr. and Mrs. Collins Wight, better known by the familiar names of Aunt Beck and Uncle Col. It was a complete surprise to the old

couple. William Green had the misfortune to break his arm on Monday morning of this week. He was walking along on a box car just as the freight on which he was braking, was pulling out of Gaylord, and tripped on a wire, which almost threw him off, but he jumped, landing on his arm.

The ladies of the Danish Sisterhood enjoyed a sleighride to the home of Mrs. Andrew Mortenson in Beaver Wednesday. Creek Everyone had a fine time and the ladies presented Mrs. Mortenson with a hand-painted cream set.

# The Bible Speaks

From Calvary Baptist Church

#### A CHRISTIAN VIEW OF WAR

The history of man on earth is a history of war. From the day Cain killed Abel there have been an estimated 14,000 wars. The prospect of lasting peace apart from the return of Jesus Christ is impossible. Of more than 8,000 peace treaties established between European nations during the past 400 years, the average length of the treaties was 2 years. In fact, Jesus assured us that "wars and rumors of wars" would characterize the last days before His return. (Matthew 24:6, Mark 13:7, Luke 21:9, 21:24.) Therefore, future wars are certain. The current drive by

American nuclear arms in the name of ethics and morality is contrary to Christian history and the Bible. Saint Augustine clearly defined the Bible concept of just wars for both Catholics and Protestants back in the 4th century. Current Catholic bishops and liberal Protestant leaders in America are today rejecting the traditional Bible view of

organized religion to curb

war. God is identified with just war throughout the Bible. The Old Testament Jehovah is called "the Lord of Hosts" or armies over 200 times in the Bible. "The Lord is a man of war: the Lord is his name. Pharaoh's chariots and his host hath he cast into the sea..." Exodus 15:3, 4a. God helped the sons of Reuben, the Gadites, and the half tribe of Manasseh in war: "...for they cried to

God in the battle, and he was intreated of them; because they put their trust in him...For there fell down many slain, because the war was of God..." I Chronicles 5:20b, 22a. God gave King Saul an order to go to war against Amalek in I Samuel 15:2, 3. King David was a man after God's own heart who was a man of war from his youth. Hear David's testimony: "Blessed be the Lord my strength, which teacheth my hands to war, and my fingers to fight." Psalm 144:1 Civil defense from enemy aggression has

History has proven that strength has been the only effective deterrent to war. The wealth of America is the envy of the World. The destruction of America's capitalistic system is a stated goal of Russia. Russia's history of respect for peace treaties and the national rights of others should be sufficient for us to beware of her.

always been a Godly virtue.

Our national theology of war is best described by our forefathers in the 4th verse of our national anthem: "Oh. thus be it ever when freemen shall stand Between their loved homes and the war's desolation; Blest with victory and peace, may the Heaven-rescued land Praise the Power that hath made and preserved us a nation! Then conquer we must, when our cause it is just: And this be our motto: 'In God is our trust!' And the star-spangled banner in triumph shall wave O'er the land of the free, and the home of the brave." (adv.)

Pastor Barnett

Grayling, Mich.

Symbol Strength

3 Crawford Co. Avalanche Thurs., March 17, 1983

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### **COMMISSION ORDER**

(under authority of Act 230, P.A. 1925, as amended)

#### STURGEON SIZE LIMIT

The Natural Resources Commission, at its meeting on July 14, 1978, under authority of Act 230, P.A. 1925, as amended, renewed the order of August 10, 1973, that no sturgeon may be taken or possessed from the waters of this state of a length less than 50 mehes for a period of five years beginning January 1, 1979.

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NO. 728...A CHANCE TO SAVE SOME GREEN. A comfortable well maintained 3-bedroom home in the country surrounded by 150 Scotch Pines on the 21/2 acre lot. There is a large 2 car garage (heated) and a boat storage building, Located in the Grayling School District and priced at only \$41,500.





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#### **NOTICE OF PUBLIC SALE**

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FOR SALE-Black & Decker router; 8-in. Craftsman table saw. Call 348-7017 after 5

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-1/13tf-

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WANTED-3 bedroom home in or near Grayling for family of four moving to Grayling. Rent or Rent with Option to Buy. Ph. 616/775-4019. -10-17-

FOR RENT-first class 2 bedroom redwood ranch on AuSable River, 21/2 baths, 6 rooms, fireplace, 2 car garage, full basement, completely furnished - \$425 a month plus utilities, first month plus \$400 deposit and references. Ph. 348-8466.

Peterson Construction

Custom Cabinets Remodeling - Roofing New Homes - Additions FREE ESTIMATES

DAN PETERSON [517] 348-5772

GRAYLING LICENSED & INSURED

# WINTER Special

• New AC Filter \$ 1488

#### FREE 10 point inspection

- 1. Check operation of all lights
- 2. Check all belts for wear
- 3. Visual inspection of cooling system
- 4. Check all u-joints for looseness 5. Inspect steering mechanism
- 6. Inspect all shocks for leaks
- 7. Check tires for wear
- 8. Inspect air cleaner element
- 9. Inspect wiper blades
- 10. Inspect complete exhaust \*
- \* (FREE LABOR ON ALL PARTS **PURCHASED FROM US!** (Manifold work excluded)

CALL TODAY FOR AN APPOINTMENT Scheer Motors Inc.

GM CHARTS IN 348-5451 KIP INTERIOR CALLED TO SERVICE PARTS INVISION

LAKE MARGRETHE Home For Sale. Harbor Beach Subdivision. Terms available. 348-2405 By Owner after 6:00 p.m. -17-24-

Every Friday Nite - 7 p.m. 802 Huron, M-72E -9/25tf-

security deposit & references required. Call 348-8525 after 3:30. -3-10-17-

Grayling, Michigan 7:00 P.M.

DRIVER'S TRAININGmation.

FOR RENT-3 bedroom mobile home in Grayling city limits. \$225 a month plus utilities plus deposit and references. Call 517-732--17-24-

#### **SAVE 10, 15, 20%**

RENTAL SPACE Available in Grayling Mini-Mall. Call 517-348-5323 or write P.O. Box 687, Grayling, Mi 49738 -11/20tf-

Pianos, 620 S.E. 4th St., Clare, Mi. 48617. Phone 386-9879. -10/11tf-

EFFICIENCIES FOR RENT by the month. Suitable for 1 or 2 adults only. Inquire at Green's Northern Cabins, 71/2 miles north of Grayling on Old U.S. 27 or call 348-5824.

damages. 8 miles out of Grayling just off West M-72 Call 348-5154.

11 a.m. - 3 p.m. Wally Bartley Auxiliary

LEGION POST, LUZERNE

**FARM HOME LOAN** APPLICATIONS-are being accepted. Call Milltown Traders Realty, Bob White.

apartment. Ph. 348-6911. -3-10-17-

Quality Carpeting &

GRAYLING

108 MICHIGAN AVE. 348-8658

FOR SALE-Quarter horse colt. Sorrel with white socks. 348-8144.

Happy Birthday

FREE BIRTHDAY DINNER AT

Earl Wood - March 20 Roy Newberry - March 21 Seima Zylstra - March 21 Peg Milnes - March 23

register for your FREE Birthday Dinner.

FOR RENT--3 bedroom chalet, furnished or unfurmonth plus security deposit, Call 313-326-8369. -17-24-

CHASSIS --- LUBE Oil Change with new A/C Filter Only \$14.88 **SCHEER MOTORS** Grayling -- 348-5451

LOG SPLITTER RENTAL-Terry's Sport Center. 348--10/7tf-

#### THANKS FOR YOUR PATRONAGE

**WE WILL BE CLOSED UNTIL MARCH 1983** 

# AuSable Manistee Realty, Inc.

**Property Specialists** 

2247 S. Grayling Road [1-75 Bus. Loop] P.O. Box 565, Grayling, Michigan 49738 Ph. 517/348-6211

EMPLOYMENT WANTEDexperienced Business College trained woman desires full or part time secretarial work. Ph. Rose days at 348--10-17-

MOOSE LODGE BINGO HELD AT American Legion Club EVERY SUNDAY - 7 PM

Exterior Doors Stripped 4 HOURS SERVICE Ye Olde Strip Shoppe 517-275-8900 2001/2 Main, Roscommon

-3-10-17-24-FREE -- PUPPY - one female. mother toy collie - father unknown. Ph. 348-2110. 7060 Legner Trail, off Ole Dam Road. -17-



BRINGING HONDA TO YOU IN 1983.

#### Terry's Sport Center and Mini-Storage

M-72, 3 Miles West of Grayling—Phone 348-7513 AT LAKE MARGRETHE Open 9 to 6 Daily, Open 10 to 2 Sundays

K & L Upholstering 15% OFF FABRICS

☐ CUSTOM

☐ EXPRESS®

DIRT BIKES

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**DURING MARCH** Call for Free Estimates 348-9727 -10-17-24-

FOR SALE-1969 Mercury Brougham, for parts, good engine, fair tires. Ph. 275-5032 after 3 p.m.

FOR EXPERT CARPET & Furniture cleaning. Call Save-way Carpet and Upholstering or rent machine and do it yourself. Ph. 348-5081.

Wash-Wax CARS, TRUCKS, VANS Milltown Traders 825 to 845 - 348-6391

We are more than just Bottle Gas Check our Showroom for Brand Name

L.P. & Natural Gas Furnaces, Dryers, Ranges, Gas Grills & Water Heaters Also Bug Lights, Refrigerators, Washers, Water Softeners & Water Softener Salt.



#### Phone [517] 348-6241 525 N. Grayling Road

Knights of Columbus BINGO Every Monday 7:00-11:00

St. Mary's Family Center Grayling, Michigan -2/21tf-

FOR RENT-one bedroom efficiency, one mile from town, \$200/month includes utilities. Ph. 348-2010 days or 348-8713 evenings. -2/17tf-FOR RENT-one bedroom efficiency, one mile from town, \$225/month includes utilities. Ph. 348-2010 days or 348-8713 evenings. -2/17tf-

#### **AMERICANA MOTEL** & CABINS Daily -- Weekly -- Monthly

**LOW RATES 505 CLYDE, GRAYLING** 348-6141 -12/23tf-

BAD CHECK NOTICES-3 part NCR forms are available at the Avalanche, 100 Michigan Avenue, Downtown Grayling. REMEMBER

**EVENINGS UNTIL** 9:00 P.M. CALL FOR AN APPOINTMENT 348-5212

THE GOLDEN TOUCH

**OPEN THURSDAY** 

initials bring in an article of clothing and monogram if Free, INITIAL IMPRESSIONS, 306 Cedar St., Grayling. Ph. 348-2666. Offer expires 3-23-83. -17-RESTAURANT & Soft Ice

 Northcentral Cream Michigan Lakes area. Excellent operation - \$55,000 includes Real Estate - Terms Call Robert Fay, LaNoble Co. Business Realty Brokers, 1516 E. Michigan, Lansing, Mi 48912 - 517-482-1637, Home 517-821--17-6881.

CONTRACTS-We LAND Call LaNOBLE buy, REALTY CO., 1516 E. Michigan, Lansing, Mi. 48912, Ph. 517-482-1637. -17-

install them on your car. [Manifold work excluded] LABOR FREE

SCHEER MOTORS, INC 348-5451

FOR SALE-'79 Honda GL-1000. Vitter fairing, saddle bags, travel trunk, cycle sound, air shocks, compressor, low mileage. \$3,500.00 Firm. Call 348--17-24-9062.

#### **JANSEN**

Sales & Service

Licensed

501 Cedar **PHONE 348-5571** 

MINI STORAGE AVAIL-ABLE-Terry's Sport Center, 348-7513.

Income Tax **RICHARD HUBER** 301 Kerry St. - Grayling

348-9345

#### **DON KERNSTOCK** Licensed Builder 348-8945

P.O. BOX 652 GRAYLING, MI. 49738

New Homes, Additions, Remodeling-Garages Masonry Work 5/3tf

BIRTHDAY

Aunt

Yvonne

From The North

HOUSE FOR SALE-By

Owner, 2 bedroom, garage,

little red barn, on Stephan

Bridge Road. Call 348-

SHEAR MAGIC

Hairstyles for

Men and Women by

Shelley Fick Lovely

123 MICHIGAN AVENUE

DOWNTOWN GRAYLING

Phone 348-2007

MORTGAGES AVAILABLE

FHA - VA & Conventional,

Refinance now at 11% in-

terest. East Michigan In-

vestment Company, 814

Adams Street, Bay City,

-3/10tf-

Michigan, 1-800-322-0521.

BINGO

Grayling

**EAGLES CLUB** 

Every Friday Nite-7 p.m.

602 Huron, M-72-E

MICHAEL — quality work at a lesser price.

Cars, vans, boats, RVs,

antiques. Free pick up and

delivery. Call 348-7331 for

Mary , COSMETICS

"See what Mary Kay

Cosmetics can do

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For a complimentary

facial.

Call Janet Dice-348-8808

-3-10-17-24-

free price quotations.

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7387.

Milltown Glass & Mirror, Inc.

Auto, Residential, Commercial,, Insulated Glass, Plexiglass. Mirror's any shape or size, custom made windows, storms & screens, stained glass.

LOCALLY OWNED - FREE ESTIMATES 24 Hr. Emergency Service-517/348-9082 2288 S. Millikin Rd. — Industrial Park — Grayling

"WE MAKE A GOOD REFLECTION ON YOU"

COMMERCIAL SPACE For Rent - approx. 12 x 24, ideal for small retail shop, 1/2 block off Michigan Avenue. Ph. 348-2666.

-8/6tf-UPHOLSTERING done in my home. Material samples to choose from, (or your own). Phone 348-5679. THERE IS NO PLACE You can buy MORE value with your SHOPPING DOLLARS than at OLSON'S of Downtown SEASONED OAK or maple firewood, split & delivered. Snowplowing, snowblowing, and roof cleaning. Ph. 348. 7013 - let ring. -1/20tf.

FIREWOOD—split dry oak, cut 16 to 17 inches long,

\$27.00 per face cord, deliver. ed. Ph. 348-8420. -17-24-TO GET YOUR SEPTIC

TANK PUMPED. JACK MILLIKIN INC. 348-8411

-10/11tf-

-lr4/14-

FOR SALE-Seasoned oak or

Need Help With Your Taxes? Don's Bookkeeping & Tax Service

> At. 1, Box 1512 Grayling, Mich. 49738

> > 517-348-5550

HANDYMAN SERVICES Road Building and Reshaping, Yard Cleaning, Rubbish Hauling, Firewood face & Call anytime 348-7046.

FOR SALE-Rough sawn lumber, all sizes, good for building houses, barns, fences, etc. High quality, reasonable prices. Stampfly Sawmill - Grayling, 348-9236. Or Wert's Lone Pine Inn, 348-7312. Call between

Ça.m. and 11 p.m. -11/4tf-FOR RENT OR SALE 3 B/R home, full basement, 2 car garage, in town, \$275.00 a

month plus utilities.

Security deposit required, no pets. Call after 4 p.m. JANET DICE - 348-8808 FOR SALE-sofa - \$50; elec-

tric dryer - \$35. Ph. 348-

-17-24-FLOYD MILLIKIN Bulldozing & Excavating 6811K West Legner Trail

Grayling, Michigan 49738

Phone: 348-9222

-5/20tf FOR RENT-one or two bedroom apartments in Grayling, appliances furnished. No pets - Adults only - \$225. Ph. 348-6481 - Ask for Nor-

#### **Houghton Heights** Manor

Houghton Lake, Michigan SENIOR CITIZENS Now accepting applica tions for one bedroom units. New annual adjusted income, maximum of \$23,000.

Laundry Facilities. Designed for Senior Citizens. Rent based on your income. Ph. 517/422-5427 Equal Housing Opportunity.

Quiet friendly atmosphere.

Community Room.

FOR LEASE-Adult Living Center Villas; \$430 and \$450 per month plus utilities; 1 year lease required; for information, please phone 517-348-2261, ask for Kathy.

**GRAYLING** 

& RADIATOR 348-8309 or 348-5222

RUMMAGE SALE-Saturday, 9 to 1, M-72 Wes AuSable Trail, first house on left. Clothes, curtains. handmade

knick-knacks, cradle - \$60, camper shell, snowmobile and motorcycle. ALTERATIONS

HOUSE FOR SALE-3 to 4 bedrooms & garage. 348-

5337. BINGO

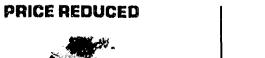
12:30 - 4:30 p.m. Watt

tion Call 348-8851. -10/21tf-STEAMEX CLEANS CARPET

> **PROMART** HOME CENTER

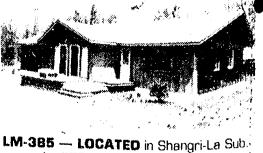
Publicy - any any 1977 U.S. Floor Systems

MCornell Real Estate Corner 1-75 Business Loop and M-72 East





LM-339 -- CUSTOM BUILT HOME near town on 11.48 acres, 2 or 3 bedrooms basement, fireplace. Hot water heat with wood supplement, garage & appliances. Assumable or blended mgt. Reduced to \$55,000,00.



on a lot 250 x 297. This lovely home has, 3 bedrooms & 2 baths. A see through fireplace, garage, full basement & many many extras, Priced at \$79,500.00

BINGO Grayling **EAGLES CLUB** 

FOR RENT-2 bedroom unfurnished house for Rent. Higgins Lake area, \$200.00 a month plus utilities,

BINGO **GRAYLING BOOSTER CLUB** 2121 SOUTH MILLIKIN RD. **EVERY TUESDAY EVENING** 

Learn to drive before summer arrives. Class begins April 18th. Contact Howard Lehti at 348-8838 for infor-4/14lr-

6019.

Consumers & Retailers You've seen it on TV **FOR INFORMATION** CALL 348-3056

PIANO SERVICE-Leave orders for piano tuning at Avalanche

FOR RENT-one bedroom cabin, partially furnished \$225 a month includes utilities, \$100 deposit for

BINGO SATURDAY MORNING

Unit 162

517-348-6391. FOR RENT-2 bedroom

> Floor Covering Professional Carpet Cleaning

& Installation WILTSE CARPET SALES & SERVICE

-12/23tf

Chicken Charlie's for John LaMotte - March 18 Axe! Nelson - March 18 Irene Jacobs - March 19 Alice Wood - March 20

If you are 75 or older

nished, 4 miles from Weyerhaeuser, \$300.00 a

L S B -If these are your

**EXHAUST SYSTEMS** You buy our parts - and We

FOR SALE-Office Building Located at 303 James St. (1-75 Business Loop) Grayling. Building is all masonry with full span steel deck. Includes 9 offices and reception room, 3 bathrooms, partial basement, zoned, hot water heat, all modern glass front in a busy business area with paved parking lot. Contact Owner at 503 Plum St. or Phone 517-348-5642 evenings. -3/29tf-

Plumbing & Heating 28 Years in Grayling -**Master Plumber** 

> **WE HAUL** GARBAGE & TRASH 348-8806 -4/15tfand 348-8602

maple, split - \$30 per face cord. Ph. 348-5681. -12/30tf.

**DON PRAUSE — ACCOUNTANT** 

WOOD FOR SALE-Mixed hardwood. Ph. 348-7244. SPACE FOR LEASE—Newly remodeled building in downtown Grayling. Utilities paid. 725 sq. ft. or can divide. Call 348-3131 or 348, 2902. -3/3t

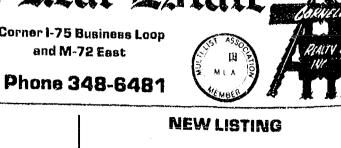
TRANSMISSION

348-2395

**Every Wednesday** Senior Citizen's Center 308 Lawndale

FOR SALE-Technics AM-FM Stereo Receiver, Quanta 450 SX turntable, for more informa-

FASTER, BETTER. RENT IT AT 348-2931





SEE CURLY LaMOTTE

REALTORS

hurry! \$56,500.00

FURNITURE STRIPPING &

refinishing, glass etchings,

wood burnings - All done by

hand. Call Cheryl Stephan

Happy 34th

Birthday

JON

CAMERAS FOR SALE-6x6

Rollicord twin lens reflex,

pickup camper or travel

trailer. Ph. 348-5847. -17-24-

mornings at 348-7129.

#144 -- BEAUTIFUL AUSABLE RIVER-Over 700 ft. of

#70 - UNIQUE - NOT JUST UNUSUAL-5 Bedroom

#120 - LAKE MARGRETHE-Immaculate 3 bedroom

**RENTALS AVAILABLE** 

and living room. Also has a Franklin fireplace.

maintained road, furnished. \$26,500.00

frontage on the Main Stream of the AuSable. If you're a

fishermen or a nature lover this is your place. Lots of

hardwoods. The house has 3 bedrooms, bath, kitchen

home of unique quality & construction. All new - never

lived in. Close to Lake Margrethe - Reasonable down

payment, owner will sell on contract. You had better

FOR SALE-Wheel chair,

#### **BICYCLE REPAIR** WILLBUY & SELL USED BIKES.

County Road 612 1/4 mile west of Hartwick Pines Road

**ROY CLARK** 348-7512 -17-24-31-7

cottage, fireplace, sunporch, 2 wells, 6 x 7 storage Al Quaal Ext. shed, Barbeque, LP gas heat, good lake access. County Appraisal Service - Residential, Commercial, Estate



East Lansing-A Gaylord

resident was a member of

the Michigan State Univer-

sity Cooperative Extension

delegation sent to Maryland,

March 13-15, to discuss

Al Quaal, 513 North Ohio,

was one of six people selec-

ted from Michigan to join lay

leaders from across the

nation for the conference

that outlined goals of Exten-

sion's education programs

for the coming year. The

conference was held at the

National 4-H Center in Chevy

As a lay leader for the next

year, Quaal will serve in an

advisory capacity to MSU

Extension administration

and Michigan government

officials for the improve-

ment of Extension program-

ing in agriculture, natural

resources, 4-H Youth Pro-

grams and family living

Quaal is one of three co-

managers of AJD Forest

Products, specializing in

woodlands management,

forest products and market-

**Hospital News** 

The following were among

those admitted to Mercy

Hospital during the past

week: Doris Gildner of

Grayling; Cecelia Davis and

Harland Lepper, both of

Frederic; Laura Mead, Mar-

vin Silk, and Edward Dubey

Those discharged were:

Bernice Madsen, Marvin

Miller, Mildred Hoobler, and

Thelma Meloling all of Grayling; Cecelia Davis of

James Keeler, and Laura

Mead and baby all of Ros-

Carleton and Laura Mead,

of Roscommon gave birth to

a baby girl, Jamie Alison,

Mark and Johanna Jurko-

thony Michael, born March

7, 1983, weighing 6 lbs. 121/2

Dale and Rita Kirchner, of

Grayling are the proud

parents of a baby boy,

Harold Cody, born March 7, 1983, weighing 9 lbs. 5 ozs.

born March 6, 1983.

all of Roscommon.

common.

education.

lay-leader

Service

education trends.

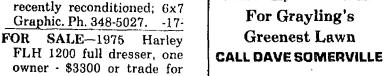
FOR SALE-3 story colonial miniature Doll House. Inquire at The Paint & Paper Palace, 218 Michigan Ave., Grayling, Michigan or call 348-4221. -3/17tf-FOR SALE-1980 AMC

Concord wagon, good condition, P/S, A/C, AM-FM stereo, \$4,200.00 call after 6:00 p.m. week days. 275-5265. -17-24-

#### **Lawn Clean Up** and Care

Trained - Experienced - Reliable For Grayling's Greenest Lawn

348-8808 after 4 p.m.



# DANDY CONSTRUCTION



**ELECTRICAL CONTRACTOR** 

New Homes — Remodeling — Masonry Free Estimates — 348-8317

IF NO ANSWER CALL 348-9813





Low interest mortgage money now available. MSHDA - F.H.A. - V.A.

Bill McDonough 517-821-5742

#### District Manager

100 year old fraternal life insurance society is seeking an experienced life agent or manager to become a District Manager in the five county area.

Starting income up to \$2,250 per month on personal sales, plus district development allowance and overwriting commissions for recruiting performance.

This position offers security and opportunity for the successful experienced agent or manager with ambition who wants to use it to build his own sales organization. Outstanding commissions, financing plans, and incentive programs plus our unique prospecting systems make the recruiting job and sales a pleasure.

Our complete fringe benefit package provides security for you and your family.

If you would like to discuss this opportunity in complete confidence write "Box C", Crawford County Avalanche, P.O. Box 490, Grayling, Mich. 49738.

-17-24-

#### **Lovells News**

by Ruth Caid

Mr. and Mrs. Charlie Cadeau and daughters visited friends and relatives in Detroit.

Mrs. Margie Harwood and daughter Paula and Mrs. Ruth Caid spent the weekend with Mr. and Mrs. Dave Paquette and family in Mt. Clemens. On Sunday they visited Eddie Harwood and family in Midland.

The Cheerful Givers Club will meet at the clubroom on Thursday evening at 7:30 -Potluck.

Mr. and Mrs. Jack Burden and Mrs. Claudia Jones visited friends and relatives in Detroit.

Senior Citizen Day is Friday, March 18th at the Town Hall, starting at 11:30 - dinner at Noon. If you plan to attend please call 348-9314 or 348-9495. Come have your blood pressure checked.

Mr. and Mrs. John Kurk hosted the party Saturday evening. Prizes were won by Elsie Kearney, Reita Pope, Elinor Wikoff, Tom Morris, Ray McClanahan, and Paul Pope. Margie Harwood and Ruth Caid will host the party this week.

Mrs. Gerry Coulter returned home after being a patient at Otsego Memorial Hospital. Her many friends wish her a speedy recovery.

Mrs. Vicki Davio visited friends and relatives in Detroit. Several members of the

Lovells Home Extension Group enjoyed a tour of a Grayling radio station on Wednesday.

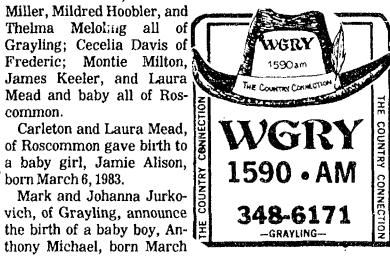
Mr. and Mrs. Chamberlain had the misfortune of having their home completely destroyed on Thunder Mug Road on Sunday morning.

#### Little League Registration

The Grayling Little League will hold registration for the 1983 season on Saturday, March 12, 19 & 26. All boys and girls who plan to play Little League baseball this year in Minor, Major or Senior Division must register on one of these days even if they have played on a team before.

Registration will be held each Saturday from 10:00 a.m. to 2:00 p.m. in Council Chambers at Grayling City Hall. New players must be at least 8 years old before August 1st. To register all boys and girls must have their birth certificates with them and be accompanied by a parent.

A \$6.00 participation fee per person will also be collected at the time of registration. These 3 Saturday's will be the only chance to register this season, if you plan to play baseball this summer make sure to attend one of the days. For more information contact Ernest Balch at 348-7564 or Larry Akers at 348-8875.





A KANGAROO SKIN-Joey Anteau's Uncle Dave got a kangaroo skin on a round the world trip. He took a ship called the Enterprise. He got the skin in Australia. It's a small male. The skin is 15 years old but it was about 7 months old when it was killed. We don't know if he got it or if somebody else got it. When the kangaroo is born it is as big as a lima bean. It has to climb up the mother to its mother's pouch. If it falls on its way up the mother will just let it lay and die. Joey's skin's tail is about 2 feet 5 inches wide. The whole skin is about 3 feet 6 inches long. After Joey's uncle's trip he said it was an exciting adventure for him. By Brian Palmer and Chris Millikin, 5th grade.

#### **NFL Opens** Season Sept. 11

Grayling, the newest member of the Northern Football League, will open its season Sept. 11 against Cheboygan.

The Grayling Raiders, a 35-member squad of sixth, seventh, and eighth graders, will be coached by Mike Shearer. The Raiders will play six games this fall and one weekend will host all three games in the seventeam league.

Grayling will enter the southern division of the NFL with Atlanta, Onaway, and Rogers City. The northern division is made up of St. Ignace, Cheboygan, and Pellston.

#### Middle School News

The special education classes at the middle school have begun planning a trip to Cedar Point. Students have been writing letters to motels in Sandusky. We have written to several local support groups asking for financial help. We plan to sell candy and popcorn, have bake sales and a dance to help raise money.

We are collecting Glen's tapes and have asked fellow students to bring their Glen's tapes in.

### LL Coaches Meeting

All persons interested in coaching Little League baseball should attend a meeting Sunday, March 20, at 6 p.m. at Mike Shearer's house at 804 Park in Grayling.

5 Crawford Co. Avalanche Thurs., March 17, 1983



Symbol Strength

# PIZZAIPIZZAI

# PUZZLE! PUZZLE! If the <u>S H O E</u> Fits, Wear it!

Idle One Light Stallion A Burro Snoopers **Clumsey Ones** Scrapes Your Name Address Phone No. FREE CALENDAR

**SOLVE THIS PUZZLE** AND Bring it to Little Caesars of Grayling and be eligible to

T.V.

**Details at Little Caesars** 

FREE PIZZA

Buy any medium pizza at Reg. Price & gei an identical Pizza

FREE Little Caesars

**216 JAMES GRAYLING MI** 348-8749

One Coupon Per Order --Coupou expires March 27, 1983.

NNB-NNB-NNB

Receive a child's Fun Calendar Free with purchase of Italian

Sub. Valid only 3-17-83 to 3-23-83.

# We Want to Work With You!

If borrowing makes good economic sense (and it often does) let us offer our help. You may find a VIP line of credit convenient, simple and fairly priced. Your real estate equity may provide ample borrowing power here!



Drive-In 8:30-7

MON.-THURS. 9 to 5, FRIDAY 9 to 6

Drive-In 8:30-6

\$36.45 2

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"Your Hometown Bank"

Grayling — Roscommon 

# CASH REBATE

SATURDAY 9 to 12

# UNIROYAL

FASTRAK RADIALS

NO REBATE ON FASTRAK RADIALS

15580Px13-Blk

\$37.95

\$39.95

\$42.95

\$44.95

\$44.95

\$46.95

\$48.95

\$47.95

\$49.95

\$51.95

\$50.95

\$52.95

AFTER REBATES AFTER ALL SEASON P15580Rx13 | \$48.95 \$36.45 \$40.50 P16580Rx13 | \$53.00 P17580Rx13 | \$54.95 \$42.45 P18580Rx13 \$58.45 \$45.95 P18575Rx14 \$59.50 \$47.00 \$49.95 P19575Rx14 \$62.45 P20575Rx14 \$65.45 \$52.95 P21575Rx14 | \$66.45 | \$53.95

UNIROYAL

TIGER PAW

P20575Rx15 \$65.45 \$52.95 P21575Rx15 | \$68.45 | \$55.95 P22575Rx15 | \$69.45 | \$56.95 P23575Rx15 | \$73.45 | \$60.95 plus FET 1.51 to 2.90

\$54.02 **\$41.52** P16580Rx13-PS \$60.66 \$48.16 P18580Rx13-PS P19570Rx13-PS P17575Rx14-PS P18575Rx14-PS P19575Rx14-PS P20570Rx14-PS P20575Rx14-PS P20575Rx15-PS \$69.54 P21575Rx15-PS P22575Rx15-PS P235/75Rx15-PS \$77.30 \$64.80

STEELER

UNIROYAL

P16580Rx13-Blk

\$62.97 \$50.47 \$62.75 \$50.25 \$63.26 \$50.76 \$66.49 \$53.99 \$67.65 \$55.15 \$68.51 \$56.01 \$57.04 \$71.74 **\$59.24** \$73.65 **\$61.15** Plus FET 1.67 to 2.96

\$38.45 AFTER

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#### St.Mary's Spring **Fashion Show**

The St. Mary's Altar Society of Grayling is having their Annual Spring Fashion Show on Sat., March 26th. Refreshments will begin at 11:30 - Donation. Luncheon to be served at 12:30 - cost \$4.00 for adults and \$2.00 for children under 12.

This will be held at the Parish Family Center located just behind St. Mary's Catholic Church.

Come and join us and see the latest fashions. Tickets can be purchased at Mac's Drug Store or at Weaver's Gifts, Grayling downtown.

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ARCHERY LEAGUE WINTER LEAGUE AWARDS—The Grayling Archery Club winter League Awards banquet was held on March 5, 1983, at Hanson Hills. Shown above are Winter League Team Winners. From left to right, (First Place), Jerry Stevens, Mike Ruegsegger, (Second Place), Jim Dannenberg, Don Denton, and (Third Place), Bob McCurdy, Bill Rutter, Spring League Pre-shooting started 3-9-83.

#### Bits O'Talk

#### by Fay Bovee

of Three Rivers are pleased to announce the birth of their daughter, Kimberly Ann. born February 23, 1983. Grandparents are Ed and Marge Sorenson of Grayling and the late Blanche Swinkey.

#### Frederic News

By Eva Hulbert

Every Thursday at the Senior Citizen Center, Blood Pressure at 12:30. Every Friday, Pinochle

Party at 1:30, bring another couple and you have your table of four. Also every Wednesday in

the afternoon Bingo at 12:30. This is the one that used to be in the evening. Thursday at 5 p.m. dinner,

Irish Shenanigan, please call

Happy Birthday to Roy Newberry, March 21st. And congratulations to Charles and Thelma Rivers on their 40th Anniversary, March

The community wishes to extend their sympathy to the family of Doree Worthey, mother of Margaret Rogalle and grandmother of Derek McEvers.

My apologies to grandson of Vi Middleton, it should have been Melvin Middleton. Joey is her other grandson of Jim and Sandy Collen.

#### **RLDS** Distinctives

WITNESSES John and Becky Sorenson DIVINITY OF CHRIST: Bible, Book of Mormon, Doctrine and Covenants.

> BOOK OF MORMON: A record of God's words and relationships to particular ancient inhabitants of this continent from 3,000-2,000 B.C. to A.D. 421.

OPEN CANNON OF SCRIPTURE: The Doctrine & Covenants is the ongoing written revelations of the mind and will of God to the church and the world, from 1828 to 1982.

REVELATION: believe that revelation of the mind and will of God is received on the personal level; the congregational level and through the

#### Completes Air **Force Training**

Airman David S. Case, son of Maurice E. and Neva K. Case of Grayling, has completed Air Force basic training at Lackland Air Force Base, Texas.

During the six weeks at Lackland, the airman studied the Air Force mission, organization and customs and received special training in human

He is a 1982 graduate of Crawford AuSable High School, Grayling.

#### prophet for the world church. Like all truth, revelation

applies to all people. Those who know of it benefit. STEWARDSHIP: Indivi-

dual responsibility to maintain our inheritance (owned property, spiritual gifts & talents) for service to fellow man. Temporal accounting of 1/10th of our increase and wise use of 9/10ths. D.C. Section 147:5a. Stewardship is the response of my people to the ministry of my son and is required alike of all those who seek to build the kingdom...1964.

ZIONIC CONCEPT: Participation with God in the transformation of society into the Kingdom of God on Earth.

PROPHET: Living, called by revelation, accepted by the people, ordained head of a Theocratic body.

PRIESTHOOD: Called by revelation, first to jurisdictional leaders, approved through appropriate channels and then by the local congregation then by district conference. Passing these the candidate is ordained. Pastors are elected from among ordained of a congregation. Pastors are not paid, but certain expenses are reimbursed.

LAYING ON OF HANDS by ordained authority is administered for confirmation, ordination, healing the sick, blessing children and by Patriarchs to confirm spiritual blessings.

LIFE AFTER DEATH CONCEPT: Expanded revelation from the Book of Mormon, Bible, and Doctrine and Covenants that Hell is not permanent, Rev. 20:14 and Telestial, Terrestrial, Celestial orders of the heavenly state as hinted at in I Cor. 15:39-44; II Cor 12:1-4

and John 14:2. PRINCIPAL OF COM-MON CONSENT: We elect to ordain the prophet designate; elect to accept priesthood calls; elect pastors; open debate; Robert's rules at conferences; elect delegates to conferences of districts, regions and the world; at the bi-annual world conferences prophecy must be examined by all priesthood quarums and then subjected to floor debate before voted on. If accepted as the mind and will of God to us then we agree to live by it as the Holy

Spirit enlightens each of us. FREE AGENCY: We have no creed; no control figure; no secret ceremonies or rites; no high orders to obtain which segregate by pride or guilt; no central ownership of property (outside or world properties). Each is accountable to God and Jesus Christ as expressed in Romans 14:1-13. In closing I quote from Joseph Smith III. "There is no tribunal, this side of the great judgment bar, that has the authorized right to sit in judgment upon the faith of men and say whether or not they are heterodox or orthodox. The right is reserved for that great judge and that tribunal which shall try all mankind...This makes every man responsible to God. He has a secondary responsibility to those with whom he is associated, to observe their rights, while assuming those which he deems to belong to himself." Unity for us is not so much achieved by rigid, authoritarian edict, to which all are required to yield. Rather it is pursued through honest yet respectful and tolerant searching, in

the spirit of love. (adv.) With Love from The Growing Edge, Pat Fowler

### The New Dream

By Rev. Thomas A. Bruno Minister of The Congregational Church

Roscommon "I don't go to church because of the hypocrites!" Have those words crossed your lips? They may have been on everyone's lips at one time or another. The truth is that at one time or another we are all hypocrites. That which we say we

are turns out to be something different than WHAT WE DO! However, there may be a thin line here because, in spite of my great Christian aspirations, I am weak. In fact, my feet are of clay all the way up to my knees.

Even the best of saints have had the same problem. Take Simon Peter for instance. When Jesus mentioned his own impending death, Simon Peter said he would go anywhere with Jesus, even die with Him, to show his love and loyalty.

The facts of his behavior proved just the opposite. When

confronted by the enemy, Peter said he did not even know Jesus. A hypocrite? Yes. Yet there is something in Peter which we can identify with. He had good intentions. He meant well, and he did not intentionally set out to be a hypocrite. Through human fraility, he fell. He fell not trying to be a hypocrite, but a saint. There is a difference. We have all been there at some time or another.

Jesus was aware of hypocrites and told His disciples to be cautious of them. The hypocrites were showy with their religion. In Matthew 6:5, he said to his disciples, "Do not pray like the hypocrites. They pray in the streets and in the churches openly to be seen and therefore receive the praise

He told them (disciples) not to give alms in public like the hypocrites, for they do it for the praises of men. And when they receive it, that is the only reward they will have.

If you are not going to church because of the hypocrites there, let me assure you there are some in EVERY church. A hypocrite is a SMALL person. However if you are hiding behind him, you must be smaller YET! And if that is your real reason for not going, you are one of the biggest FOOLS I know. If we removed the excuse of the hypocrite, would you have enough excuse? Perhaps?!

The hypocrites will always be with us until the end of time, but what about your Christian faith? Never let the hypocrites STAND between you and the Kingdom of God. That is foolish!!!

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# New Policy Set For Releasing Funds To School Districts

Warren M. Hoyt, Executive Director, MPA

With the state still unable to say when it can release deferred school aid payments, officials have announced a formal policy to provide funds to districts that are facing severe financial problems.

State Treasurer Robert Bowman said even if Governor James Blanchard's tax package is passed by the first of April, the state will have to make "other deferrals down the road" in order to continue to meet its payroll.

Bowman said if the state had not already deferred about \$500 million in payments to schools, colleges and local governments, it would not have been able to meet its mid-March payroll.

The state has released over \$22 million to 55 school districts which were running short of cash to meet their February payrolls, but as of March 25, schools in similar financial distress may not receive payments from deferred funds unless they have tried unsuccessfully to borrow money on their own.

Superintendent of Public Instruction Phillip Runkel said another \$48 million will be released to 42 districts which do not have pressing cash

Although he said the new policy is somewhat tougher than the old, Runkel said it probably will not make much difference in releasing state payments since the market for borrowing in Michigan is not good

Both Runkel and Bowman made a pitch for legislative approval for the governor's package of a 38 percent tax increase and \$225 million in cuts. Runkel said failure of the package would cause many of the deferrals to become cuts.

And, he said if the state's cash position remains so weak that the April payments must be deferred,

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many districts would find it extremely difficult to make their payrolls.

Bowman said if deferrals are ordered in April, they would not be as large as those ordered earlier. And, he said no decision has been made as to which payments — local governments, schools or colleges — would be deferred if that route is necessary.

So far, only the city of Benton Harbor has requested release of some of its state aid and was sent \$75,000 in February.

#### Work Order on Zilwaukee Bridge Suspended

The back to work order issued earlier to the contractors of the damaged Zilwaukee Bridge has been suspended by the Department of Transportation while negotiations continued on deciding who has

responsibility for the costs of the

repairs.

The order would have required the repairs to begin immediately, but transportation officials said their goal now is for repairs to begin in

April.
Transportation Director James
Pitz said design work for the repair
procedures would not be completed
for several more weeks.

Repairs will take four to five months. During that time, no construction will take place on the north bound portion of the three-mile long bridge.

But the work will continue on the

southbound portion and officials are still hoping construction could be completed on the bridge in 1984.

Meanwhile, the department has hired the firm of Howard Needles, Tamman and Burgendoff of Kansas City to act as on site consultants during repairs and final construction.

Support the March of Dimes

EEF 1

WOLVERINE ANGLERS—Two Grayling, Michigan families had a great day of fishing in Marathon, Florida. The anglers, used to catching trout from the AuSable River, proved themselves more than a match for several huge mutton snapper and kingfish. The Worden family, Betty, Kathy and Ace, stands on the left, with Ace hefting the big snapper. The Bendig family, Lois, Heidi, and Jim, are standing to the right. (Photo by Dan Armitage)

#### Brenda Rochette to Compete In Miss Teen Pageant

Miss Brenda Marie Rochette, age 15, daughter of Mr. Dennis J. Rochette and Carlotta R.J. Rochette of Grayling, has been selected to compete in the 1983 Michigan Miss T.E.E.N. Pageant to be held at the Kalamazoo Center Hilton Inn, Kalamazoo, Michigan on the weekend of July 1-3, 1983. This pageant is the Official Statewide Finals for the Miss T.E.E.N. National Pageant to be held at Kiva Auditorium, Albuquerque, New Mexico, December 3, 1983. Contestants are between the ages of 14 and 18 and must maintain at least a "B" average in school. They are required to contribute at least 12 hours of Volunteer Service to a non-profit organization. This program promotes awareness of the needs of others, and participation in the community. Miss T.E.E.N. is very proud of it's association with the March of Dimes, through our participation and support of their programs. Throughout the Nation, 1982 Miss T.E.E.N. Contestants contributed 600,000 hours of Volun-

teer Service work. Among the prizes the Winner of the 1983 Michigan Miss T.E.E.N. Pageant will receive is an all expense paid trip to compete in the National Finals, and a \$750.00 Cash Scholarship to the school of her choice. Over \$30,000 in Cash Scholarships, Awards and Prizes, including a brand new Lincoln-Mercury LN-7 Car for use during the Queen's reign will be awarded at the National Pageant in December. Contestants will be judged on Scholastic Achievement, Volunteer Service, Formal Presentation, Interview, and a choice of Speech or Talent. Miss T.E.E.N. being a scholarship Pageant, no swimsuit competition is required.

Miss Brenda Rochette is sponsored by North Michigan Land & Oil Corporation, Krumrei Beverage Inc., Holiday Inn of Grayling, Hertha Laupmanis, Innkeeper.

Her hobbies include Skiing, Dancing, Swimming & Reading.

#### Senior Citizens Activities

Mon., Mar. 21 — 11:30 a.m.-Lunch, 1:00 p.m.-Dancing, 5:00 p.m.-Dinner, 5:15 p.m.-Rev. Evoy.

Tues., Mar. 22 — 9:00 a.m.-Craft Dept. Opens, 10:00 a.m.-Exercise, 11:30 a.m.-Lunch, 1:30 p.m.-Bowling, 4:00 p.m.-Movie, 5:00 p.m.-Dinner.

Wed., Mar. 23 — 9:00 a.m.-Craft Dept. Opens, 10:00 a.m.-Swimming, 11:30 a.m.-Lunch, 12:30 p.m.-Bingo, 1:00 p.m.-Stag Party, 4:30 p.m.-Cardo, 5:00 p.m.-Dinner.

Thurs., Mar. 24 — 9:00

a.m.-Craft Dept. Opens, 10:00 a.m.-Bible Study, 11:30 a.m.-Lunch, 12:30 p.m.-Blood Pressure, 3:00 p.m.-Choral Group, 4:00 p.m.-Kitchen Band, 5:00 p.m.-Dinner, 5:15 p.m.-"Hug of Life", 7:15 p.m.-Travelogue. Fri., Mar. 25 — 9:00 a.m.-Oil Painting, 12:00 Noon-Din-

For more information, please call 348-9314, or stop by the Center at 308 Lawndale in Grayling.

ner, 1:30 p.m.-Pinochle Par-

#### Pfc. Brian Wilson To Serve In Beirut, Lebanon

Marine Pfc. Brian A. Wilson, son of Llwyn L. and Joyce Wilson of Grayling, has departed on deployment to Beirut, Lebanon. He is a member of Marine Medium Helicopter Squadron-264, Marine Corps Air Station New River, Jacksonville, N.C.

The squadron is part of the 22nd Marine Amphibious Unit (MAU), consisting of some 1,800 Marines. The squadron is deployed aboard the USS Guadalcanal, homeported in Norfolk, Va.

The Avalanche — Your Want Ad Paper

COMMISSION ORDER CFI-117.83
(Under authority of Act 230, P.A. 1925, as amended)

CLOSURE OF STURGEON FISHING IN THE GREAT LAKES & CONNECTING WATERS

DURING THE SPAWNING SEASON

The Natural Resources Commission, at its December 3, 1982, meeting, under the authority of Act 230, P.A. 1925, as amended, closed sturgeon fishing in the Great Lakes and the connecting waters during the months of May and June for the period of five years, beginning April 1, 1983, through March 31, 1988.

7 Crawford Co. Avalanche Thurs., March 17, 1983 **BOWLING AND POOL LEAGUES** Largest Trophy Selection in The North **NEW DESIGNS — NOW IN STOCK** AT LOW LOW PRICES **Custom Trophies Available** For All Occasions In House Engraving EMBROIDERED LETTERING AVAILABLE SAME DAY DELIVERY 103 Fred Bear Dr. Phone (517) 348-9097 Grayling, Michigan 49738 Athletic Equipment Trophies & Engraving



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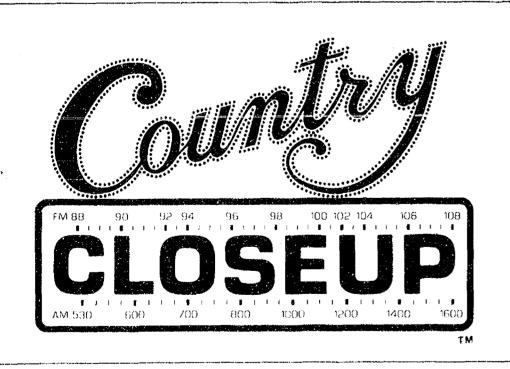
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This week.. John Anderson

Sunday 11:00 a.m. to 12:00 Noon



### **Notice To Residents of Grayling Township**

The Grayling Township Zoning and Planning Commission has drafted a proposed Amended Zoning Ordinance which will be submitted to the Grayling Township Board for adoption in the near future. The first public hearing on this proposed Ordinance will be held at 7:00 p.m. on Monday, April 4, 1983 at the Grayling Township Hall. Your questions and comments are welcome. Copies of the proposed Ordinance can be obtained at the Grayling Township Hall.

Monica Ashton, Township Clerk -17-31-



5-2-1

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# It's The Biggest Game of the Season

Ticket sales for the Michigan Lottery's newest Instant Game, "Michigan Baseball," begin Tuesday, March 15, 1983.

Each ticket has nine baseballs, or playing spots, representing innings, and a play spot marked "Their Score." To determine if the ticket is a winner, the player removes the rub-off material from the playing spots. If the player's score (the total of the numbers printed under the baseballs) is larger than the number printed under the spot marked "Their Score," the player wins a prize.

The game consists of approximately 25 million tickets printed for distribu-

Each \$50 winner who files a claim not later than ten (10) days after the announced end of sales qualifies for the elimination drawing to determine the finalists for the \$1 million Grand Drawing. This drawing will be held at a time and place to be announced by the Commissioner.

Tickets winning prizes of 1-ticket, \$2, and \$5 may be redeemed by any Lottery sales agent. Winners of \$50 must be claimed at a Lottery claim center. All \$25,000 prizes should be claimed at a Lottery Regional Office. Regional Offices are located

in the following cities: Grayling, County Building (517) 348-7601, Lansing, 6545 Mercantile Way (517) 373-6350, Marquette, 105 East Washington (906) 228-6200, Oak Park, 15160 West Eight Mile (313) 968-6990, Portage, 5232 Portage Road (616) 382-6670, Saginaw, 4072 Bay Road (517) 791-1580.

### Journalism's **Guest Speaker**

Friday, February 18, Jon Thompson was a guest speaker for the journalism class. He gave the class tips on writing. He was here County Avalanche.

page reporter for the Avalanche. Mr. Thompson got started by being the editor of the high school newspaper and his college newspaper. Mr. Thompson explained how to "use your interest to find a story idea." First, you have to find a story idea, then you get the material for the story. Before you go to your beat, prepare about five questions about the story. Before you end your interview, ask the person if there is anything he or she would like to include. He also told the class that there is always news and anyone can find it.

Mr. Thompson told the class the prices some of the popular magazines pay for an article they print. He said that he had done some articles for some popular magazines. He recommended journalism and writing as

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John Little 8th Grade Journalism Class

### Wadsworths to Establish **New Church in Grayling**



Reverend Richard Wadsworth, his wife June, and their two daughters, Phyllis and Debbie, have moved into Grayling to begin a new church for the Michigan District Church of the Nazarene.

The Wadsworths have pastored four established churches before coming to Grayling. After graduating from the Nazarene Bible courtesy of the Crawford College in 1972, Rev. Wadsworth pastored for four Jon Thompson is a front years in Illinois and then

#### Editor's Mailbox

March 2, 1983 Grayling Chamber of Commerce

Grayling, Mich. Chamber Members:

Recently on February 20, 1983 while staying at the Roost Motel a friend, Randy Derck had his snowmobiles and trailers stolen. A courteous officer Jo Ellen Bonnington made a complete report including photos of the area.

Shortly thereafter, the equipment was recovered in Oregon, Ohio, a distance of over 200 miles. As an insurance agent I was impressed by this quick recovery. Many times our local officials do not do their job as well as this officer.

I wish to commend this officer, and as a nearby property owner (Frederic) I was reassured by the department's proficiency.

> Sincerely, James A. Stahl

pastored in Weidman and Nashville, Michigan.

Before becoming a minister, Rev. Wadsworth was a die designer and draftsman in Elkhart, Indiana, and served in the U.S. Navy during the Vietnam War.

Mrs. Wadsworth's home town is Sturgis, Michigan, where her family still lives.

Rev. Wadsworth will begin two bible study programs, a Sunday Bible Study starting March 20 from 10:45 to 11:45 a.m. and an informal bible study on The Book of Ephesians starting March 22 from 7 to 8 p.m. Both studies will be held at 801 Michigan Ave. and everyone is invited to at-

#### Attention Class of 1975

The class reunion committee is currently updating its mailing list for a 10th year reunion. Would all class members please send their present address and telephone number to Marie (Harris) Kalthoff, Rt. 4, Box 7765, Roscommon, Mi 48653 or 275-4157.

If anyone should know of a class member who has moved away from the area, any information on this individual would be greatly appreicated.

#### **Nutrition Loss**

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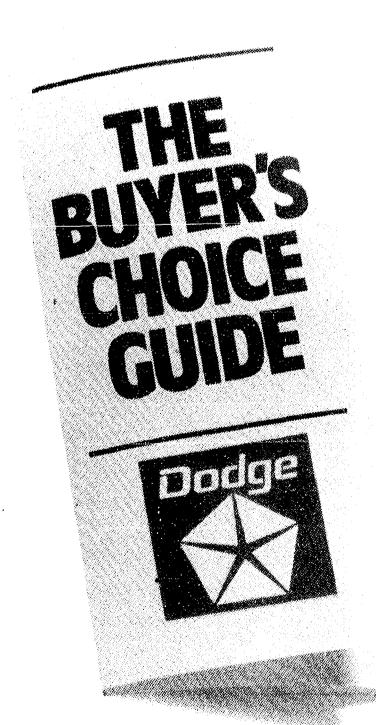
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\*\*\* To get this cash back amount you must choose to get cash back instead of 11.9% financing. Get the Buyer's Choice Guide for details.

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Hatfield-Hollingsworth Speak Vows



Cheryl Lyn Hatfield and Jay Glen Hollingsworth were united in marriage Friday, January 28th in Gainesville, Florida. Rev. Don Scarlett officiated at the double ring ceremony.

The bride who was given in marriage by her father wore a gown with a Princess Anne neckline with embroidered alencon lace trim on the bodice and edging her cathedral length train. Small seed pearls and sequins accented the bodice and cuffs of the bouffant victorian sleeves. She carried a bouquet of pink roses with white and pink carnations.

Cheryl is the daughter of Mr. and Mrs. Warren L. Hatfield of Gainesville, Fla. Jay's parents are Mr. and Mrs. J.E. Hollingsworth,

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also of Gainesville.

Maid of Honor was JanEl Wilcox, sister of the bride. Bridesmaids were Sterling Grummons and Connie Pruett, also a sister of the bride. They all wore burgandy skirts with white blouses. They all carried a bouquet of pink roses.

The flower girl was Melisia Grummons who wore a burgandy dress and carried a basket of white carnations and a pink rose. Ringbearer was Doug MacKinnon Jr.

John Harper served as Best Man. Groomsmen were Gary Acree, and A.J. Wilcox. All the men wore silver-gray tuxedos.

Altar decorations consisted of pink and white carnations and tiered candela-

For her daughters wedding, Mrs. Hatfield wore a floor length gown of light pink, with an onset lace neckline. Her corsage was pink roses.

For the marriage of her Mrs. Hollingsworth wore a floor length light forest green gown, with matching cape. She wore a corsage of pink roses.

The reception was held at the First Presbyterian Church. The wedding cake was made by JanEl Wilcox. It was a three tier cake accented with pink roses.

#### **Doodles From** The Tall Timber

Wendell L. Hoover **Park Interpreter** 

It seems strange indeed to look out the office window at a nearby hillside and be able to see bare ground. I hate to count on the weather continuing to be mild, but those bare spots look like a little piece of spring in the middle of winter. The ground is warm, perhaps deceptively so, but it is still a delight to walk and sit on it as the sun continues to nibble at the surrounding snow. The deer have been there, perhaps searching for wintergreen berries and the partridge too have at least sat in the tree around which this bare spot increases in area.

The grass is brown and dry, but exploring fingers reveal new shoots still hiding the warming earth. Bracken fern covers the grass with a tangle of broken stems and fronds. It is still too early for any evidence of the new fiddlehéads but as the days lengthen, they will soon push forth. Several little patches of moss are richly green and soft to the touch. The mosses are soil builders so their presence here on this sandy hillside is not unusual. An acorn with a wormhole in it rests appropriately on top of an oak leaf. its nourishing nut meat eaten by the worm in turn was perhaps eaten by a bird still winging its way north to this little piece of spring.

#### On Kirtland's **President's List**

The following area students have been named to the President's list at Kirtland Community College for the Fall, 1982, semester:

Roscommon: Greg Dillon, Eila Edwards, Edith Zimmerman.

Grayling: Christensen, Daniel Ewald, Sean Kenny, Susan McIn-

To be named to the President's List, a student must carry at least 12 credit hours and have a 4.0 or straight A grade point average for those hours.

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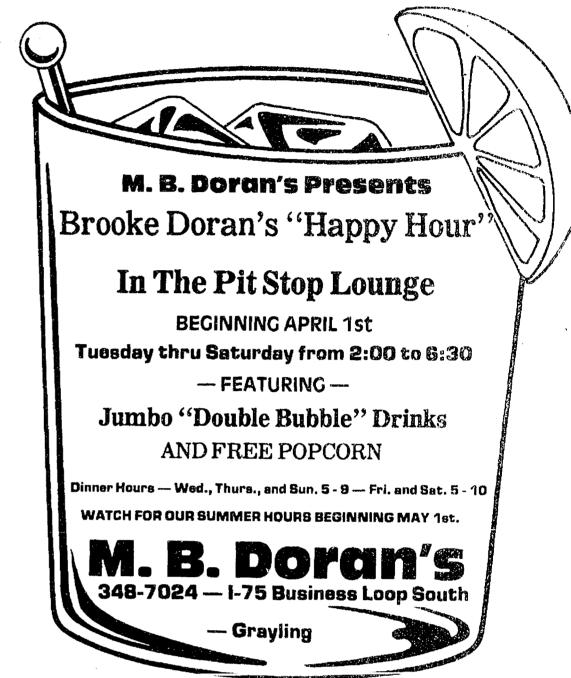
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18.5 oz. Chicken Noodle 18.7 oz. Tomato	<b>3</b> /\$ ¶ 00

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#### **Notice of Hearing**

In accordance with P.A. 55, Public Acts of 1968, the Crawford County Road Commission will conduct a public hearing on April 8, 1983 held at the Grayling City Hall and Grayling Township Offices in Grayling, Michigan for consideration of the improvement of county local roads as follows:

Beginning at 7:00 p.m. — Circle Court in Riverside Subdivision and Woodleaf Drive in Woodhurst Subdivision.

Beginning at 8:00 p.m. - Robin Hood Lane, Ole Dam Road, Little John Avenue, Nottingham Drive, and Friar Tuck Lane within Sherwood Forest Subdivi-

**Crawford County Road Commission** G. Kraus, Chairperson

Milltown

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#### On Kirtland's **Dean's List**

The following area students have been named to the Dean's List at Kirtland Community College for the Fall, 1982, semester:

Grayling: Curtis Barnes, Kim Bowman, Robert Cudney, Donald Gravelyn, Dennis Harland, Mark Kesteloot, Charles LaVack, V. Robbins, Rodney Rumohr, William Schmidt, Robert Sonefeld, Thai Truong.

Frederic: Lois Mertes. Roscommon: Gary Blazek, Joseph Cornwell. Gage, James Anthony Mollon, Larry Protasiewicz, James Vanremortel, Calla Jo Werle, Nancy Root.

1/2 liter

8 pack bottles

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The editorial staff and production per-

sonnel for the Grayling High School yearbook

take this opportunity to express thanks to the

listed businesses and professional people who

have purchased advertising space in the '83

McLean's ProMart

**Home Center** 

Milltown Party Store

Misty Pine Cafe

of Frederic

Norman F. Parker

Mickey Perez, CPA

R & H Sports Center

Red Barn

Rialto Theatre

**River Valley Tool** 

Rochette's, Inc.

**Roost Motel** 

Shear Magic

Miller True Value Hardware

**Moshier Sales and Service** 

Newberry's General Store

**North Central Erectors** 

**Northern National Bank** 

James (Jinx) Parkinson

Pine Knoll Campground

**Rutter's Window & Door** 

**Scheys Country House** 

Scheer Motors, Inc.

Skip's Sport Center

Wendy's of Grayling

Carroli Wert, Photography

high school publication.

This financial support from the community is indeed appreciated by

the entire student body who together say "Thank You for your part in

Gaylord State Bank,

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**Kirtland Community College** 

Leng's Garage of Frederic

Louise's Dance Studio

McDonald's of Grayling

Top Sales team for 1983 (\$1,300.00 Sales)

Lori Pfaff (L), Carrie Stephan (R)

1983 Yearbook Staff -- 12th Grade, Brad Emerick, Linda Goddard, Karen Kibbe, Nate Kolb, Donna Phelps, Todd Riley, Bob Ryan, Diane Van-

Antwerp, 11th Grade, Denise Campesu, Lisa CdeBaca, Keria Dosch, Felicia Galvani, Jodee Hatley, Lisa LaMotte, Danielle Leaf, Zann Lind-

say, Vicki Mahaney, Alice Matyn, Pat Moore, Monique Petrosky, Dave Reynolds, Tammy Savallisch, Sue VanDalen, Dawn Weatherly. 10th Grade, Rochelle Campeau, Janie Keusch, Tosha Millikin, Maria Perez, Branda Prause, Joe Rakoczy, Lexis Wegner, Cathy Westfall. 9th

Grade, Beth Bedard, Christy Best, Arvella Cox, LeeAnn Hunter, Charl Hutek, Val Krey, Lisa Latuszek, Missy Madsen, Chris Mahaney, Jeff

Larry & Joan's Place

Mac's Drug Store

**Grayling Reel** 

**Grayling Hospital for Animals** 

**Grayling Insurance Agency** 

Goodale's Bakery

#### **Benefit Concert**

#### **Local Dance Bands To Appear in Concert March 25**

On Friday evening, March 25, the Grayling High School Big Band and the Original AuSable River Dixieland Band will be appearing in concert at the high school auditorium beginning at 8:00 p.m.

The purpose of the concert will be to generate needed funds for two young Grayling men, Tim Taylor and George Morse who will be representing our community and the United States in a European tour with the Blue Lake Fine Arts Camp Orchestra in June and July.

All proceeds from this planned concert will be turned over to a fund which has been established for them at the Grayling State Bank.

#### Bake Sale at **Fashion Show**

Crawford County Right to Life will be holding a Bake Sale during St. Mary's Spring Fashion Show, on Sat., March 26th.

Anyone interested in donating bake goods please call Mary Kay Blaauw at 348-5364 or drop them off at the Family Center no later than 11 a.m. the day of the

#### **Nurses to Meet**

The North Central Michigan Nurses Association will hold the March 24th meeting at Holiday Inn, Grayling, with dinner at 6:00 p.m., followed by the meeting at 7:30 p.m.

The Topic will be "Stress Management for Nurses" to be presented by Gail Edwards, Extension Home Economist for Crawford, Roscommon and Oscoda Counties.

#### **DNR Extends Trapping Season**

A Dept. of Natural Resources Director's order signed on March 11, 1983 has extended the current Beaver and Otter Trapping Season through April 24, 1983 in the Upper Peninsula & through April 20, 1983 in area "B" (which includes Crawford County). After March 31, 1983 a new trapping license will be required. All other regulations, including bag limits, are unchanged.

#### **Co-Op Nursery School**

Grayling's Co-op Nursery School has been very active this year in its fundraising efforts. Just recently we had a grocery shopping spree with three winners, Judy Craft, Cy Young and Evelyn Keir.

In the near future we have a full day planned with our Arts & Craft/Bake Sale in the Grayling Middle School on April 23rd. We will be represented along with other non-profit organizations from the area.

We have many good ideas this year, and will keep you posted as each new activity approaches.

#### Editor's Mailbox

Dear Mr. Editor:

I would like to address this letter to all dog owners, who let their animals run and bark all day at the expense of their neighbors.

Are you guilty of or both of

Do you justify this by saying you clean up after other animals? Believe me this is a cop out.

We have laws against this and our animal control officer and local police force do their best to keep on top of this problem, but there are those of you who choose to ignore their warnings or think they only apply to

others. So the next time you open your door to let your animal out to do its duty in someone's yard, give a little more thought to who will have to clean up the mess, listen to them bark or keep them out of their gardens.

I for one plan on enjoying my time out of doors this summer and I don't plan on cleaning up after your animals, chasing them out of my yard, or listening to them bark.

If it takes a letter of complaint to get your attention to take better control of your animals - believe me I will be

more than glad to sign one. Mr. Editor - I don't believe in writing letters to you and not signing my name to them, but in this case I am going to do just that in hope that it will help improve not only my neighborhood but those of others whom I am sure have this same problem.

In closing let me leave you with this thought - if you let your animal out to run, you are not doing your animal or your neighbors a favor. If you care at all for your animals, keep them confined to your property. Then they won't be a bother to someone else or be getting into things they aren't supposed to be in, or getting hit by a car.

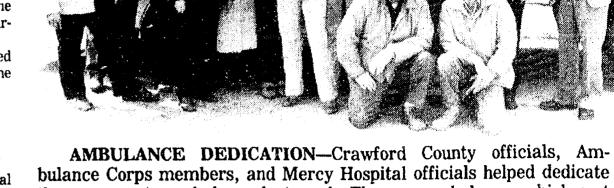
An Animal Lover. Name withheld by request.

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the new county ambulance last week. The new ambulance, which cost close to \$33,000, gives the county a modern outfit on the road to go along with a back-up in Grayling and another ambulance located in Frederic.

ing friends and relatives in

Carl and Sandy Reynolds

were in Grayling recently

and returned to Florida on

Wednesday, March 2, taking

her mother, Mrs. Michael

Mrs. Jean Gannon of Mar-

quette spent several days in

Grayling visiting her paren-

ts, Mr. and Mrs. Dick

**Bridal Shower** 

A bridal shower was given

in honor of Linda Goddard on

February 26th at the home of

Lorna LaMotte. Hostesses

were Kathy Newberry and

The tables were decorated

with hand crocheted wed-

ding bell favors and flower

arrangements that were

The ladies enjoyed a

delicious luncheon and Linda

received many lovely gifts.

Lorna LaMotte.

given out as prizes.

March 7th.

George with them.

#### Bits O'Talk

Grayling.

Lovely.

by Fay Bovee Iola Broadbent picked a

purple Tulip in her yard on Wednesday, March 9th. A guest of Mr. and Mrs.

Tony Moore was her brother, Hubert Clem, of Coos Bay, Oregon. He came to enjoy the snow, but unfortunately there wasn't any. Come back next year!

Many students were on their spring break. Visiting at their homes were Holly Nunn from Eastern Michigan with her parents, Mr. and Mrs. Melvin Nunn.

Sherry Wieland of Oakland University with her parents, Mr. and Mrs. Mike Wieland. Gary Pettyjohn of Michigan Tech with his parents, Mr. and Mrs. Gary Pettyjohn.

Dean Morford of MTU with his parents. Mr. and Mrs. Jerry Morford.

Shelly Kammer of Northern Michigan with her parents, Mr. and Mrs. Dick Kammer.

Terri Fijolek of Eastern Michigan with her parents, Mr. and Mrs. Chet Fijolek.

Shaunna Watters of Michigan Tech with her mother, Mrs. Glenna Watters and Tim Sloan of Kirtland visit-

#### Lincoln Day Dinner

Friday, April 15

The Crawford County Republican Lincoln Day Dinner will be at the American Legion Hall in Grayling on Friday, April 15, 1983. A social hour from 6:00 to 7:00 p.m. will preceed the dinner, County Chairman Art Thayer announced Monday. The program so far will be a showing of the Millikin Foundation film "Stewards of the State" which stars our own Bridget Hoffman. Bridget will be there to introduce the film. Larry Reed, 10th District candidate for Congress, will be the Master of Ceremonies. Congressman Bob Davis has been ivinvited to report on federal legislation, particularly the new Social Security bill, and Sen. Connie Binsfeld and Rep. Ralph Ostling have been invited to report on

state legislation. Tickets will be available from any member of the County Republican Committee or by calling 348-7253 at \$7.00 per person. The dinner will be served by American Legion Post 106 and prepared by chef Al Kesteloot and his crew. Republican committee Vice-chairman Sue Medler and Mary-Jane Thayer are handling the menu: Treasurer Cinna Weede is in charge of decorations and Art Thayer is taking care of publicity and tickets.

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CENTURY 21 - River Country Real Estate, Inc. is dedicated to helping the disabled in our community strive for independence. Please support our Easter Seal fund raiser...Back a Fighter!

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1st Annual



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#### **Friday Services For** Ester K. Peterson, 82

Ester K. Peterson, age 82, passed away, Tuesday, March 8, 1983 at Beaumont Hospital, Royal Oak, Michigan. Funeral services were held 1:00 p.m., Friday, March 11, 1983 at Sorenson Funeral Home with The Reverend Robert Haskel of-

ficiating. Burial was in Elmwood Cemetery. Pallbearers were Don Peterson, Ken Peterson, John Peterson, Jim Petersen, Bernard Feldhauser,

and Keith Moore. Mrs. Peterson, a lifelong resident, was born June 24, 1900. She was retired from Keyport Clinic where she had been employed as office

administrator/manager. Survivors include her daughter, Mrs. Robert (Katherine) Lewis of Royal Oak; and two sisters, Martha Petersen of Maple Forest and Sophie Forsberg of Duluth.

#### **CARD OF THANKS** CARD OF THANKS

The family of Calvin Haw-I wish to take this opporley wishes to express their tunity to especially thank gratitude for the care given Dr. Wayne Casler, also Dr. our husband and father dur-Paul Mesack, the staff at ing his stay at Mercy Hospital and also to the am-Grayling Hospital for Animals for the tender bulance crew. And a special loving care received before, thanks to Dee Schilbe for the during and after my surgery care given him while being

transported to Petoskey. "TRINKET" Rowe-Lee Betty Hawley and family.

#### **MAPLE FOREST TOWNSHIP ANNUAL MEETING**

and Budget Hearings on the General Fund and Federal Revenue Sharing Fund for 1983-84 will be held on Saturday, March 26, 1983 at 7:30 p.m. at the Township Hall on Sherman Road.

A SPECIAL MEETING of the Board will be held following the Annual Meeting for the purpose of adoption of the 1983-84 Budgets.

All residents are urged to attend.

Susan Keene, Clerk

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1983 GRAYLING YEARBOOK DISCOUNT SALE MARCH 17th THRU 24th - \*12.00

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# '83 GHS Yearbook On Sale March 17th

Senior editors Nate Kolb and Todd Riley report that the 1983 GHS yearbook will go on sale beginning Thursday, March 17th. The sale will continue through Thursday, March 24th at the special reduced price of \$12.00. The promotional will be launched at a St. Patrick's Day Assembly on the 17th featuring the Jazz Band under the direction of Howard Taylor and picture slides showing GHS student

The book is currently under production with a scheduled August delivery date. The student publication will feature cover and divider page art work by junior Pat Moore. Senior Linda Goddard is working with Pat in the development of these special features.

The Vikings Sport section is being developed by senior Karen Kibbe. Two juniors, Karla Dosch and Monique Petrosky are handling business affairs for the yearbook staff. The academic section is being put together by another junior, Lisa Cde-Baca. New to the academic scene and featured in the '83 book will be the computer lab and of course, the new principal and superintendent.



Doree J. Worthey, 86, of McEvers of Grayling and Horseshoe Lake north of Frederic, passed away March 10 at McReynolds Hall,

Gaylord. Funeral services for Mrs. Worthey were held Monday, March 14 at Sorenson Funeral Home. Interment Oakwood Cemetery, Frederic. Mrs. Worthey was in state at Sorenson Funeral Home where friends called a.m. until 9 p.m.

Mrs. Worthey was born April 3, 1896 at Barnsley, England and spent her first twenty seven years there. her husband and two child-St. Clair Shores, then moved to Richmond, prior to relocating at Horseshoe Lake in 1932 during the depths of the depression. The resort they built was sold in 1944 and in 1949 they started work on a Trailer Court which has been operated by the family since 1950. She was preceded in death by her husband George in 1950 and their daughter Annie Josephine McEvers in 1976 and great grandson Scott McEvers in

Survivors include their daughter Margaret and husgrandchildren Derek E., George E. and Michael M.

Other juniors working in leadership roles are Alice Matyn and Felicia Galvani (Organizations), LaMotte (Class of '84), and Jodee Hatley (Activities). Sophomores Lexis Wegner and Joe Rakoczy carry responsibility for their class pages, with Beth Bedard and Cheri Hutek doing the same for the Class of '86. Another senior, Diane VanAntwerp, is working on the directory section so that everyone will

be able to find their pictures

Patricia L. Kozminski of

Walker, six great grand-

children and one great great granddaughter. Two sisters

Renee Smith and Diana Cor-

in the book.

The Class of '83 section is the responsibility of the coeditors who report that the entire staff is pulling together to produce a vearbook representative of student life at Grayling High School.

The book will be completed by the staff in time for a mid August delivery date. The staff plans an autograph supplement for distribution to the entire student body before graduation week.

The students named in this article are those in leadership roles, an additional forty students are participating in some way in the production of the yearbook. This is an extra-curricular activity which provides students with a hands on experience in writing, photography, layout design and production, as well as business management and sales. Chuck Kolb, GHS staff member, serves as faculty advisor to the

#### **CARD OF THANKS**

so many ways during the

illness & death of our mother. God Bless You All. The Family of Mary Galvani

yearbook staff.

St. Mary's 8th Annual

Spring Fashion Show & Luncheon

Saturday, Mar. 26, 1983

REFRESHMENTS: 11:30 (Donation) LUNCHEON: 12:30

St. Mary's Family Center

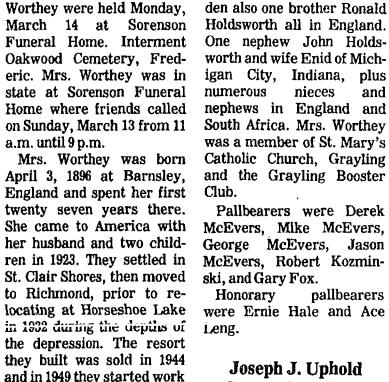
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Grayling Merchants

Limited number of tickets are available from: Pat Dunckley, Angela Kirkum, Jackie Norman, Rosalia Matyn, Pam Hull, Pauline Petrosky, Karen Casler, Norma Naour, Mac's Drug Store, The Cook's Cottage, Weaver's Gifts and the Avalanche.

Donations; Adults \$4.00, Children \$2.00 (UNDER 12)

This Ad is Sponsored by the Grayling State Bank

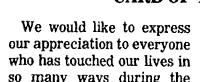


# Succumbs Feb. 27

Joseph J. Uphold, 79, died Sunday, Waters, February 27, 1983 at Munson Medical Center, Traverse

He was born January 24, 1904 in Indiana and was preceded in death by his wife Janice in June, 1981.

Services were held March 2, 1983 at Lynch and Sons band Marius Rogalle, son-in- Funeral Home, Clawson. law Harry McEvers, four Burial was in Roseland Park Cemetery, Berkley, Michi-









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#### **Notice To Men**

There will be Men's Basketball night at the Middle School Gym, Thursday, March 17th at 7:00 p.m.

#### **District Court**

The following persons appeared before Francis L. Walsh in 83rd District Court: Roko Bojaj, 19, of Pontiac, demanded examination to a charge of larceny from a safe with damage to the safe. He was charged in connection with a robbery from the American Legion Post Feb.

Robert Cattia, 36, of Roscommon, plead guilty to a charge of impaired driving and was fined \$255 or 14 days and probation for 6 months. He was cited July 5 by sheriff deputies.

Kenneth Northrup, 26, of Whittemore Lake, plead nolo contendere to a charge of D.U.I.L. and was fined \$305 or 30 days plus probation for six months along with suspension of his license for 90 days. He was cited Nov. 25 by sheriff deputies.

#### **Substance Abuse** Seminar Mar. 23

The Grayling office of the AuSable Valley Youth Services Bureau held the first of its two-part alcohol and substance abuse seminar on March 2, 1983. Jim Coats and Doug Wilson made a presentation on alcohol abuse to a group of sixty high school students. The second part of the seminar will take place on Wednesday, March 23, 1983. This presentation will take place during 5th and 6th hours at the High School bookkeeping room. This part of the seminar will deal mainly with drugs and substances. dangerous Speakers scheduled to ap-

pear will include Jim Coats and Sam Cornilious. (alcohol and substance abuse counselor out of the Traverse City On Tuesday, March 8, 1983 several area students attended a special seminar on feminine hygene and sexuality sponsored by the Youth Service Bureau and

the Teen Health Awareness Program. Speakers for this presentation included Debra Larson, Amy Harned and Cindy Pushman. A similar presentation has been plan-

ned in April.

Doug Wilson would like to remind all Y.S.B. Board Members of the Board of Directors meeting scheduled for Thursday, March 17, 1983 at 12 o'clock at the Grayling Holiday Inn. On this months agenda will be the election of new officers, community selections and programs and financial information.

All board members are urged to attend.

For more information call 348-2841 ext. 262.

#### **Cutting Board**

Always cut or chop on a wooden or plastic cutting board. This keeps knives from slipping and becoming dull.

### **Grayling Township Board**

Special Meeting — March 1, 1983

Members present: J. Bonkowski, E. Gardiner, M. Hallett, M. Ashton, B. Fowler.

Members Absent: None

Others Present: Bob Chappel Meeting was called to order at 7:00 p.m. by Supervisor

Discussion was opened by Supervisor Fowler concerning Grayling Township Zoning Ordinance 81-2. The 81-2 Ordinance was adopted in April 1981 and subsequently rescinded on September 8, 1982 per agreement worked out in Circuit Court by all parties. Currently Grayling Township is operating under the

Grayling Township Zoning Ordinance of 1966. The Board feels it is in the best interest of the Township to reprocess Grayling Township Zoning Ordinance 81-2 by Public Hearing with input by Township residents for possible amend-

The following resolution declaring intent to proceed under the provisions of P.A. 1943, No. 184 was offered:

WHEREAS, the character of Grayling Township has undergone and is undergoing change in its population, size and make-

up, and WHEREAS, a substantial revision to the present Grayling Township Zoning Ordinance appears necessary to render the said Zoning Ordinance more responsive to the current needs of

the land and population development of Grayling Township, THEREFORE, be it resolved that the Grayling Township Board, by this resolution, declares its intent to proceed under the provisions of P.A. 1943, No. 184, and adopt such amendments to the present Zoning Ordinance as may be necessary.

Motion by Bonkowski, supported by Hallett, to adopt the resolution declaring intent to proceed under the provisions of P.A. 1943, No. 184. Roll call: Bonkowski-aye, Gardiner-aye, Hallett-aye, Ashton-aye, Fowler-aye. All ayes. Motion carried. The Board discussed, but took no action on, several models

Supervisor Fowler suggested we clean up and perhaps plant grass and shrubs in the area in front of the compactor. The concensus was to proceed, weather permitting.

Motion to adjorn the meeting by Hallett, supported by Bonkowski, Motion carried. Meeting adjourned. (8:55 p.m.) Respectfully submitted, Monica S. Ashton

Grayling Township Clerk

### **Grayling Township Board**

Regular Meeting - March 8, 1983 Members present: E. Gardiner, J. Bonkowski, M. Hallett, M.

Ashton, B. Fowler. Members absent: None

Others present: Fran Hanson, Rose Keusch, Jeff Harney, Howard Guyette, Bob Chappel, Bill Nielson, Barb Sojka, Jack

Motion by Bonkowski, supported by Hallett to approve the minutes of 2/8/83 regular meeting and 3/1/83 special meeting as presented. All ayes. Motion carrieed.

# **Tailored Training** Offered at Kirtland

(Regions 7B and 9) combined with "The Job Training and Retraining Investment Fund," Kirtland Community College is enabled to have adequate staffing to market the "Quick Start" training program. The design of the program is a result of joint planning by company, college, other training specialists with quick turn

around. Funds for the program will be utilized to contract for services for a job developer/ placement specialist to market the program and work with new and existing employers. Kirtland Community College and COOR

#### Completes Air **Force Course**

Airman Matthew S. Phillips, son of Alice Reeves of Grayling, has graduated from the U.S. Air Force administrative specialist course at Keesler Air Force Base, Miss.

Graduates of the six-week course learned how to prepare Air Force correspondence and reports, and earned credits toward an associate degree in applied science through the Community College of the Air

Phillips will now serve at Wurtsmith Air Force Base, Mich., with the 379th Combat Support Group.

He is a 1982 graduate of Hamilton County High School, Jasper, Fla.

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Through funding from the Intermediate School District Private Industry Councils are working jointly on the project.

The objectives of the program are to provide a variety of student and employer training services, anyone of which would prove too costly to provide alone. The "Quick Start" training program is available to emplayers that fit into the following categories:

1. The business/industry is locating in the community and creating new jobs.

2. The business/industry is expanding in the community and creating new jobs.

3. The business/industry has employees who are about to become structurally unemployed, but who can be retained if retrained.

4. The business/industry is considering moving from the community due to the absence of a trained work for-

Programs are subject to the approval of the Michigan Department of Education-Vocational Technical Edu-

cation Service. The Job Developer will work with employers in developing applications for submission for funding. In addition, employers will be provided with contact persons for other training resources that may be leveraged as part of a project, i.e. job training partnership funding, targeted

The economic development team at Kirtland looks forward to working with existing and new businesses in an endeavor to enable them to "gear up" for operating more cost effectively and expediciously.

job tax credits, vocational

rehabilitation, etc.

Raymond D. Homer, President, stated: "Kirtland has a record of success in responding to the needs of specific training required by companies in our service area and looks forward to expanding these opportunities."

Those seeking more information on the program should contact Steven B. Perry, President's Office, at 517-275-5121, extension 220, or Fred Stanley at extension

#### COMMISSION ORDER No. CFI-113.78

(under authority of Act 230, P.A. 1925, as amended)

#### Regulations on Tiger Muskellunge

The Natural Resources Commission, at its meeting on July 14, 1978, under the authority of Act 230, P.A. 1925, as amended, renewed the order of August 10, 1973. that hybrid muskellunge, commonly known as the "tiger muskellunge", shall be deemed a muskellunge, and it shall be unlawful to take or possess tiger muskellunge except in accordance with laws, rules, and regulations governing muskellunge, for a period of five years effective January 1, 1979.

Treasurer's report was given. Motion by Bonkowski, supported by Ashton that it be approved. All ayes. Motion carried.

1. Registration forms were received from M.T.A. Michigan Municipal Clerk's Institute to be held at Kellogg Center, East Lansing, Mi. April 11-15, 1983. Motion by Bonkowski, supported by Hallett to authorize Monica Ashton to attend the M.M.C.I. if desired course is available and registration is accepted. Roll call: Gardiner-aye, Hallett-aye, Bonkowski-aye, Ashtonaye, Fowler-aye. All ayes. Motion carried.

2. Received notice from the Dept. of Commerce of cancellation of application for transfer of ownership of 1982 Class C License with Sunday sales and dance permit from Grayling Red Barn, Inc. to Lee's Red Barn, Inc.

3. The February issue of NATaT Reporter is on file in the Township office.

4. February M.T.A.-Capital Currents Newsletter, which highlighted House and Senate bills affecting townships, was noted and placed on file. Also, Governor Blanchard has ordered an indefinite delay of State Revenue Sharing due February 1,

5. The Crawford County Sheriff's Department January activiites report was summarized and placed on file.

6. Public Notice received of proposed re-issuance of general permit No. 77-200-2 for erosion control and fish habitat structures (log and rip-rap structures) in all water bodies in the state of Michigan.

7. Letter from Campbell, Kusterer, & Walraven, P.C.-C.P.A.'s in Bay City wishing to give a free estimate of their ser-

8. Jack Hull of Miller Christensen joined the meeting to offer a revised bid for Township office space in the M-72 West In-

9. The Township has just received its copy of the Crawford County Prime Forestlands Manual. The manual identifies, using existing soils and forest productivity information and major input from local resource professionals, the prime forestlands of the area and suggests methods for retaining those prime forest-

Our copy will be placed on file in the Township office. A manual for each of the eight counties studied will be made available at their respective local libraries for public use.

10. The proposed 1983-84 Fire Budget was submitted for the Board's examination. The Township share would be approximately \$10,000.00 more than last year, mainly contributed to the refurbishing of the 1970 Chevy Tanker Pumper.

11. Supervisor Fowler discussed Senate Bill 33, proposed amendment to the Subdivision Control Act, which would place more responsibility on the Township to discover violations of the

12. The Building and Ordinance report was read and placed

13. The Assessing Department report was read and placed on file. The assessment roll has been completed and is ready for

14. The Supervisor's report included a question of per diem pay for Township members of the Transportation Authority and Recreation Authority. Currently, these members are not being Motion by Bonkowski, supported by Gardiner that Gray-

ling Township representatives to the Transportation Authority be compensated \$25.00 per diem for Transportation Authority meetings, with the exception that any salaried Township employee will not receive per diem for meetings held during regular Township business hours. Roll Call: Gardiner-aye, Hallett-aye, Bonkowski-aye, Ashton-aye, Fowler-aye. All ayes. Motion carried. Motion by Ashton, supported by Hallett that Grayling

Township members of the Recreation Authority be compensated \$25.00 per diem for Recreation Authority meetings, with the exception that any salaried Township employee will not receive per diem for meetings held during regular Township business hours Roll call: Gardiner-aye, Hallett-aye, Bonkowski-aye, Ashton-aye, Fowler-aye. All ayes. Motion carried.

15. The proposed 1983 Airport Budget was received with a formula for prorating costs between the Township, City and

Motion by Gardiner, supported by Hallett to approve the formula, based on 1982 State Equalized Value, (including industrial and commercial facilities) for arriving at airport portion of Transportation Authority budget. For 1983 this formula will be: County 67.9%, City 8.7%, Township 23.3%. Roll call: Gardinerava Hallatt-aya, Bonkowski-ayo, Ashton aye, Fowler-aye. All ayes. Motion carried.

16. The Board has previously expressed a desire to give Township residents more services. (A) In the form of free com-

Motion by Bonkowski, supported by Gardiner to develop an annual refuse compactor ticket, by which Township residents and taxpayers would use the compactor at no charge, to become effective July 1, 1983. All ayes. Motion carried.

(B) In the form of subsidizing, for Township resident users, the Dial-A-Ride system, with the intention of either lowering rates or doing away with rates for Township resident users of the system.

The Board recommended that the Supervisor work with Chet Johnston, Dial-A-Ride Manager, to come up with possible

17. Supervisor Fowler's six month performance appraisal of Level III Assessor, Sharon Ruhl, has resulted in the recommendation of a raise in salary.

Motion by Bonkowski, supported by Gardiner, that Sharon Ruhl's salary be increased by \$.20 per hour, effective April 4, 1983. All ayes. Motion carried.

18. The Board received an offer on the Pitney Bowes model No. 458 copier from Norman Parker for \$450.00.

Motion by Bonkowski, supported by Hallett to sell Pitney Bowes model No. 458 copier to Norman Parker for \$450.00. Roll call: Gardiner-aye, Hallett-aye, Bonkowski-aye, Ashton-aye, Fowler-aye. All ayes. Motion carried.

Motion by Bonkowski, supported by Gardiner to pay bills on vouchers 6052, 6063, 6090, 6101, and 6112 through 6139. Roll call: Gardiner-aye, Hallett-aye, Bonkowski-aye, Ashton-aye, Fowler-aye. All ayes. Motion carried.

Suggestion by Bonkowski to look into the legality and practicality of publishing only a synopsis of Board minutes. Motion to adjourn by Hallett, supported by Bonkowski. All

ayes. Motion carried. Respectfully submitted, Monica S. Ashton

Grayling Township Clerk

#### Thank You If you have ever worked on a community project you know that it

takes hard work from a whole lot of fantastic people. A round of applause to the business people for their donations of gitts.

services, and/or money. Thanks to Flowers By Josie, Miller's True Value, Grayling Pharmacy, Paint & Paper Palace, Bisque & Brush, Olson's, Dawson's, Davis Jewelry, Ben Franklin Downtown, Grayling Restaurant, Weaver's Gifts, Grayling Mercantile, Ben Franklin Family Center, Laurines, Village Shop, David's Hallmark, Glen's, Holiday Inn, M. B. Dorans, Elias Big Boy, McDonalds, Little Caesar's, Pizza Hut, Initial Impressions, R & H Sports, 7-Eleven, Ice House, Grayling Youth Booster Club, Adams Photography, Montgomery Wards, Comfort Center. Dan & Maggie's, Wendy's, Ole Dam Party Store, Rialto Theatre, Terry Suzuki, Rochette's Cornell Insurance, Golden Rule Printing, Cornell Real Estate, Moore's Auto, Grayling Insurance, Jansen's Plumbing & Heating, Mac's Drug Store, Krumrei Beverage, Fick & Sons, Sorenson's Agency, ProMart, Scheer Motors, JN Construction, and to the Grayling State Bank, Northern National Bank, Gaylord State Bank, United Federal, Grayling Youth Booster Club and the American Business Women's Association for the scholarships

Also. Golden Touch (Susan, Marsha & Delores), Pat Sloan, Kathy Kraus, Theresa Furst, Louise Hayes, Monique Petrosky, Carla Dosch. Vickie Hatfield, Nora Scheys, Sharon Klinger, Marilyn's Beauty Shop (Patty), Shear Magic (Shelley), Don Gelss, Jennifer Naour, Tom Trudgeon, Connie Keene, Mrs. Donald Bentiey, and our lovely queen from last year Donelle Bentley, Karen Ross, Peggy Emerick and the Grayling Elementary Childrens Choir, Charlie's Chicken, Glen's Market, Crawford County Avalanche, Wayne Hindmarsh, Marie Harland, Jodi wiltse, Betty Mansfield, Susan Noteware, Chub Mead, Cheryl Alef, Jan Reyiolas, ijt. & mits. Henig, and Cindy Uckerman

A special thanks to the Regional Chamber of Commerce, Chief Shoppenagons, the pageant headquarters, for all your assistance and for being so accommodating. To Jodi Wiltse, for doing such a fine job of fundraising, Betty Bennett for the super job of advertising and pageant reporter. Extra special thanks to Carol Miller for always being there and never tiring of doing just one more job. And of course to the eight levely young ladies of our community that was willing to represent her for the year: Jennifer Alef, Shella Burpee, Kim Goerke, Kristia Casler, Wendy Savallisch (Miss Congeniality), Sheri Linendoli (2nd Runner up and Talent Winner), Mindy Baker (1st Runner up) and Miss Grayling Heidi Goss, Good job girls!

If I have forgotten anyone please forgive me and know I truly appreciate your help. The pageant grows each year and I feel it brings us all together and makes us the great community that we are. Thanks again

Norma Naour, Pageant Director

# Featuring - Irish Stew, Boiled Potatoes & of course Green Beer Openat 2 p.m. for cocktails 5 p.m. for Dinner Wear the green and receive your first drink free!!

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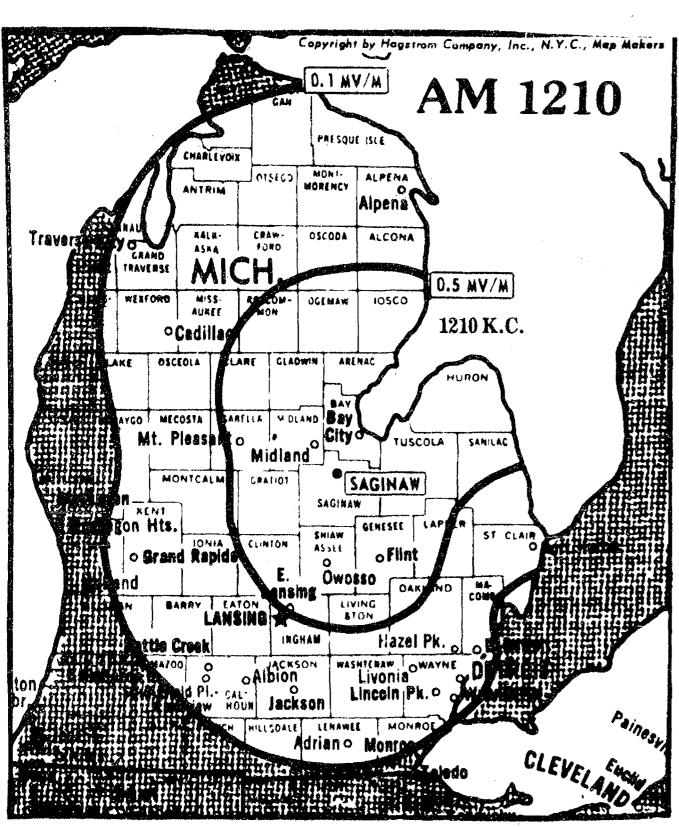
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# **Facts of Law**

Alton T. Davis, PC Attorneys & Counsellors at Law

A FIDUCIARY is a person acting primarily for another's benefit, having the character of a trustee. Used as an adjective, the word refers to the characteristics of a trust or confidence.

"Laws, like houses, lean on one another."

-Edmund Burke. British statesman

An EXPRESSED WAR-RANTY is one that is stated and written in direct terms and is binding on the seller. An IMPLIED WARRANTY is one that is inferred from the nature of the transac-

Put on your shoes if you're working in Concord, New Hampshire. Employees there are not permitted to work in bare feet.

A LEGACY is an inheritance from a will, including personal as well as real property. DEVISE refers strictly to real estate left in a will.

Presented in the community interest by Alton T. Davis & Bradley M. Weaver, 114 Michigan Ave., Phone (517) 348-5232/348-2960.

### Son of Local Couple **Earns Hockey Award**

Bob Rankin, son of Joanne and Jim Shively, of Grayling, has been named the 1982 winner of the Kevin Dougherty Memorial Scholarship at St. Lawrence University in New York.

The freshman Rankin became the third SLU player given the award, dedicated to Dougherty, a former SLU hockey standout known for his hustle and leadership.

Rankin, who is also an honor roll student, split his

#### **Senior Citizens** Center Menu

Mon.-Thurs., Soup & Sandwiches 11:30-12:30. Mon.-Thurs., Dinner at

5:00 p.m. Friday, Dinner at 12:00

Noon. Reservations must be called in daily by noon - and for Friday noon meal by

Thursday at 5:00 p.m. Please call 348-9314. Mon., Mar. 21 — Tomato Juice, Beet Salad, Sweet & Sour Meat Balls, Buttered Noodles, Broccoli, Fruit

Dessert. Tues., Mar. 22 — Grapefruit Juice, Tomato Salad, Chinese Pepper Steak, Savory Rice, Buttered Peas,

Graham Struesel Cake. Wed., Mar. 23 — Cranberry Juice, Lettuce Salad, Cauliflower, Lasagna, Garlic Bread, French Apple

Thurs., Mar. 24 - V-8 Juice, Perfection Salad, Mirator, Mashed  $\mathbf{Beef}$ Potato, Mixed Vegetables, Roll, Apricot Ambrosia.

Fri., Mar. 25, "Cooks Choice".

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water is the smart answer today...Con-

sumer proven technology on ground water heating and cooling equipment

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80% on heating and cooling your home. Make sure you stop down to see this amazing product work for yourself!!

the cost of well water for heating pur-

IF YOU DO, YOU'LL SAVE UP TO 80% OF HEATING COSTS

poses?

time this season between the Division I school's J.V. and varsity squad. Last year he scored 77 points at Kimball Union Academy including a

#### **Audubon Society Plans Trip**

six-goal game.

The Kirtland Audubon Chapter is planning a trip to Whitefish Point to watch the spring raptor migration. The trip is scheduled for April 23, 1983. The bus will leave from the Student Center building at Kirtland Community Colege at 5:00 a.m. and return to the college at 9:00

Bring your own lunch, and we will stop in Mackinaw City on the way home (buy your own dinner). Price for the trip is \$7.00 for paid members, or \$10.00 for nonmembers.

There is a 35 person maximum, first come-first served! For more information call Laura Smith at 275-5457. Lois Brown at 348-5768, or Curt Losee at 275-5371, or send your reservation money to: Curt Losee, Rt. 4. Box 4917, Roscommon, Mi

Deadline for money is March 24, 1983.

#### Named To Dean's List

Valparaiso, Indiana-The following students are among those who have been honored for their academic achievement at Valparaiso University by being named to the Dean's List for the Fall Semester, 1982.

Jeffrey Schrader of Holland, Mich., in Business Administration. Jeff is the son of Joe and Carol Schrader, former Grayling residents.

Students receiving this honor have earned a grade point average of 3.5 or better under a 4.0 system. Law School students receiving honors have earned a grade average of 86 or better on a 100 percent scale.

Valparaiso University, located 55 miles southeast of Chicago, serves more than 5,000 students annually through its Colleges of Arts and Sciences, Business Administration, Engineering, Nursing and Christ College (honors program), its School of Law and Graduate and **Evening Divisions.** 

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#### Levin's Aide in Frederic Mar. 23

Kathy Pelleran, U.S. Senator Carl Levin's aide, will be in Frederic Wednesday, March 23 from 2 to 3 p.m. at the Frederic Township hall. Area residents are invited to stop and see her if they have problems or comments concerning federal agencies.

#### **School Meals**

March 21 thru 25 Breakfast

Mon. - Choice of: Rice Krispies, Cheerios, Raisin Bran, Orange Juice.

Tues. - Donuts, Hot Chocolate, Fruit. Wed. - Cooked Cereal,

Orange Juice. Thurs. - Choice of: Sugar Smacks, Puffed Rice, Corn Flakes, Orange Juice.

Fri. - Pancakes, Orange Juice.

Lunch Mon. - Sloppy Joes, Buttered Vegetable, Chilled Fruit. Tues. - Texas Hash, Jello/ Fruit, Hot Rolls.

Wed. - Tomato Soup, Crackers, Bread & Peanut Butter, Cobbler.

Thurs. - Pizza, Buttered Vegetable, Chilled Fruit. Fri. - Choice of: Spaghetti or Toasted Cheese Sandwiches, Buttered Vegeta-

ble, Jello/Fruit. Milk is served with all meals.

Menu subject to change without notice.

#### **Audubon Chapter** To Meet

On March 24, 1983, the Kirtland Audubon Chapter will be holding their next meeting at 7:30 p.m. in room 7 of the Academic Building on the Kirtland campus.

Our guest speaker will be Mr. Nels Johnson from the Department of Natural Resources, who will present a program on the Pigeon River area.



Symbol of Strength 13 Crawford Co. Avalanche Thurs., March 17, 1983

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For additional information on this game and its odds, send a self-addressed, stamped envelope to: Michigan Baseball Information, P.O. Box 30023, Lansing, MI 48909.

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PHONE: 517-821-5872

JUNIOR DEPUTY REPORT-On Wednesday, March 2, Mrs. Hettinger from the animal shelter came in and talked to the fourth grade about her job. She also brought her dog, Valentine. At the shelter they have dogs, cats, pupples, kittens, etc. Mrs. Hettinger's dog, Valentine, got her name Valentine because she was brought to the shelter on Valentine's Day. The county provides the shelter money for the unwanted animals and any other animals. The shelter finds homes for some of the animals. By Lisa Barber and Todd Neely, 4th grade.

### **Chamber Chatter**

By Joyce Kolka

The Chamber of Commerce Board of Directors approved last week a new dues structure for chamber members. Effective June 1 there will be a considerable reduction for most classes of mem-

The Membership Committee recommended the reduced charges based upon the present economic conditions and with the philosophy that the lowered fees could reasonably make the membership ranks grow.

The Executive Committee of the chamber has called a general membership meeting for April 14 to discuss programs for the coming tourist season and future plans.

At the last Milltown Meeting it was agreed to name a Miss and Master Milltown Festival Parade Leader by means of a drawing. Plans call for ballot boxes to be distributed in various business establishments with the random drawing to take place prior to the Kids Parade on August 3.

The Milltown Committee also agreed to hold a general meeting next month of all organizations participating in any way in the festival. They noted that the purpose of the meeting will be to explain the changes in various guidelines for the festival and to give participants an opportunity to discuss their plans in participating at the events.

In another major development, the Chamber Executive Committee finalized plans for a new approach to promotional literature for the area. A booklet of about 40 pages will be produced with editorial copy featuring the various outstanding tourist offerings in this area. Separate articles will be included ranging from fishing prospects to morel mushroom hunting.

Tentative plans call for the booklet to be divided in seasonal segments with appropriate businesses in each segment.

Great things are beginning to happen around us such as a ground breaking ceremony for the new Grayling Health Care Center Thursday, March 17th at 11 a.m. The facility of 120 beds will be located behind the AuSable Motel. Entry to the center will be a driveway between the motel and the United Federal Savings. Owners of the center, Mark and Asa Tarvainen, anticipate that 70 to 75 persons will be employed when opened in the

Reports have it that ticket sales for the Think Spring Giveaway of a 15 foot canoe are going nicely. The canoe and equipment such as Carlisle Paddles, seat cushions and cartop carrier will be given away on May 1st. Tickets are available from any Chamber Board Member or the Chamber Office.

Congratulations to new Chamber Board Members JoAnn Cox of Holiday Inn and Ed Wyle of Weyerhaeuser. These two people were selected by the Chamber Board of Directors to fill vacancies due to recent personnel changes.

Welcome to two new members Wiltse Carpet Service & Grayling Business and Professional Women. These new members bring the total number of businesses supporting the Cham-

Buttons will be sold to participants in the Troutarama Fishing Contest to be held during the opening weekend of trout season April 30-May 1. There will be separate 1st, 2nd and 3rd prizes for the largest brook, brown and rainbow trout.

CALENDAR OF EVENTS March 17 -- Ground Breaking - Grayling Health Care Center March 19, 26 - Little League Registration - City Council Cham-

March 19 - IRS to help with Federal W/H Forms - 11 a.m. -

Northern National Bank March 19-27 — Mothers March of Dimes

March 25-27 — Knights of Columbus Tootsie Roll Drive.

#### **Crawford AuSable School District** March Monthly Calendar

3/21 — Board of Education Work Study Session, 7:30 in the high school library.

3/24 - Travel and Adventure series, "Italy" in the auditorium at 7:30 p.m.

3/25 - End of the first 9 week marking period of the second semester.

3/29 — Parent/teacher conferences at the middle school, Grayling Elementary School and Frederic Elementary School, 1:30-5:30 p.m.; Early dismissal for all students beginning at 1:00 in the elementary schools.

Crawford County

#### South Branch Township **ANNUAL MEETING** 1:00 P.M. - March 26, 1983

**HEARINGS ON ALL BUDGETS AND** FEDERAL REVENUE SHARING

> AT TOWNSHIP HALL, M-18. SPECIAL MEETING

A Special Meeting of the South Branch Township Board will be held following the Annual Meeting on March 26, 1983 at the Township Hall on M-18 for the purpose of adoption of the 1983-84 Budgets.

Mary M. Mollon, Clerk

# NOTICE

Lovells Township Residents

#### **WANTED ASSESSOR**

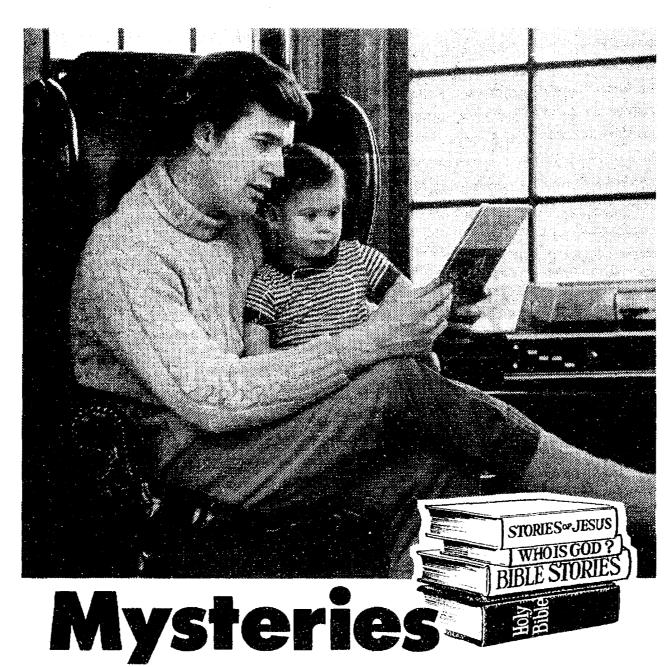
**REQUIREMENTS** 

Must be a Lovells Twp. resident A Level I Certification or trained to be a

Level I

Opening on Lovells Township Zoning Board and Zoning Board of Appeals. Anyone interested please call 348-9557 or 348-8172. • -10-17-24-31-

# Attend the Church of Your Choice



The words themselves are mysteries to him --- black "squiggles" against the white page - but Daddy makes them sound very interesting.

Later he will begin to read for himself and a vast new world will be opened.

In it, however, other mysteries will appear — other things that seem as impossible as the black words against the white page. But gradually these will become clearer.

One of these mysteries is religion. Understanding God's message, learning the meaning of faith — these vital subjects take a particular kind of education and special study. It will take the remainder of his lifetime, and yet more, to fully understand the spiritual universe.

But this little boy is lucky. Although he doesn't know it yet, his parents will see to it that he gets this "education" in the right place - in their house of worship.

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Mark Mark 11:12-25 6:45.52Tuesday Wednesday

Sunday

Luke Mark 14:3-9 8:22-25

Friday Thursday Luke Luke 5:1-11 9:10-17

> Saturday Luke 23:26-49

Monday



### This Series is Sponsored by the Following Civic-Minded Businesses and Individuals—

#### Clyde's **Heating & Plumbing**

Licensed Plumbing & Heating Contractor Clyde & Deanne Weiss 204 Ionia - Grayling - 348-9717

**Forbes Motel** 

900 Maple & I-75 Bus. Loop North

Grayling - 348-4541

**Grayling Country Club** 

**Green's Northern** 

**Pines Cabins** 

Old US 27 - 348-5824

**Down River True Value** Hardware

M-72 at Manistee River Open 7 Days Weekly

Grayling - 348-7149

**D.W. Janitor Service** 

\*Commercial Cleaning Service

\*Residential & Commercial Carpet Cleaning Daniel W. Waggoner, Owner - 348-2114

Cornell Realty, Inc.

Cornell Agency, Inc. Real Estate and Insurance

Phone 348-6761 and 348-6481

Grayling Office

**Gaylord State Bank** Old US-27 North - Grayling - 348-5435

Grayling **Insurance Agency** 

120 Michigan Ave. -- Phone 348-2851

**Air Way Automation** 

Specialized Machinery

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**J N Construction** Coordinators, Inc.

John Hoteware, Owner P.O. Box 307 - Grayling - 348-5974

Larry & Joan's Place

'The I-Forgot Store' Cor. Wakeley Bridge Rd & M-72 East Grayling - 348-8268

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Matson's Milltown Manor **Adult Foster Care** 

> 808 Chestnut Grayling - 348-9647

Northern National Bank 2500 I-75 South Business Loop

Grayling - 348-6511

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404 Norway - 348-6681

A.J.D. Forest Products, Inc. East 4-Mile Road - Grayling - Phone 348-5412

Olson's of Grayling

The Boot Cellar & The Funny Farm 243 Michigan Ave. - Grayling - 348-5949

**Family Center** Fabrics - Apparel - Shoes - Hardware

Ben Franklin

Auto -- Toys -- Electronics --- TV's I-75 Bus. Loop So. -- Groyling -- 348-2900

**Moore's Automotive** 201 James -- Grayling -- 348-6731

Cerelli's Herb Farm & **Health Food Store** 

> Diona Cerelli, Owner 1 Mi. No. Frederic Mon. thru Sat. - 348-8727

ST. MARY'S CHURCH Grayling - Phone 348-7291 Father Bill Rabior St. Mary's Mass Schedule 5 & 7 p.m. Saturdays 9:30 & 11 a.m. Sundays

Confessions Saturday - 4 to 4:45 p.m COMMUNITY CHURCH OF GOD 501 Mich. Ave. - Grayling

Craig Hexham, Pastor Phone 348-8342 Morning Worship and 10:30 a.m. Jr. Church

Potluck Fellowship Dinner 1st Sunday of month after service Prayer Service - Wed., 7:30 p.m. REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS Corner of North Down River Rd.

and South Millikin Rd. Pastor, Wayne Horton Sunday: Church School

10 a.m. Preaching 11 a.m. Midweek Service, Prayer, 7:30 p.m. GAYLORD CHRISTIAN

REFORMED Rev. J.J. Vanden Hoek 415 Ohio North Sunday School 10 a.m. Morning Worship 11 a.m. **Evening Service** 5 p.m.

7:30 p.m.

ST. JOHN EVANGELICAL **LUTHERAN CHURCH** (LCA Synod) 710 Spruce St. Robert F. Haskel, Pastor

Wed. Bible Study

Phone 348-8201 10 a.m. Church School 11 a.m. Worship Service **CALVARY BAPTIST CHURCH** 

M-72 West Pastor Robert Barnett Sunday School 9:45 a.m. Worship Service 10:30 a.m. **Evening Worship** 6 p.m. Mid-Week Services Prayer & Bible Class,

Wednesday, 7:30 p.m. ST. FRANCIS EPISCOPAL CHURCH M-72 West

Vicar: The Rev. Derik Justin Roy Home: 348-2682 Office: 348-5850 Holy Eucharist 8:30 & 10:30 Church School Adult & Children 10:30

FIRST BAPTIST CHURCH

Frederic **Pastor Robert Taylor** Sunday: Sunday School 9:45 a.m. Morning Worship 11:00 a.m. Evening Worship 7:00 p.m. Tuesday: Youth Meetings Juniors, ages 7-12 6:30 p.m. Seniors, ages 13 & up Wednesday:

Prayer & Bible Study 7:30 p.m. CHRIST MISSIONARY CHURCH Minister H.A. Hennig

4 Mi, East of Frederic on Co. Rd. 612 in Maple Forest Twp. Sunday School 10 a.m. Worship & Praise 11 a.m. Sunday Evening Service Winter Summer 7 p.m.

Wednesday Prayer, **Bible Study and Praise** Winter 6 p.m. Summer 7 p.m.

CHRISTIAN SCIENCE SOCIETY

209 W. 1st St. Gaylord, Michigan **Church Services** 10:30 a.m. Sunday School 10:30 a.m. 8:00 p.m. Wed. Testimonials Reading Room 11-4 Mon., Wed., Fri

**Davis Jewelry** 

"Guaranteed Watch, Jewelry and Ring Repair in Our Own Shop Holiday Inn

Grayling - Phone 348-7611

Clair's Standard Service Tires - Batteries - All Types of Auto Repair

2 Minute Car Wash 208 Cedar Street - Phone 348-9131

McDonald's Restaurant "Nobody Can Do It Like McDonald's Can" 1 75 Business Loop South Phone 348-2269

**Grayling Window** & Door Co.

6372 M-72 West Grayling - Phone 517/348-5290

Flowers By Josie Plants and Gifts Monday through Saturday

212 Michigan Ave. - Phone 348-4006 William Leng Garage AAA Official Wrecker Service

Phone 348-8366 -- Frederic

Grayling Reel, Inc. 4622 West Young Road

Grayling - Phone 348-5071 **Grayling State Bank** "Your Partner in Progress"

305 Michigun Ave. - Phone 348-7631 McLean's ProMart Home Center — Complete Hardware

Sporting Goods — Giftware

Grayling -- Phone 348-3231

The Burton Abstract Division

First American Title **Insurance Company** of Mid-America

108 Burton Court Grayling - 348-9832

SEVENTH DAY ADVENTIST Services held on Saturday at Camp AuSable Youth Camp, in the school building, the 1st building on

the right off new entrance road. Pastor, Gordon Stecker Phone 348-2342 9:30 a.m. **Church Service** Sabbath School 10:30 a.m.

Tues. 7:00 p.m. Prayer Meeting All are welcome ASSEMBLY OF GOD CHURCH Rev. Donald Roberts 911 Elm St., Phone 348-7132

10 a.m.

11 a.m. Morning Worship **Evening Service** 6 p.m. Wed., 7 p.m. Prayer Meeting LOVELLS CHAPEL Rev. Harry Hilton Sunday School 10 a.m.

Sunday School

Chapel Service 11 a.m. JEHOVAH'S WITNESSES Mr. Donald P. Nardin Mr. Robert T. Kirn Ph. 348-4981, Kingdom Hall Sun., 10 a.m.

Public Talk Wat. Study Sun., 11 a.m. Tues., 8 p.m. **Book Study** Ministry School Thurs., 7:30 p.m. Service Meeting Thurs., 8:30 p.m. MT. HOPE EVANGELICAL **LUTHERAN CHURCH** 

MISSOURI SYNOD

Rev. Dale A. Bond · Pastor 905 Old U.S. 27 North At the junction of M-93 & Old 27 Grayling, Mich. Saturday Worship 7:00 p.m.

Sunday School and Adult Bible Class, 9:00 a.m. Sunday Worship June 20 thru Labor Day, 8:00 a.m. 10:30 a.m. Sunday Worship

MICHELSON MEMORIAL UNITED METHODIST CHURCH Minister: Jeffery D. Regan Education Ass't: Ann Morford 8:30 & 11 a.m. Worship Services Church School 9:40 a.m.

Youth Fellowship Sun., 7:00 p.m. Cherub & Jr. Choir Thurs., 6:30 pm Thurs., 7:30 p.m. Senior Choir FREE METHODIST CHURCH

Larry Evoy - Pastor 6652 W. Kalkaska Rd. (M-72 West) - Phone 348-5362 Sunday School 10 a.m. Morning Worship 11 a.m. Evening Service 6 p.m.

**Prayer Meeting** Wed., 7 p.m. **CHURCH OF CHRIST** Gordon French - Minister 8724 Old US 27 - Phone 348-8573 Sunday:

Sunday School 10:15 a.m. Communion & Preaching 11 a.m. Sunday Evening Tues. Mid-week Bible Study - 7 pm Write or call for free Bible

correspondence course. **BEAR LAKE CHRISTIAN** CHURCH Bear Lake Township Community Center, M-72 Rev. Glenn Frye - Pastor

> Services - 10:30 a.m. **AUSABLE VALLEY** CHURCH OF GOD

6330 Johnson - Frederic Morning Worship 11:00 a.m. **Evening Service** 7:00 p.m. Wed. Prayer Service 7:00 p.in. Potluck Fellowship 2nd Sunday each month after morning service

THE CHURCH OF CHRIST with the Elijah Message Kelly Avenue - Frederic Pastor Dohn Weaver Sunday Worship 10:30 a,m, Sunday Worship  $7:00 \, p.m.$ Wednesday

Prayer Service

**Comfort Center** 

"We Furnish the Comfort...

...the Rest is Up to You!" The Miracle Mile Grayling - 348-2961

Grayling Transmission

7:00 p.m.

& Radiator 483 Old U.S. 27 North - Grayling - 348-9309

**Sorenson Agency** & Associates, Inc.

> John B. Huss Attorney at Law

Complete Insurance Service

5688 M-72 West - Grayling - 348-6711

Elias Brothers' **Big Boy Restaurant** Stop in ofter Church for Brunch 2222 So. Grayling Rd. - Grayling - 348-7654

Jack & Betty's **Motor Lodge** Restaurant & Motel

Jack & Betty Burden, Owners Lovells - 348-9589

**Paint & Paper Palace** 218 Michigan Ave. - 348-4221

Dr. Ralph E. Hoffman Optometrist 904 Michigan Avenue

Grayling - 348-3211 Fuelgas

for LP & Natural Gas 525 N. Grayling Rd. -- 348-6241

Distributors of Bottle Gas & Appliances

**Hospitality House Motel** 

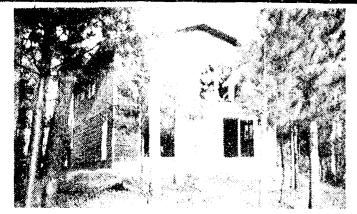
I-75 Business Loop - Grayling - 348-8900

### **Lovells Township Annual Meeting**

1:00 P.M., SAT., MAR. 26, 1983 AT LOVELLS TOWNSHIP HALL

This meeting will serve as a Budget Hearing for the General, Fire, Landfill, Liquor and Federal Revenue Sharing Funds.

Helen M. Spencer, Clerk



NN-131 - AUSABLE RIVER, Large 2 story home, 2 car

garage, 10 acres, needs finishing, \$34,500 **ASK FOR JOHN NAOUR** 

Cornell Real Estate

PHONE 348-6481 Corner of I-75 Business Loop & M-72 East



for hanging baskets 25% off

SATURDAY, MARCH 19th 9 a.m. to 9 p.m.

Many varigated and regular violets in stock.

#### Militown Violetry

503 Mich. Ave. — 348-9324 — Grayling

\d Shoppe

20% Off

DRESSES

Sport Coats,

**Dress Shirts** 

and Pants

GAYLORD STORE

Layaways Welcome - Visa and Mastercard

Young World Shoppe

GRAYLING STORE

234 MICHIGAN AVE.





**NEW DRIVE-IN THEATRE?—No, the** Rialto Theatre in downtown Grayling is not turning into a drive-in theatre, manager George Stancil says. But many residents took second looks Monday around noon when this car, owned by a Grayling resident, slipped out of park and rolled into the front ticket booth of the Rialto. No one was injured in the accident.

#### **OES Dinner**

Grayling Chapter No. 83, Order of Eastern Star will serve a Corned Beef and Cabbage dinner at the Masonic Temple on Saturday, March 19th, serving from 5 to 7 p.m. Donation adults - \$3.00, children, 12 and under - \$1.50; under 6free. The public is invited.

pring into Savings

Spring Coats,

Jackets,

Jogging Suits

Sportswear 3

#### RSVP Reports

by Sherry Haag, Dir.

The National Commission

on Social Security has made

the following recommenda-

tions for reform: 1. Accelerate Tax Hikes -Currently employees pay 6.7% on the first \$35,700, and employers pay a like amount. This is scheduled to increase to 7.05% in 1985; 7.15% in 1986, and 7.65% in 1990. The new schedule would be: 7% in 1984; 7.05% in 1985; 7.15% in 1986 and 1987; 7.51% in 1988 and 1989 and 7.65% in 1990. 2. Delay Cost-of-Living - Postpone the expected 5% COLA from July 1, 1983 to Jan. 1, 1984. Supplemental Security Income (SSI) would be liberalized to offset the expected loss of \$120 for the average Social Security beneficiary. 3. Tax One-Half of Benefits - One-half of Social Security benefits would be taxed for individuals with incomes, not counting Social Security of \$20,000 (\$25,000 for couples). Revenue from the tax would be credited to Social Security trust. 4. Include Federal Workers - All federal employees and employees of non-profit organizations hired in 1984 would be brought into the system. 5. Ban Withdrawal of State and Local Employees from Social Security - Ban would begin on the date the reform bill passes Congress. Local governments that have not completed a mandatory 2year waiting period by that date would not be allowed out of the system. 6. Increase Self-Employed Tax - Selfemployed persons currently pay only 34 of the combined employer-employee total (9.35% vs. 13.4%). Under this plan, they would have to pay the full combined amount, but will be able to deduct one-half of the contribution as a business expense. 7. Get Reimbursements from Treasury — Treasury would be required to repay benefits earned during military service and reimburse

Would you be interested in tutoring children? We have available assignments working with elementary and middle school children in remedial reading. Training is provided. Do you like to work with wood? We have patterns available for Community Service Christmas Projects. Do you like to by her husband, Domenico crochet or knit? Yarn is and two sons. available for mittens and hats for the Christmas Pro-sons; 348-4341 or 348-8322.

the Social Security trust funds for uncashed checks.

teers with 30 hours of service guests - all others \$5.50.

# String Band to Appear at Kirtland

Grayling Holiday Inn, the

Rose City Public Library,

Dressmakers in Mio, and

Gould Rexall Drug in West

Branch. On April 30 the

country/pop star Terri

Gibbs will be in concert in

the Kirtland Auditorium.

Also in April, the Kirtland

Community Players will

present Michael Cristofer's

contemporary drama, "The

Shadow Box," directed by

Bob Amsden. Performances

of the play will be April 8, 9

Tickets will be available

for the April events by Mar-

ch 23rd at the outlets listed

above. All evening perfor-

mances in the Performing

Artists Series begin at 8

p.m., with a Sunday matinee

of "The Shadow Box" at 3

p.m. Tickets are \$4 and \$3 for

Lost World String Band, \$3

and \$2 for "The Shadow

Box", and \$7 in advance and

\$8 at the door for Terri

For more information

about the events, call Bob

Amsden at the College at 517-

275-5121, ext. 275.

and 10th.

Gibbs.

Kirtland's Performing Artist Series brings the downhome footstompin' goodtime music of The Lost World String Band to the College's Auditorium on March 26th at 8 p.m. The lively group specializes in traditional American music such as Bluegrass, Ragtime, Swing, and Country, and they even have a Cajun number in their repertoire.

Their rambling harmonies have been heard throughout the state and they have appeared on "The Prarie Home Companion," and "Our Front Porch" both live radio broadcasts on WCMU Public Radio) and at Michigan's Wheatland Bluegrass Festival. They have produced one album in their five years together called "Ready to Wear" and the liner notes give this heart stopping description of the fun-loving group: "Collectively, The Lost World String Band brings to their performances eels of electric excitement and snakes of snappy spontaneity. They generate genuine joyousness...and enough adjective synonyms thereof to provide hearty repast for your average 30 ton plant eating Thesaurus."

Tickets are available for the Lost World String Band at the College Bookstore and at the following outlets: Roscommon Hardware, Fitzgerald's Home Center in St. Helen, the Houghton Lake Chamber of Commerce, the

#### Elementary School

We Can Tell the

Weather Isn't Good! In Mrs. Larson's room they are learning about weather. Amy Anthony and Nicole Stewart came and told us that weather is good and bad. The dark clouds mean rain and the white clouds mean snow or sunshine and there's also many other different kinds of clouds. Rain evaporates back into the clouds. By Mary Beth Boone & Teresa Ferguson, 5th grade.

Time The students in Mrs. Larson's first grade room are learning to tell time. They know quarter after, half past, and quarter to. McKencie Kelly said the small hand means the hour. Melanie Ross said that the big hand means the minutes. All the students are proud that they 'know what time is it.' By Teresa Ferguson and Mary Beth Boone, 5th grade.

On March 4, 1983 Grayling **Elementary School students** started a Read-a-Thon. The object is to get some sponsors to give you pledges such as 1¢, 2¢, 25¢, etc., for every book you read. If you read five or more you get an award. The more books you read the more money you earn to help someone. By Suzanne Hamilton and Heather Willoughby, 5th grade.

#### Final Rites For Mary Galvani, 82

Mary A. Galvani, 82, of Grayling passed away Tuesday, March 8, 1983 at Mercy Hospital. A memorial service was held Thursday, March 10, at St. Mary's Catholic Church with the Rev. William Rabior officiating. Interment was in Elmwood Cemetery.

Mrs. Galvani was born in Vassar on July 1, 1900 to Orlo & Ruth Shreve and moved to the Grayling area as a child. She was a member of St. Mary's Catholic Church, and a homemaker.

She was preceded in death

She is survived by six Orlo. ject, also. Don't forget Domenico, and Gerrald, all Operation Identification. of Grayling; Francis, of Call us for an appointment at Longwood, Florida; and Tomasso (Tom), of White-Events: April 23 - Volun- field, Maine; four daughteer Fair - Middle School ters; Lucy Wilbur, of Flint; gym - we will need booth Irene Stephan, Grayling; workers. May 20 - RSVP Mary Theresa, of Brandon, Recognition Dinner. Volun- Miss.; and Dolores Stephan of Burton. Twenty-nine for the year will be our grandchildren and eleven

great grandchildren.

15 Crawford Co. Avalanche Thurs., March 17, 1983

italy Next

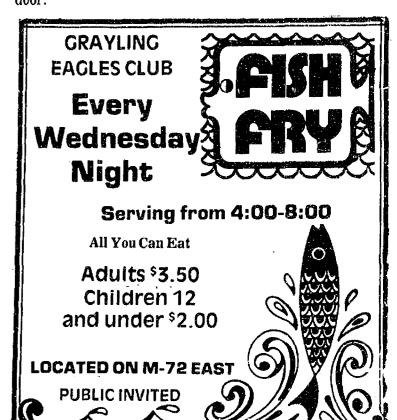
#### **Next Travelogue March 24**

On Thursday evening, March 24, the Crawford AuSable School District will present the next exciting full-color adventure in their current Travel and Adventure Series at the high school auditorium.

Featured on that evening will be nationally recognized lecturer-photographer Jim Forshee showing an interesting film depicting the country of Italy.

Grayling audiences will recognize Mr. Forshee from past performances here as the tall, dry humored fellow whos performance is not unlike those which might be expected from the film star Jimmy Stewart.

Doors of the auditorium will open at 6:45 and the travelogue will begin at 7:30. Tickets will be available at the







When someone we loved dies our life is changed. We miss the person because we loved them and depended on them for many important things. Frequently our pain is made greater because we have to learn to do many things that the deceased did for us. Raising children alone, earning a living, finding a job or a career, managing the household, finding new friends can all be difficult at a time when we're saddened by our loss. Support from friends is most helpful. We can talk about our feelings with them and they can help us with some of the tasks that give us difficulty. Sometimes we need further information or assistance. At such times we should seek the help of professionals who can help us with specific problems we may have.

#### Sorenson Funeral Home

1108 N. Down River Rd.-P.O. Box 422-Grayling-348-2951 Derek E. McEvers, President



# 300 Save-Share "Helping to Build a Better



EARNS \$146.33 — Delores Haberland, from the Mt. Hope Lutheran Church, holds a check for \$146.33 from Glen's Save/Share program for their church program. Glen's Market is happy to lend a helping hand to all community organizations. Come see us.



OPEN DARLY 7 A.M. TO 9 P.M. SUNDAY - 8 A.M. TO 6 P.M.

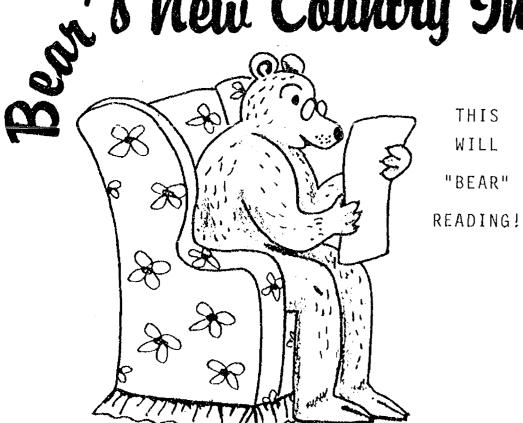
SEE FRED ARMSTRONG, GLEN'S STORE MANAGER FOR DETAILS 12 FRIENDLY LOCATIONS:

\*GAYLORD \*KALKASKA \*GRAYLING \*EAST JORDAN \*WEST BRANCH \*MIO \*MANCELONA \*ROSCOMMON \* ROSE CITY \* CHARLEVOIX \* HOUGHTON LAKE \* ROGERS CITY

GLEN'S SAVE-SHARE GLEN'S SAVE-SHARE

# o New Country 9m,

IN THE EMPORIUM



The Hibernation's Over This Season Must Begin And We Are Celebrating At Bear's New Country Inn

Hours: 6 a.m. to 10 p.m., Monday thru Saturday

8 a.m. to 8 p.m., Sunday

DAILY SPECIALS BREAKFAST — LUNCH — DINNER

1-75 Business Loop North

READING!!

On reading and filling the complaint o the State Treasurer of the State of Michigan praying for a Judgement in favor of the State of Michigan, against each parcel of land therein described, for the amounts therein anecitied, claimed to be due to taxes, interest and charges on each such parcel of land, and that such lands be sold for the amounts so claimed by the

It is ordered that said complaint will be brought on for hearing and judgement at the April term of this Court, to be held at Grayling in the County of Crawford State of Michigan, on the 4th day of April A.D. 1983, at the opening of the Court on that day, and that all persons interested in such lands or any part thereof, desiring to contest the lien claimed thereon by the State of Michigan, for such taxes, interest and charges, or any part thereof, shall appear in said Court, and file with the clerk thereof their objections thereto on or before the first day of the term of this Court above mentioned, and that in default thereof the same will be taken as confessed and a judgement will be taken and entered as prayed for in said complaint. And it is further ordered that in pursuance of said judgement the lands described in said complaint for which a judgement of sale shall be made, will be sold for the several taxes, interest and charges thereon as determined by such Judgement, on the first Tuesday in May thereafter, beginning at 10 o'clock a.m. on said day, or on the day or days subsequent thereto as may be necessary to complete the sale of said lands and of each and every parcel thereof, at the oflice of the County Treasurer, or at such convenient place as shall be selected by him at the county seat of the county of Crawford State of Michigan; and that the sale then and there made will be a public sale, and each parcel described in the judgement shall be separately exposed for sale for the total taxes, interest and charges, and the sale shall be made to the person paying the full amount charged against such parcel, and accepting a conveyance of the smallest undivided fee simple interest therein; or, if no person will pay the taxes and charges and take a conveyance of less than the entire thereof then the whole parcel shall be offered and sold. If any parcel of land cannot be sold for taxes, interest and charges, such parcel shall be passed over for the time

name of the State. Witness the Hon. William A. Porter, Circuit Judge, and the seal of said Circuit Court of Crawford County this 10th day of February A.D. 1983. Circuit Judge

being, and shall, on the succeeding day,

or before the close of the sale, be reoffer-

ed, and if on such second offer, or during

such sale, the same cannot be sold for

the amount aforesald, the County

Treasurer shall bid off the same in the

Counterslaned. Elizabeth H. Wleland, Clerk

STATE OF MICHIGAN IN THE CIRCUIT COURT FOR THE COUNTY OF CRAWFORD

in the Matter of the Complaint of the State Treasurer of the State of Michigan for and in behalf of said State, for the sale of certain lands for taxes assessed there To the Circuit Court for the County of Crawford.

RT A. BOWMAN, State Tre of the State of Michigan, respectfully shows unto the Court: 1. That he is the State Treasurer of the State of Michigan and makes and files this complaint under, by virtue of and pursuant to the provisions of Act No. 206 of the Public Acts of 1893, as amended, and Act No. 380 of P.A. 1965, as amended. 2. That Schedule A annexed hereto is the tax record required by the act first above mentioned and contains the description of all lands in the aforesaid county upon which taxes, which were assessed for the years mentioned therein, have remained unpaid for more than one year after they were returned as delin-quent, the description of all lands in said county heretofore bid off in the name of the State and thus held and upon which taxes which were assessed subsequent

to the tax for which such lands were sold

to the State have remained unpaid for

more than one year after they were returned as delinquent. 3. That extended separately in said schedule against each description of said tands therein contained are (a) the total amount of delinquent taxes upon said description for the non-payment of which the same may lawfully be sold at the next annual tax sale. (b) interest computed thereon as provided by law to the first day of May, next ensuing, (c) a collection fee of four per cent which shall be a minimum of \$1.00 as provided by Section 211.59, C.L. 1970, as amended, and (d) \$10.00 for expenses, all in accordance with the provisions of the act first above men-

4. That all of the aforesald taxes, interest and charges are valld, delinquent and unpaid, and have remained delinquent and unpaid for sufficient time to authorize and require, as provided by the foregoing acts, the sale of the aforesaid parcels of land against which they were assessed and are extended in sald schedule at the next annual tax sale for the non-payment thereof, and that the said taxes, interest, collection fee and expenses so extended in said schedule against each parcel of land therein described constitute a valid tien upon each of the said several parcels of land described in said schedule as therein and against which extended in favor of the people of the State of Michigan, the payment of which lien this court may enforce as a preferred or first claim upon such lands

by the sale thereof. Wherefore your plaintiff prays: a. That within the time provided by law this court may determine and adjudge that the aforesaid taxes, interest, collection fee and charges are valid and con stitute a valid lien upon each of the sald several parcels of land described in said schedule as therein extended:

b. That within the time provided by law this court make a final judgement in fayor of the State of Michigan against each parcel of said lands for the payment of the several amounts of taxes, interest, collection fee and expenses as computed and extended in said schedule against the several parcels of land therein contained. and the amounts listed in the column headed "aggregate" shall constitute the amounts adjudged against the said several parcels, unless so amended by this court;

c. That said judgement provide that in default of the payment so ordered of the said several sums computed and extended against said lands in said schedule, the said several parcels of land. or such interest therein as may be necessary to satisfy the amount adjudged against the same, shall severally be sold as the law provides: d. That your plaintiff may have such

other and further relief in the premises as to this court may seem just and equitable. And your plaintiff will ever pray, etc. Oated: February 8, 1983 ROBERT A. BOWMAN

State Treasurer of the State of Michigan for and in behalf of said State.

SCHEDULE "A" TAXES OF 1980 AND PRIOR YEARS

Sec. or 31%.
Years for Which Delinquent
Total of Taxe Interestand Charges During Said Year.
Dollars Deniars Seni Taxe and Due Years

BEAVER CREEK TOWNSHIP Town 25 North Range 3 West 1. S/2 of NW/4 of NW/4 of SW/4 of Sec. 1 T25N R3W 5 AC M/L+

1980 110.01 3. The S/2 of the S/2 of SW/4 lying E of Frontage Rd. RW except the \$40 rds of the E 60 rds. 7.7 A Sec. 5 T25N

R3W 253-5-11-1 & 12-1 5 1980 527.13 4. Parcel C-1A: Part of the S/2 of SW/4 Sec. 6 T25N R3W. Com at SW Cor of ad Sec. Th N 89° 04'40"E (alg S Sec line) 866 ft. to POB, Th N 01 24'E 1316 41 ft to S/8 line Th N 89\* 04'50' £ (atg S/8 line) 203.40 ft. Th S 0° 24'W 1316 40 ft to S Sec. line Th S 89° 04' 40' W 203.4 ft. to POB. Cont. 6.1 A.

6 1980 108.23 5. E1/2 of SW1/4 of SW1/4 of SE1/4 SE of US-27 RW 1.5 A Sec. 7 725N H3W 253-7-15-6 7 1980 510.75 7. N½ of SW/4 of SW/4 20 A. Sec. 12 T25N R3W 253-12-11-1 12 1980 195.69

Description or Parcel
Sec. or Bik.
Years for Which
Which
Delinquent
Total of Tay
Interest and
Charges Du
in Said Yea BEAVER CREEK TOWNSHIP Town 25 North Range 3 West 8. NW/4 of NW/4 13-25-3 40 A.

13 1980 352.82 9. Part of the NE/4 of Sec. 18 T25N R3W Beaver Creek Township Crawford County Michigan described as: Comm. at the NE Cor of sd Sec. 18 Th \$89° 44'25"W alg the Sec. line 397.68 ft, to the W RW of Old US 27 & the POB Th SW 134.42 ft. alg the arc of a 1° 00'46" curve to the right ad curve having a radius of 5656.6 ft. & a long chord of \$21° 17'32"W 134.40 ft. Th S 89° 44'25"W, 388.95 ft. Th N0° 15'35" W 125.0 ft. Th N 89° 44'25"E 438.32 ft. to the POB & contains 1.19 acre 18 1980 373.31 10. All that part of W/2 of SW/4 lying N of

US-27 Sec. 18 T25N R3W 78 1980 30.05 11. Fr! W/2 of W/2 of SE/4 of SW/4 of SW/4 of Sec. 18 1.98A Sec. 18 T25N R3W 253-18-11-7 18 1980 337.29 12. Comm. at the SW Cor of the N/2 of

the SE/4 of the NE/4 of Sec. 19 T25N R3W, Th N 233 ft. for a P.O.B., Th N 100 ft., Th E 150 ft., Th S 100 ft., Th W 150 ft. to the point of beginning. .34A 19 1980 307.90 13. Comm. at the SW Cor of the N/2 of the SE/4 of the NE/4 of Sec. 19, T25N R3W, Th N 33 ft. for a P.O.B., Th N 200 ft., Th E 150 ft., Th S 200 ft., Th W 150 ft. to the point of beginning. .69A

19 1980 298.05 16. Comm. at the SW Cor of the N/2 of the SE/4 of the NE/4 of Sec. 19, T25N R3W, Th E 183 ft., Th N 33 ft. for the P.O.B., Th N 313.5 ft., Th W 132 ft., Th \$ 313.5 ft., Th E 132 ft. to the POB. .95

17. Comm. 1984 ft S & 165 ft E of NW Cor of SW/4 Sec. 19 Th N 120 ft., Th E 165 ft., Th S 170 ft., Th W 330 ft. Th N 50 ft. Th E 165 ft., less and except Comm. 1918 ft. S of E & W 1/4 line and 165 ft. E of W Sec. line Th E 165 11., Th N 66 11. Th W 165 11., Th S 66 11 1980

18. Comm. at a pt 1984 ft. S of NW Cor of SW/4 of Sec. 19 T25N R3W. Th 330 ft. E for POB, Th N 136 ft. Th E 165 ft. Th S 136 ft. Th W 165 ft. to POB also a parcel of land comm. 130 ft. E of sd ot on W Sec. line Th E 35 ft. Th S 120 ft. Th W 30 ft. Th N 120 ft. to P.O.B.

1980 484.63 19. Comm. 4021/2 ft. W & 475 ft. N of SE Cor. of W1/2 of E1/2 of SW/4 of Sec. 19 for P.O.B. Th. W 257 1/2 ft. Th. N 175 ft. Th. E 2571/2 ft. Th. S 175 ft. to P.O.B. 1.1A 253-19-12-19

19 20. Parcel 3. Comm. at E/4 Cor of Sec. 19, T25N R3W, Th S 0\* 49'20''E alg Sec. line 663.4 ft. for a POB, Th cont. S 0" 49'20"F 331.7 ft. Th S 88' 07'55"W 1316.4 ft. Th N 0° 53'09" W alg 1/8 line 331.7 ft. Th N 88° 07'55"E 1316.76 ft, to the POB. Part of the NE/4 of SE/4 Sec. 19, T25N R3W. 10.03 acres

19 1980 271.86 21. NE/4 of NE/4 40 A. Sec. 20 T25N R3W 253-20-1

20 1980 402.77 22. Parcel 3 - Being part of the NE/4 of the NW/4 of Sec. 20, T25N, R3W. Comm at the N/4 Cor of sd Sec. 20, Th S 1° 42' W alg the N & S 1/4 line, 590 ft. to the POB. Th S 1° 42'W, 300 ft., Th N 89° 30'35"W, 375.08 ft., Th NW'ly, 326.34 ft. alg the arc of a 0° 30'24" curve to the right, sd curve having a radius of 11,309.16 ft. and a long chord bearing of N 22° 42'42" W, 326.33 ft., Th S 89° 30'35"E, 510.02

ft. to the POB. 3.06 Ac. 20 1980 140.95 23. Parcel 4 - Being part of the NE/4 of the NW/4 of Sec. 20, Comm. at the N/4 Cor of sd Sec. 20, Th S 1° 42' W alg the N & S 1/4 line, 890 ft. to the POB. Th S 1° 42'W, 24.55 ft., Th N 89° 32'W alg 1/8 line, 166.16 ft., Th NW'ly 469.22 ft. alg the arc of a 0° 30'24' curve to the right, ad curve having a radius of 11,309.16 ft. and a long chord bearing of N 24° 43'37''W, 469.19 ft., Th S 89° 30'35''E, 375.08 ft. to the POB. 2.65 Ac. 20 1980 199.83

24. N½ of NW/4 of NW/4 of NW/4 of Sec. 20 T25N R3W containing 5 Ac M/L aka Parcel C. T25N R3W 253-20-6-1 &

20 1980 831,49 25. The W/2 of NE/4 of NW/4 of NW/4 of Sec. 20 T25N R3W 5 Ac M/L aka Parcel D and also Parcel E described as the E/2 of the NE/4 of NW/4 of NW/4 of Sec. 20 T25N R3W 20 1980 180.20

26. Comm. at the SW Cor of Sec. 20 T25N B3W Th F on the section line 655 ft to the P.O.B. Th N parallel with the W line of sd Sec. 20 280 ft., Th E parallel with the S line of sd Sec. 20 311 ft., Th S parallel with the W line of sd Sec. 20 280 ft. Th W on the section line 311 ft. to the P.O.B. being a part of the SW/4 of the SW/4 of Sec. 20, T25N, R3W, 2 acres 20 1980 724.55 27, Comm. at the SW Cor of sd Sec. 20 1980 724.55

Th N 0° 49' Walg the sec line 1315 ft. Th N 89° 59'45"E 1315.54 ft., Th S 0° 46'E 1035.5 ft., Th S 87° 59'W 970.74 ft., Th S 0° 49'E 280 ft., Th S 87° 59'W 344 ft. to the P.O.B. Part of the SW/4 of the SW/4 Sec. 20 T25N R3W. 20 1980 1.018.05 28. SE/4 of NW/4 40 A. Sec. 25 T25N R3W

25 1980 1,235.55 29. E 34 of S1/2 of SW/4 of NE/4, 14.35 A. Sec. 29 T25N R3W 253-29-3-2

1980 1,243.92 30. W 570 ft. of N 230 ft. of the NW/4 of NW/4 Sec. 29 T25N R3W. 3 A M/L 29 31. A part of the N/2 of the NE/4 of the

SE/4 of Sec. 29 T25N R3W Beg, at the 89° 59'E on 1/4 line 165 ft.. Th S 0° 50' W 331.7 ft. to N line of Hwy M-76, Th N 66° 47'W alg same 178.4 ft. to 1/8 line, Th N 0° 50'E on same 261.8 ft. to the P.O.B.

29 1980 301.33 32. Comm. on SW'ly edge of Hwy M-76 429 ft. E of NW Cor of S/2 of NE/4 of SE/4 of Sec. 29 for POB - Th S 227.4 ft. . Th E 271.7 ft. to M.76 . Th NW 352 ft. to POB. 71A Sec. 29 T25N R3W 13

1980 265.32 33. Comm. at inter of W side of M-76 & S Hne of NE/4 of SE/4 of Sec. 29 - Th W 230 ft. for POB - Th N 166 ft. - Th W 200 ft. . Th S 166 ft. - Th E 200 ft. to

POB. .76A Sec. 29 T25N R3W 253-29-1980 422.43 34. W1/2 of F1/2 of W1/2 of SE/4 of SE/4 5 A Sec. 29 T25N R3W 253-29-16-5

29 1980 841.31 35. Comm. at NW Cor of SW/4 of NW/4 of Sec. 30 for POB - Th E 200 ft. - Th S 400 ft. - Th W 200 ft. - Th N 400 ft. to POB. 1.84 A Sec. 30 T25N R3W 253-1980 550.05

36. The W 530.75 ft. of the S/2 of S/2 of N/2 of SW/4 of SW/4 of Sec. 30 T25N R3W. Sec. 30 T25N R3W 253-30-11-3 30 1980 281.69 37. A parcel of land in SW Cor. of SW/4 of SW/4 being 500 ft. E. & W. by 500 ft N. & S. 5.74 A Sec. 30 T25N R3W 253

1980 170.43 38. SW/4 of SE/4 40 A. Sec. 30 T25N R3W 1980 402.77 39. NW/4 of NE/4 of NE/4 of NW/4 80 A

Sec. 31 T25N R3W 253-31-2 & 5 31 1980 795.53 40. Comm. at the W/4 Cor of Sec. 31 T25N R3W Th. N 0° 58'E on Sec. line 513.3 ft. to P.O.B. Th N 0\* 58'E on Sec line 400.00 ft., Th N 89° 50'30"E 1110.86 ft., Th S 0° 37' W alg 1/8 line 400.0 ft., Th S 89° 50'30"W 113.27 ft. to the P.O.B. being part of the SW/4 of NW/4 Sec. 31 T25N R3W Cont.

41. Comm. at the NW-Cor of Sec. 38 T25N R3W for POB. Th S89\*52'E alg the Sec. line 188.58 ft., Th S29°36'20' E alg Beaver Creek 288.6 ft., Th N 50° 15'50"E alg sd creek 47.35 ft., Th \$89'06'E alg sd creek 124.55 ft. Th d crook 87 0 () Th S72\* 04'W 539.6 ft. Th N0 43'E alg the Sec. line 475.0 ft. to POB. 3.25 A Parcel 1 36 1980 47.14

42. Comm. at the NW Cor of Sec. 36 T25N R3W Th S0°43'W alg the Sec. line 475.0 ft. for POB Th N72°04'E 539.6 ft. Th S14°20'40"W alg Beaver Creek 80.3 ft., Th S 55°42'E alg so creek 158.3 ft. Th S 6\*14'10"W alg sd creek 201.6 ft. Th N 89°52'W 604.8 ft. Th N 0°43'E alg the Sec. line 200 ft. to

BEAVER CREEK TOWNSHIP Town 25 North Range 3 West

sd creek 160.3 ft. S 16\*35'20"E alg sd creek 125.15 ft. Th S73\*40'40"E alp sd creek, 137.38 ft. Th N 89\*52'30"W alo the 1/8 line 865.0 ft., Th N0\*43'E alg Sec. line 650 ft. to POB 10.20A Parcel 3 44. Comm. at the NW Cor of Sec. 36 T25N R3W Th S89°52'E alg Sec. line;

1315.2 ft. Th S0°51'W alg the 1/8 line 660 ft. for POB Th S0°51'W alg sd 1/8 the 1/8 line 397.7 ft. Th N2\*11'W alg Beaver Creek 32 ft. Th N74\*22'W alg sd creek, 153 ft. Th N15°47'W alg sd creek 33 ft. Th N 48°16'E alg sd creek 189.5 ft. Th N62°18'W alg sd creek 193 ft. Th N9°33'W alg sd creek 70 ft Th N 45°08'W alg ad creek 138 ft. Th N25\*37'E alg sd creek 59 ft. Th N77° 51'E 565.7 ft. Th S89\*52'E 130 ft. to POB 8.04 A Parcel 6 1980

45. SW/4 of NW/4 exc. R.R. R.O.W. NW/4 of SW/4 Sec. 36-25-3 T-1800 Dist. 3 36 1980 652.80 BEAVER CREEK TOWNSHIP

Town 25 North Range 4 West 46. Parcel C - Part of the SW/4 of the SW/4 of Sec. 1, T25N, R4W. The POB at the SW Cor of ad Sec. 1. Th N0°50' E alg the W line of sd Sec. 1, 300 ft., Th N 89°00'E, 363.03 ft., Th S 0°44'30"W, 300 ft. to the S line of sd Sec. 1, Th \$89\*00'W, 363.50 ft. to the POB. 2.5 Ac. 1980 226.02

47. Parcel D - Part of the SW/4 of the SW/4 of Sec. 1, T25N, R4W. Comm at the SW Cor of 8d Sec. 1, Th N89°00'E alg the Siline of sd Sec. 1 383.5 ft. to the POB. Th N 0\*44'30"E, 300 ft. to the Silne of 8d Sec. 1, Th \$89°00'W, 363 ft. to the POB. 2.5Ac. 91.85 1980

48. Comm. 16 rds W of SE Cor of SW/4 of SW/4 of Sec. 1 for POB. - Th N 16 rds Th W 20 rds - Th S 16 rds - Th E 20 rds to POB. 2A Sec. 1 T25N R4W 254-1-11 1980 664.58 49. The E 264 ft. of the S/2 of SW/4 of SW/4 of Sec. 1 T25N R4W Cont. 5.5AC. M/L 1.6 A Sec. 1 T25N R4W

254-1-11-4 1980 154.06 50. The W 496 ft, of the S one-half of the SE/4 of the SW/4 of Sec. 1 T25N R4W

7.5AC 51. Parcel B 1-140 P-162 Part of the E/2 of the SW/4 of Sec. 2 T25N R4W Comm. at the SW Cor of the E/2 of the SW/4 of sd Sec. Th N89\*31'40"E alg the Sec. line 316.9 ft. to the POB. Th NO 45'07"E 1298.40 ft. Th N 89\*32'30"E 336 ft. Th S 0\*45'37"W 1298.50 ft. Th S89\*31'40"W 336 ft. to the POB. Cont

\$89\*31'40"vv 555.... 10.01 acres of land. 2 1980 52. L-136 P-548 Part of the SW/4 of SW/4 of Sec. 2 T25N R4W Comm. at the NW Cor of SW/4 of SW/4 of ad Sec. Th S0\*42'30''W alg the Sec. line 674 ft. to the POB. Th N89\*32'E 1306.71 ft. Th S0°44'15"W 435.96 ft., Th S89° 31'40"W 1042.50 ft., Th N0°42'20"E 123.56 ft., Th S89\*31'40"W 264 ft., Th N0°42'20"E 312.20 ft. to the POB.

1980 707.15 53. Comm. at a pt 54 rds 6 ft. E from the SW Car of SW/4 of SW/4 - Th N 206.44 ft. - Th E 211 ft. - Th S 206.44 ft. - Th W ft. to POB. 1A Sec. 2 T25N R4W

254-2-11-7 1980 379.86 54. Parcel A - A part of the SE/4 of the SEI4 of Sec. 2, T25N R4W, Comm. at the SW Cor. of same and running Th. N89\*31'E on the Sec. line, 165 ft. to the POB., Th. N0\*48'E, 264 ft., Th. N 89°31'E, 412.5 ft., Th. S0°48'W, 264 ft. to Sec. line. Th. S89\*31'W on same. 412.5 ft. to the POB., 2.5Ac, subject to public road ROW alg S line there-

2 1980 654.80 55. The E1/2 of the NW/4 of the SW/4 of Sec. 3 T25N R4W Beg. at the W 1/16 Cor on the E & W 1/4 line of sd Sec. that is S88\*25'50"E alg sd E & W 1/4 line 1305.28 ft. from the W1/4 Cor of sd Sec., Th S3°06'19"W alg the W 1/16 line of sd Sec. 1312.90 ft. to the S 1/16 line of sd Sec. Th N 88\*30'26' W elg sd Sec. S 1/16 line 654.32 ft. Th N3\*09'20"E 1313.81 ft. to sd E & W line Th S88°25'50"E alg sd E & W 1/4 line 653.14 ft. to POB.

3 1980 324.25 56. Parcel B - Part of the NE/4 of the SE/4 of Sec. 4, T25N, R4W, Comm. at the E/4 Cor of sd Sec. 4, Th N88\*33'48' Walg the E & W 1/4 line of sd Sec. 4 205 ft. to the POB. Th S3°12'22''W, 639.73 ft., Th N88\*34'20"W, 238.40 ft. Th N2°59'14"E, 639.74 ft, to the E & W 1/4 line, Th S88°33'48"E, 240.82 ft.

to the POB. 3.52 Ac. 4 1980 101.66 57. Parcel C - Part of the NE/4 of the SE/4 of Sec. 4, T25N, R4W, Comm. at the E/4 Cor of ad Sec. 4, Th N88\*33'48" W alg the E & W 1/4 line of ad Sec. 4 445.82 ft. to the POB. Th S2\*59'14"W. 639.74 ft., Th N88\*34'20"W, 205 ft., Th N2\*59'14"E, 639.75 ft. to the E & W 1/4 line, Th S88\*33'48"E, 205 ft. to

W ¼ line, 1/1 the POB. 3.01 Ac. 4 1980 88.59 58. Parcel D - Part of the NE/4 of the SE/4 of Sec. 4, T25N, R4W. Comm. at the E/4 Cor of sd Sec. 4, Th N88\*33'48" Walg the E & W 1/4 line of sd Sec. 4 650.82 ft, to the POB. Th S2\*59'14"W. 34'20"W alg the S 1/16 line 332 ft., Th N2°59'14"E, 1314.76 ft. to the E & W 1/4 line, Th \$88\*33'48"E, 332 ft. to the POB. 10.02 Ac.

1980 173.65 59. 134-550 Parcel G - The W1/2 of the SW 14 of the SE/4 of Sec. 4 T25N R4W Beg. at the S¼ Cor of sd Sec. Th S 88°34'53"E alg the S line of ad Sec 652.40 ft. Th N2°52'40"E 1314.82 ft to the S 1/16 line of ad Sec. Th N 88 34'20"W alg sd S 1/16 line 654.90 ft. to the N & S 1/4 line of sd Sec. Th S2° 46'06"W alg sd N & S 1/4 line 1314.85 ft. to the POB.

1980 543 49 60. 134-550 Parcel H - Part of the E1/2 of the SE/4 of Sec. 4 T25N R4W Beg. at a of on the Siline of ad Sec. that is S. 88°34'53"E alg sd S line 652.40 ft from the S1/4 Cor of ad Sec. Th S 88 34'53"E aig sd S line 652.40 ft, to the E 1/16 line of sd Sec. Th N2\*59'14"E alg sd E 1/16 line 1514.78 ft. Th N88\* 34'20"W parallel to the S 1/16 line of Sec. 655.28 ft. Th S2\*52'40"W

1514.82 ft. to the POB. 4 1980 1,142.48 61. N/2 of S/2 of N/2 of NE/4 except the N 100 ft. of the E 200 ft. thereof, Sec. 10 T25N R4W.

10 1980 343.84 62. S/2 of S/2 of N/2 of NE/4 of Sec. 10, T25N R4W. 20 acres 254-10-1-3

10 1980 239.11 63. Comm. at the NE Cor of the NW/4 of NW/4 of Sec. 11, T25N R4W, Th 8 264 , Th W 210 ft. Th N 284 ft. Th E 210 ft. to POB. 1.27 acres 11 1980 461.71 64. Parcel A - Part of the NW/4 of the SW/4 of Sec. 13 T25N R4W Comm. at the SW Cor of sd Sec. 13 Th N0° 45'30"E alg Sec. line 1311.60 ft. to the POB. Th cont. N0°45'30"E 639.30 ft.

Th N89\*39E 328.75 ft. Th SO\*46'22 W 639.42 ft. Th S89°40"W 328.62 ft. to POB. 4.82 Ac\* 13 1980 121.31 65. Parcel B - Part of the NW/4 of the SW/4 of Sec. 13, T25N, R4W. Comm at the SW Cor of ad Sec. 13, Th N0° 45'30"E alg Sec. fine 1311.60 ft., Th N 89\*40"E, 328.62 ft. to the POB. Th N 0\*46'22"E, 639.42 ft., Th N89\*39"E, 328.75 ft., Th S0\*47'15"W, 639.54 ft., Th S89\*40"W, 328.63 ft. to the POB

1980 121.31 66. Parcel C - Part of the NW/4 of the SW/4 of Sec. 13, T25N, R4W. Comm at the SW Cor of ad Sec. 13. Th No 45'30"E alg Sec. (Ine 1311.60 ft., Th N 89\*40"E, 657.25 ft., to the POR Th N 0"47'15"E, 639.54 ft., Th N89\*39"E, 328.75 ft., Th SO\*48'07"W, 639.65 ft Th S89°40'W, 328.62 ft, to the POB

1980 121.31 67. Parcel D - Part of the NW/4 of the SW/4 of Sec. 13, T25N, R4W. Comm at the SW Cor of ad Sec. 13. Th No 45'30"E alg Sec. line 1311.60 ft., Th N 89'40'E, 985.87 ft. to POB., Th N 0\*48'07"E, 639.65 ft. Th N89\*39'E, 328.75 ft., Th SO\*49'W, 639.76 ft., Yr S89°40'W, 328.63 ft. to the POB. 4.82

13 1980 121.31 68. Parcel E - Part of the NW/4 of the SWI4 of Sec. 13 T25N, R4W, Comm at the SW Cor of ad Sec. 13. Th N0°45' 30"E alg Sec. line 1950.90 ft. to the

BEAVER CREEK TOWNSHIP **Town 25 North Range 4 West** 13, Th N89\*38'E, 1315.50 ft., Th S0\* 49'W, 338.37 ft., Th S89\*38'30''W, 1315.25 ft. to the POB. 10.15A 13 1980 173.65

70. Parcel A - Being part of the W½ of SW/4 of SW/4 of Sec. 13 T25N R4W described as comm at the SW Cor of sd Sec. 13 Th N0°45'30"E alg Sec. line 983.83 ft. to POB., Th cont. N0° 45'30"E alg Sec. line 327,77 ft. Th N 89°39'E alg 1/8 line 325.20 ft. Th S0° 48'45"W 327.84 ft. Th \$89\*39'45"W 325.08 ft. to POB. Cont. 2.45 Ac. of

71. Parcel B · Being part of W1/2 of SW/4 of SW/4 of Sec. 13 T25N R4W Des-cribed as comm. at the SW Cor of sd Sec. 13 Th N0\*45'30"E alg Sec. line 656.06 ft. to POB Th. cont. N 0\*45'30" E alg Sec. line 327.77 ft. Th N89 39'45"E 325.08 ft. Th S0"48'45"W 327.84 ft. Th S89°40'30"W 324.95 ft. to POB and contains 2.45 Ac. of land. 13 1980 75,48 72 Parcel B Comm. at the NW Cor of Sec

14 T25N R4W Th S1\*10'30"W 437.90 ft. to the POB Th N89\*47'35"E, 616.9

ft. Th S1\*10'30"W 218.9 ft. Th S89

47'35"W. 616.9 ft. to W Sec. line Th N 1°10'30"E 218.9 ft. to POB 3.1A 14 1980 281.69 73. Parcel C Comm. at the NW Cor of Sec 14 T25N R4W Th S1\*10'30"W 437.90 ft to POR Th N89\*47'35"E 616.9 ft. Th S1\*10'30"W 218.9 ft. Th S89 47'35"W 616.9 ft. to W Sec. line Th N 1\*10'30"E 218.9 ft. to POB 3.1A

74. N 1/2 of E1/2 of E1/2 of NE/4 of NW/4 22-25.4 5 A 22 1980 422.43 75. Parcel A Comm. at the S/4 Cor of sd Sec. 22 Th N1 02'15"E alg the N & S 1/4 line 942.61 ft. to POB. Th. cont. N 1°02'15"E, 82.89 ft., Th N89°49'34"E

526.53 ft. Th S1\*02'44"W 82.71 ft. Th S89\*49'47"W 526.52 ft. to the POB. S89\*49 41 ... Cont. 1.0 Ac. 22 1980 78. The P.O.B. at the NE Cor of the SW 1/4 of the SE14 of ad Sec. 22, Th S1\*03' 23"W alg 1/8 line 374.54 ft. Th S89\* 50'59"W 789.79 ft. Th N 1\*02'44"E 374 D4 ft. Th N89°48'51"E 789.86 ft

to the POB. Cont. 6.78 Ac. 22 1980 121,31 Comm. at SW Cor. of SW/4 of SE/4 Th N on 1/4 line 62 rds for a POB, Th N 5 rds on 1/4 line, Th E 32 rds, 5 H S 5 rds, Th W 32 rds to POB. Sec. 22

**T25N R4W** 78. Comm. 72 rds W of the SE Cor. of the SW/4 of the SE/4 of Sec. 22, T25N, R4W, Th N 32 rds, Th W 8 rds, Th S 32 rds, Th E 8 rds to POB. 22 1980 232.56 79. Comm. at a point 8 rds E of the SW

Cor of the SW/4 of the SF/4 of Sec. 22

T25N R4W . Th N 32 rds Th E 5 rds Th \$ 32 rds Th \V 5 rds to the POB. 22 1980 140.95 80. W/2 of S/2 of S/2 of S/2 of NE/4 of NE/4 of Sec. 24 T25N R4W 24 1980 373.31

81. Parcel C Part of the W1/2 of the SW1/4 of Sec. 24 T25N R4W 3.61 A 82. Parcel E Part of the W1/2 of the SW1/4 of Sec. 24 T25N R4W 2.60 A

BEAVER CREEK TOWNSHIP PLATS

Holiday Heights			
83. Lot 14	1980	88.59	
84. Lot 44	1980	88.59	
85. Loi 50	1980	88.59	
Holiday Heights No. 2			
86. Lot 99	1980	104.95	
87. Lot 110	1 <del>9</del> 80	108.23	
Indian Glens of the AuSable Unit No. 5			
88. Lot 266	1980	255.71	
89. Lot 267	1980	204.26	
90. Lot 274	1980	70.02	
91. Lot 276	1980	70.02	
92. Lot 282	1980	70.02	
93. Lot 347	1980	75.73	
94. Lot 350	1980	70.02	
95. Lot 351	1980	70.02	
97. Lot 374	1980	70.02	
Indian Glens of the AuSable No. 6			
98. Lot 401	1980	309.96	
99. Lot 427	1980	81.44	
100. Lot 489	1980	155.70	
Roy-L-Estates			
102. Lot 9	1980	154.08	
103. Lot 10	1980	140.95	
104. Lot 22	1980	124.58	
105, Lot 25	<b>1</b> 0€Û	124 5R	
106, Lot 26	1970	124.58	
107. Lot 39	1980	124.58	
108. Lot 40	1980	124.58	
109 Lot 52	1980	147.50	

109. Lot 52 110. Lot 54 124.58 1980 1980 111. Lot 55 124.58 112. Lot 58 1980 124.58 113. Lot 68 Skyline Heights 114. Lot 4 1980 190.02 95.13 116. Lot 33

Town 27 North Range 4 West 117. Parcel 2 Hartwick Pines Forest located in Sec. 1 T27N R4W: The S 330 ft. of the N 660 ft. of the NW/4 of NE/4 of Sec. 1 T27N RAW. 118. L-140 P-426 Percel 7IN Part of the SW/4 of the NE/4 Sec. 1 T27N R4W. Comm. at the center of sd Sec. Th. N 2\*08'30"E alg the N&S/4 line 329.16 fl. to the POB, Th. cont. N 2\*08'30"E

FREDERIC TOWNSHIP

329.16 ft. Th N 88\*58'30"E 1325.57 ft. Th. S 2°28'W 330.81 ft. Th. S89°03' 30"W 1323.76 ft. to the POB. Cont. 10.03 acres of land 1980 139.86 119. L-140 P-431 Parcel 26S Part of the SE/4 of NE/4 Sec. 1 T27N R4W Comm. at the E/4 Cor of 8d Sec. Th N 0°32'30"E aig the section line 331.9 ft. to the POB. Th S 89\*04'45"W

1410.44 ft. Th N2\*28'E 330.81 ft. Th N 89°01'00"E 1399.24 ft. Th S0°32'30" W 331.9 ft. to the POB. Containing 10.69 Ac. of land. 1980 145.49 120. Parcel 23IN S/2 of N/2 of NE/4 of SE/4

of Sec. 1 T27N R4W Cont. 10.92 Ac. 1 1980 151.16 121. Parcel 24IN N/2 of N/2 of NE/4 of SE/4 of Sec. 1 T27N R4W Cont. 10.84 Ac. 1 1980 145.49

122. Parcel 15IN The N 335 ft. of the S 590 fl. of SW/4 of SE/4 Sec. 1 T27N R4W Cont. 10.67 acres of land. 1980 123. The N 688 ft. of the W/2 of the W/2 of the W/2 of the F'rl NE/4 of the NW/4 of Sec. 2, T27N, R4W. 274-2-5-8

124. W1/2 of the NW/4 of Sec. 2 lying W of AuSable river 28.8 A Sec. 2 T27N R4W 274-2-6-2 & 7-3 2 1980 715.72 125. Comm. at a pt. 390 ft. W & 235 ft. S of the S'ly bdy. of Co. Rd. & E 1/8 line of the NW/4 of NW/4 of Sec. 2 T27N,

R4W, Th NB0°25'W 180 II. Th S 89 19'E 128.5 ft. Th S 80'25'E 125 ft. Th N 103.25 ft. to POB. 1980 151.16 126. Comm. at the SE Cor. of the NW/4 of the NW/4 of Sec. 2, T27N, R4W, Th W 550 ft. Th N 27\*35'E 400 ft. Th N1\* 18'W 171.25 ft. to POB. Th N 80°25'W 135 ft. to E'ly bank of AuSable river, Th upstream N13°04'E 100.2 ft. Th S 80°25'E 115 ft. Th \$1°18'E 101 ft. to

127, Comm. 563.2 ft. E & 1323.7 ft. N of the SW Cor. of the W1/2 of NW/4 of Sec. 2 T27N R4W, Th N 27\*35'E 262.85 ft. to POB. Th N80°25'W 100 ft. to E'ly bank of AuSable river, Th N 16°42'E 100.8 ft. Th \$80°25'E 120 ft. Th \$27° 35'W 105.15 ft, to POB.

128. Comm. 563.2 ft. E & 1323.7 ft. N of the SW Cor. of the W1/2 of NW/4 of Sec. 2, T27N, R4W, Th N27°35'E 157.7 ft. to POB. Th N80°25'W 100 ft. to E'ly bank of AuSable river Th N27\*35'E 105.15 ft. Th S80\*25'E 100 ft. Th S27\* 105.15 ft. tri 900 275.36 2 1980 275.36 129. Comm. at NW Cor of NW/4 of NW/4,

Geo. 6 T27N, R4W, Th E 902.29 ft., Th 81\*55'E 279.36 ft., Th 879\*55'E 33.74 It., Th cont. on radius curve to right 47.41 ft., Th S1 00'E 55.49 ft. for POB. Th N80°25'W 225.89 ft. to AuSable river, Th S'ly 100 ft. Th 979°55'E 115 ft., Th S1°18'W 101 ft., Th 880°25'E 135 ft., Th NO\*20'E 202.80 ft. to POB. 1980 1.266.23 130. Parcel B - Part of the N/2 of the SW/4 of Sec. 2. T27N, R4W. Comm. at the S/4 Cor. of 8d Sec. 2, Th N1\*11'45"E alg the N and S 1/4 line 2228.6 ft. to

the POR Th SR9\*54'W 1857 95 ft

Th S68\*46'W, 216 ft. to the left bank of the AuSable river, Th S78\*42'W alg ad bank 37.7 ft., Th N43\*51'W alg ad bank 108.2 ft., Th N5\*35'E alg ad bank 172.6 ft., Th N82\*50'E, 298 ft.,

**FREDERIC TOWNSHIP** Town 27 North Range 4 West 26'W alg sd bank 151.2 ft., Th N47° 52'W aig so bank 168.4 ft., Th N 4\*17'W aig so bank 78.6 ft., Th N40\* 26'30"E aig so bank 183.2 ft., Th S89\* 57'E, 203.3 ft. to the W 1/8 line, Th S1\*18'30'W, 538 ft. to the POB. 2.53

1980 309.22 132. The N 218.4 ft. of that part of the NW/4 of SE/4 lying E of State Hwy. 133. That part of W1/2 of SE/4 of Sec. 2 168. Parcel 58 - Comm at the S/4 Cor. of Sec. 9, Y28N, R4W, Th N1°12'24"W tying W of US-27 except NYCRR ROW. Sec. 2 T27N R4W 2 1980 1,421.41 134. 274-2-18-1A West 165 ft. of E 330 ft. of SE/4 of SE/4 of Sec. 27-4-5 acres

SE/4 of SE/4, exce. W 60 ft. of S 120 ft. thereof. 4.70 A. 274-2-16-5 2 1980 162.45 138. L-137 P-130 Parcel B Part of the SW/4 of the NE/4 of Sec. 3 T27N R4W Comm. at the NE Cor of the SW/4 of NE/4 of sd Sec. 3 Th N 89°52'30"W alg 1/8 line 705.0 ft, to POB, Th S0° "30"W 611.50 ft. to the centerline of Co. Rd. No. 812 Th W'ly alg 8d centerline 197.45 ft. Th N 0\*07'30"E 546.15 ft., Th S89°52'30"E 186.0 ft. to

2 1980 320.52 135. The W 185 ft. of the E 990 ft. of the

546.15 ft., Th S88 52 52 POB. Cont. 2.51 Ac. 3 1980 458.01 3 1980 458.01 137. Parcel G: Part of SW/4 of NE/4, Sec. 3, T27N, R4W: The P.O.B. at SE Cor of SW/4 of NE/4 of ad Sec. 3, Th S89\* 54'30"W alg E and W 1/4 line 320 ft. Th N1\*30'45"E, 342 ft., Th N89\*54'30"E; 320 ft., Th S1\*30'45"W, 342 ft. to the POB.: Containing 2.51 Ac. 1980 269.70

138. Cemm, at SW Cor of NE/4 of the NW/4 of Sec. 3, T27N R4W, Th N alg W 1/8 line 710 ft., Th E 890 ft. M/L to 450 ft., Th W 385 ft., Th SE'ly 160 ft., Th E 125 ft., Th SE'ly 193 ft. to S 1/8 e, Th Walg sd 1/8 line 990 ft. M/L to 1980 241.47

139. The NE/4 of NW/4 lying E of Co. Rd. 612 exc. the S 360 ft. thereof Sec. 3 **T27N R4W** 1980 580.22 140. Comm. at Inter. of W. ROW line of Co. Rd. 612 and S. line of NE/4 of NW/4 of Sec. 3 Th NW'ly 193 ft. to

POB. Th. NW'ty 160 ft., Th W. 350 ft.,

Th SE'ly parallel with rd. to pt. W. of POB Th. E from sd point to POB. 274-141. Comm. 66 ft. W of SE Cor. of NE/4 of NW/4, Th W 264 ft., Th NW'ly 193 ft. Th E 284 ft., Th SE'ly 193 ft. to POB. 3 1980 94.70 142. Parcel E Part of the NE/4 of SE/4 Sec. 3 T27N R4W Comm. at E/4 Cor. of sd Sec. 3 Th S1\*22'45"W (alg Sec. line) 924 ft. to the POB. Th. S89\*53'37"W

689.18 ft. Th N1°40'15"E 132 ft.

S89\*53'37"W 680 ft. Th N1\*40'15"E 258 ft. Th N89\*53'37"E 1347.16 ft. to the POB. 10.05 Ac. 1980 143. The N 233 ft. of NE/4 of NW/4 of Sec. 6, T27N, R4W lying E of Manistee river less Parcel B - Comm. at N/4 Cor of Sec. 6, Th S89°15'W alg N line 456 ft. to POB., Th S0°21'E 233 ft., Th S89\*15'W 228 ft., Th N0\*21'W 233 ft., Th N89\*15'E 228 ft. to POB.

6 1980 376.96 144. Comm. 309.4 ft. S and 200 ft. W of the NE Cor of the NE/4 of the NW/4 of Sec. 7, T27N, R4W. Th S0° 20 ft. E 149.7 ft., Th S 44° 40 ft. W 136, ft., Th N 24° 24 ft. W 191.118 Th N 67° 24 ft. E 188.14 ft. to the POB. 1980

NW/4, lying E of middle thread of Manistee river. 1980 393.91 148. Being a part of the NE/4 of Sec. 11 ad Sec. Th N 89\*55'E on Sec. line 1319.2 ft. for POB Th cont. N 89°55'E on Sec. line 164.9 ft. Th S1\*23'17"W 177.57 ft. Th S89\*55'W 164.87 ft. Th N \*22'45"E on 1/8 line 177.57 ft. to

POB. .67A 11 1980 149. The N 215 ft. of the S 430 ft. of that part of the SW/4 of the NE/4 of Sec. 11, T27N R4W lying E of Hwy-US-27. Also: The N 215 ft, of the S 430 ft. of ne W 058.5 ft. of the SE/4 of the NE/4 of Sec. 11, T27N R4W. 1980 151.16 150. The N. 215 ft. of the S 645 ft. of that

part of the SW/4 of the NE/4 of Sec. 11, T27N R4W lying E of US-27, and: The N 215 ft. of the S 645 ft. of the W 659.3 ft. of the SE/4 of the NE/4 of Sec. 11, T27N, R4W. 11 1980 326.16 151. That part of Parcel 7 lying W of the AuSahle river described as nert of the S1/2 of NW/4 of Sec. 11 T27N R4W Comm. at the NW Cor of Sec. 11 Th S 2°0"W 2066.88 ft. to POB., Th N89° 29'16"E 1987.40 ft. to W'ly bank of river Th S65°68'E alg river bank 82.2 ft. Th S 6'04"W 87.6 ft. Th N

89°29'16"W 2054.58 ft. Th N2°0"E 121.47 ft. to the POB. 5.6 ac. 11 1980 43.89 152. Parcel 23 Sq. Va. Part of the N1/2 of the SW/4 of Sec. 11 T27N R4W Comm. at the W/4 Cor of sd Sec. 11 Th S1° 10'00"W 1083.24 ft, alg the W line of the Sec. for a POB. Th N89\*29'16"E 1103 ft. M/L to the center of the AuSable river Th SW'ly 259 ft. M/L in the center of the river Th S89°25'48" W 1103 ft, M/L alo the SE & W 1/8 line of the Sec. Th N1\*10'00"E 239.71 ft. alg the Wilne of the Sec. to the POB.

Cont. 6.5 Ac. L-136 P-380 Sur. 153. Comm. at the NW Cor of NW/4 of NW/4 of Sec. 11 T25N R4W Th S on Sec. line 1325.9 ft. Th E 495 ft. Th N 732.9 ft. Th W 275.0 ft. Th N 594 ft. Th comm, at the NW Cor of sd Sec. Th S 0\*39'20"W alg the W Sec. line 594 ft. to POB. Th N89\*55'E 400 ft. Th S0\*39'20"W 250 ft. Th S89\*55'W 400 ft to POB 8.95A

1980 608.45 154. That part of the NWI4 of the SEI4 of Sec. 11 T27N R4W lying E of US Hwy.

155. That part of the W/2 of the W/2 of the W/2 of the NE/4 of the NW/4 of Sec. 17, T27N, R4W lying S of the Co. Rd. and the W/2 of the NW/4 of the NW/4 of the SEI4 of the NWI4 of Sec. 17,

727N, R4W. 17 1980 158. Parcel 27 C SE/4 of NW/4 of SW/4 of 156. Parcel 27 C SE/4 of NW/4 of SW/4 of Sec. 27 T27N R4W 10.1 Ac. 27 1980 151.16
157. Parcel 28N Survey L-129 P-273 SE/4 of SW/4 of SE/4 Sec. 28 T27N R4W.

10.03 Ac. 28 1980 213.25 158. All that part of the following described parcel of land lying SE'ly of the existing Co. Rd. Comm at the SE Cor. of the NW/4 of the SW/4 of Sec 29. T27N, R4W, Th W 18.8 ft. Th N 37\* W 897.4 ft. to the left bank of the Manistee river Th NE'ly alg sd bank 200 ft. Th S37°E 634.5 ft. Th S 298.2 ft, to the POS.

159. Parcel 3, Being a part of the NE/4 of the NE/4 of Sec. 31, T27N, R4W. Comm at the NE Cor of ad Sec. Th S alg the sec. line 631 ft. for POB, Th cont. S alg sd sec. line 700 ft. to the 1/8 Cor Th N 43°46'48"W 1535.34 ft. to a pt. on the bank of the Manistee river, Th N43\*00'E alg ad river 137.5 ft. Th S 62°16'20"E 1094.16 ft. to POB. 10.20 Ac.

31 1980 506.82 160. Being a part of the NE/4 of the NE/4 and the NW/4 of the NE/4 of Sec. 31, T27N, R4W, Comm at the N/4 Cor. of sd sec. Th N89\*28'32"E alg the sec. line, 1080.70 ft. for POB Th cont. N 89°28'32"E alg sd sec. line 519.5 ft. Th S38\*54'32"W 61.85 ft. Th S 47\* 41' 52"W 104.75 ft. In S72142'42"W 100.05 ft. Th N87\*50'18"W 72.75 ft. Th N60°27'28"W 150.50 ft. Th N57° 22'28"W 123.5 ft. to POB. 1.10 Ac. 31 1900 501.18 161. The W'ly 325 ft. of the SW/4 of NW/4

of Sec. 31, lying S'ly of Manistee river & N'ly of M-72. Sec. 31 T27N R4W 274-31-7-3 31 1980 2,245.67 182. Comm on the sec. line 300 ft. S of the NW Cor of the NW/4 of the SW/4 of Sec. 31, T27N R4W for a POB. Th S0° 02'W on the sec. line 100 ft., Th N89\* 13'E 235 ft. Th \$53\*17'E 490 ft. M/L to the west bank of the Manistee river. Th N'ly alg the bank of sd river to a pt 300 ft. 8 of the E and W quarterline

FREDERIC TOWNSHIP Town 27 North Range 4 West 59"E 198.94 ft. to the POB.

165. Comm at NW Cor of Sec. 36 T27N R4W Th due S 795.17 ft. Th S89°49'W 1374.87 ft. for a POB. Th S89°49'W 1239.89 ft., Th S29°58'E 410.16 ft., Th 812°34'E 441.97 ft., Th 849°53'E 154.78 ft. Th N42°15'E 1215.23 ft. to the POB. 36 1980 230.19 FREDERIC TOWNSHIP Town 28 North Range 4 West

1349.1 ft., Th N89°20'47"E 664.11 ft. for the POB. Th N1°04'W 1335 ft., Th N89\*20'47"E alg the EAW 1/4 line 333.95 ft., Th S0\*59'52"E 1335 ft., Th \$99°20'47"W 332.06 ft. to the POB. 10.21 Ac. 167. Parcel H. Part of the W/4 of Sec. 11, T28N R4W Comm at the NW Cor. of sd sec. Th S0°29'40"W alg the Wilns of ad aec., 2662.65 ft. to POB. Th 424.5 ft., Th \$73°14'40"W 209 ft., Th N89°51'40"W 1019.1 ft. to the W line

of 8d sec. Th NO"29'40"E, 405 ft. to POB. Cont. 10.2 Ac 1980 247.12 168. Parcel 1 - Part of the W/4 of Sec. 11, 218. Lot 10 T28N, R4W. Comm at the NW Cor. of ad Sec. 11, Th S0°29'40"W aig the W 219. Lot 11 line of sd Sec. 11 3067.65 ft. to POB Th S89\*51\*40"E, 1019.10 ft. Th N73\* 220. Lot 6
14\*40"E, 209 ft., Th S5\*04"30"E 224.3
ft. Th S 16\*00"W 200 ft. Th 221. Lot 9 N89°51'40"W 1187 ft. to W line of sd Sec. 11, Th N0°29'40"E 355 ft. to the 222. Lots 3, 4, 5 & 6

1980 247.12 11 169. SW/4 of NE/4 of SE/4 of NW/4 less 223. Lots 11 & 12 ROW 12-28-4 12 1980 687,47, 224, Lot 8 170. SW/4 of SW/4 of Sec. 12, T28N, R4W. 40 Ac. M/L 12 1980 704.42 171. N 1771/2 It. of NE/4 of NW/4 28-4-19-5 &8 19 1980 393.91 172. NE/4 of NW/4 of NW/4 of SW/4 of

Hartig Pines Subdivision 228. Lots 2 & 3 1980 2 Sec. 21, T28N, R4W. 2.5 Ac 94.70 1980 173, Comm. 820 ft. N of SW Cor. of Sec. 23 Th E 250 ft. - Th N 50 ft. - Th W 260 ft. S 50 ft. to POB. .28 acres Sec. 23 T28N R4W 284-23-11-5 23 1980 89.04 174. Comm at a pt. 775 ft. N of the SW 231. Lot 37 Cor of the SW/4 of the SW/4 of Sec.

23. T28N, R4W, Th E 250 ft., Th N 45 233. Lots 55 & 56 ft., Th W 250 ft., Th S 45 ft. to POB. Cont. .26 Ac. 23 1980 258.40 175. NE/4 of SE/4 23-28-4 40 A. 23 1980 348.74 176. All that part of the S½ of the S½ of 238. Lots 5 & 6 the S1/2 of the SE/4 of Sec. 23 T28N 237. Lot 7 R4W lying W of existing MCRR R/W

1980 117.27 177. Parcel C-1-Part of the SE/4 of Sec. 23 T28N R4W Comm at the SE Cor. of sd sec. Th N0\*53'20"W alg the E sec. e 888.66 ft. Th S89\*14'52"W 1475 ft, to POB, Th SO 53'20"E 271.3 ft. Th 245. Lot 30 S89\*14'W 610.36 ft. Th NO\*50'30"E 271.4 ft. Th N89\*14'52"E 502.20 ft. to POB. 3.1A and also Parcel C-2- Part of the SE/4 of Sec. 23 T28N R4W Comm at the SE Cor of sd sec. Th N0°53'20" 248. Lot 39 Walg the E sec. line 592.44 ft, to POB Th S89°14'W 1475 ft. Th N0°53'20"W 249. Lot 12 296.88 ft. Th N89°14'52"E 1475 ft. Th S0\*53'20"E 296.22 ft. to POB, 10.1 A.

23 1980 800.39 251. Lot 24 178. NW/4 of NE/4 lying W of MCRR. 262. Lot 26 26 1980 619.73 179. Comm 350 ft. N of SE Cor of SW/4 of 253. Lot 157 SE/4 of Sec. 26 T28N R4W, Th N 200 254. Lot 158 tt. Th W to E R/W line of Hwy. U.S. 27. 265. Lot 180 Th S to a pt due West of POB. Th E to 256. Lot 181 26 1980 506.82 180. Beg. at NW Cor. of Sec. 26, Th S alg W fine 132 ft., Th E & parallel with N 260. Lot 243 line 680 ft. to POB. Th N 132 ft. Th E

100 ft., Th S 132 ft., Th W 100 ft. to POB. Sec. 26 T28N R4W 3A. 262. Lot 7 26 1980 60.82 263. Lot 10 26 1980 60.82 263. Lot 10 181. N 390 it. of the W 1117 of that part of 284. Lot 12 the S/2 of N/2 of SE/4 lying E of Old 265. Lot 22 US 27 Sec. 26 T28N R4W 26 1980 1,189,95 267. Lot 43 182. W/2 of W/2 of E/2 of NE/4 of NW/4 268. Lot 44 being and lying N of Co. Rd. of Sec. 289. Lot 48 21, T28N, R4W except the W 5 rds 270. Lot 67

1980 422 14 183. The E12 of the E12 of the W12 of the NE/4 of NW/4 of Sec. 27 T28N R4W 274. Lot 80 exc. the S 12 rds, thereof, Also the 275, Lot 88 W 5 rds of the W1/2 of W1/2 of E1/2 of 278. Lot 94 the NE/4 of the NW/4 of Sec. 27 T28N 277. Lot 95 R4W lying N of the Co. Rd. cont. 6 acres M/L 284-27-5-3A & 4 27 1980 209.09 184. All that part of the W½ of the E½ of

the W1/2 of the NE/4 of the NW/4 of 281. Lot 189 Sec. 27 T28N R4W lying N of 282. Lot 192 Cameron Bridge Rd. 27 1980 117.27 185. E12 of W12 of W12 of SE/4 of NW/4 1980 134.20 186. W1/2 of W1/2 of N1/2 of NW/4 of SE/4 Sec. 27, T28N R4W. 5 Ac. M/L 187. Parcel E The S1/2 of N1/2 of SW/4 of NW/4 of Sec. 28 T28N R4W 10.02 Ac 28 1980 179.37 188. Parcel F The N½ of S½ of SW/4 of

NW/4 of Sec. 28 T28N R4W 10.02 Ac 189. NE/4 of SE/4 40 A. 33-28-4 284-33-13 33 1980 461.66 190. The N½ of the S½ of NE/4 of NE/4 191. N 3A of W1/2 of W1/2 of NW/4 of NE/4

192. Comm 132 ft. W of NE Cor of Dilles Comm 132 ft. W of NE Cor of Dilles 3 1980 692.34 Add. Th E 198 ft. N 132 ft. W 198 ft. S 294. Comm. 929.5 ft. E of NW Cor. of NE/4 Add. Th E 196 m. 132 ft. to POB. 6Ac. 1980 139.86 193. Comm. at the N/4 Cor of Sec. 35 T28N R4W Th S1\*38'30"W alg N&S ¼ line 731.25 ft. Th S89\*37'30"W 371.8 ft. Th \$ 10°17'E 260.07 ft, to POB. Th \$18° 08'30"E Th N 84°08'30"W 200 ft. Th N 16\*08'30"W 100 ft. Th S84\*08'30"E 200 ft. to POB. .43 Ac 35 1980 845.56

166 ft., Th. N 100 ft., Th W 166 ft., Th S 100 ft. to POB. 195. Comm. at a pt. 300 ft. N of SW Cor. of SW/4 of NW/4 Th E 266 ft. - Th N 200 ft. - Th W 266 ft. - Th S 200 ft. to POB. less Rd. R.O.W. 1980 348.74

of NW Cor. of SW/4 of NW/4, Th. E

190 ft. Th E 100 ft., Th S 190 ft., Th W 100 ft. to POB. 197. Comm. at a pt. 33 ft. N & 870 ft. W of the center of Sec. 35 Th N 220 ft. Th E 250 ft. Th S 220 ft. Th W 250 ft. to POB 1980 551.98

198. Comm. at SE Cor of NE/4 of SW/4 of

Sec. 35-28-4 Th N 50 ft. Th W 110 ft. Th S 50 ft. Th E 110 ft. to the POB 35-301. Comm. at N/4 post of Sec. 5, Th S on 35 199. Comm at SE Cor of NE/4 of SW/4 of Sec. 35 - Th W 110 ft. to POB - Th W 93 ft. - Th N 50 ft. - Th E 93 ft. - Th S 50 ft. to POB. Sec. 35 T28N R4W 284-35 35 1980 433,44 302, Comm. at SW Cor. of NW/4 of SW/4 200. Comm. 53 rds. S & 19.41 rds. W of center of Sec. 35, T28N, R4W, Tn W 51 ft., Th S 100 ft., Th E 51 ft., Th N

100 ft. to POB. 35 1980 center of section Th E 15 rds S 4 rds
W 15 rds Th N 4 rds to POB.

303. Comm. at NE Cor. SE/4 of NW/4 of
W 15 rds Th N 4 rds to POB.

\$\int\_{0}^{\text{Equation}}\$ 201. Comm at a pt. 34.4 rds W & 65 rds of 35 1980 456.01 202. Comm. at a pt. 1320 ft. S of cen. of Sec. 35 & E 68 ft. for POB. E 241 ft. N 100 ft. W 241 ft. S 100 ft. to POB Part of NW/4 of SE/4 lying W of MCRR 35-

35 1980

203. Parcel S as being a part of the NW/4 of SE/4 of Sec. 35 T28N R4W Comm at the WW Cor. of 80 Sec. 35 in N891 36'E alg the E & W 1/4 fine 2541.0 ft., Th N89°56'E alg the E & W 1/4 line 28.57 ft., Th S1°04'W 35.5 ft. to POB. Th N89\*56'E 240.8 ft. Th S0\*50"W 100.0 ft., Th S89\*56'W 241.2 ft., Th N 1°04'E 100.0 ft. to POB, Cont. .58 Ac. 35 1980 185.02 204. Parcel SBS a part of the NW/4 of SE/4 of Sec. 35 T28N R4W Comm at the W14 Cor of 8d Sec. 35 Th N89°38'E alg the E & W 1/4 line 2541.0 ft. Th N 89°56'E alg the E & W 1/4 line, 26.57

Th 81°04'W 135.5 ft. to POB. Th N

89°58'E 241.2 ft. Th S0°50"W 100 ft

100.0 ft. to the POB. Cont. ,56 Ac.

35

ft., Th S89°56'W 241.6 ft., Th NO°50'E

1980 472.94

FREDERIC TOWNSHIP PLATS Village of Frederioville Original Plat

FREDERIC TOWNSHIP PLATS 207. Lot 2, Blk. B Original Plat Village of 314. S 1/4 of the N 1/2 of the NW/4 of the 1980 100.34 208. Lot 6 & 7, Blk. B, Original Plat to the Village of Freddark 315. N/2 of S/2 of N/2 of SW/4 of SW/4 5 Village of Frederic
B 1980 834.26 209. Lot 8, Blk. B. Original Plat Village of Frederic 1980 297.94 210. Lots 2 & 3, Blk. E Original Plat Village of Frederic E 1980 450.38

211. Lot 1 Bik, G Original Plat Village of 318. The S1/2 of the NW/4 of the SE/4 of Frederic G 1980 659.27 McRae's Addition 212. E 1/2 of Lot 7 of Blk. 4 of McRae's 319. The W1/2 of the W1/2 of the S1/2 of the Add. Village of Frederic 4 1980 348.74 213. Lot 8 of Blk. 4 of McRae's Add. Village of Frederic
4 1980 687.47 321. All that part of E1/2 of W1/2 of E1/2 of 214. Lot 9, Blk, 4, McRae's Add. to the Village of Frederic. 4 1980 68.45 14 1980 703.08 215. Lot 10, Bik. 4. McRee's Add. to 322. Parcel 47, AuSable Kin Agrael States Village of Frederic 4 1980 Dilley's Addition

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GRAYLING TOWNSHIP

Town 26 North Range 2 West 292. W/2 of W/2 of E/2 of SW/4 of NE/4

293. Beg. at NE Cor. of SE/4 of NE/4 of Sec. 3 T28N R2W: Th W 330 ft.; Th S

295. Comm. at a pt. 361.5 ft. E of NW Cor. of NW/4 of Sec. 3 for a POB. Th S 330

of NW/4 Sec. 3 T26N R2W.

the W 150 ft. thereof.

R2W 282-3-15-7

308.5 ft. to POB. Being part of NW/4

part of the SW/4 of the SE/4 of Sec. 3,

T26N R2W lying S of Shaw Park, less

all that part of SW/4 of SE/4 of Sec. 3

lying S of Shaws Park less the W 150

4 T26N R2W 4 1980 708.45

299. W/2 of E/2 of NW/4 of NE/4 Sec. 5

5 1980 445.19 300. Comm at N/4 post of Sec. 5, Th S on

N & S 14 line 28 rds, Th W 18.6 rds, Th

N 26 rds to N sec. line, Th E 18.6 rds to POB. Part of NE/4-NW/4 Sec. 5

N & S 1/4 line 26 rds, Th W 18.6 rds to POB, Th W 6 rds, Th N 28 rds to N

Th E 400 ft, on S 1/8 line Th N to S

bank of AuSable river Th W alg so

bank to the W sec. line Th S on so

983.68 ft. to POB., Th N 88\*51'53"W

S88\*58'40"E 327.18 ft. Th N1\*07'08" E 660.61 ft. to POB. aka Parcel A L-

1980 515.02

7 1980 574.14

E 660.61 H. 33. 130 P-532 4.97A 7 1980 95.97

304. E/2 of W/2 of E/2 of NE/4 of SW/4 262-

305. E/2 of E/2 of SWI4 of NE/4 of SWI4

306. S1/2 of N1/2 of N1/2 of SW/4 of SW/4 4

307. W/2 of W/2 of NW/4 of SE/4 10 A Sec.

308. Beg. at SE Cor of SW/4 of SE/4: Th 4

309. N/2 of W/2 of E/2 of E/2 of SE/4 of

SE/4 of Sec. 7, T26N, R2W 2.5 A

7 t26N R2W 7 1980 719.18

rds W to POB.; Th 10 rds W; Th 80 rds

N; Th 14 rds E, Th 40 rds S, Th 4 rds

W. Th 40 rds S to POB. 6A Sec. 7

282-7

A. 282-7

sec. line to POB, Sec. 5, T26N, R2W

Part of NE/4 of NW/4 1A 262-5

T28N, R2W aka Parcel C 8.5 A

ft. thereof. 9.12 acres Sec. 3 T26N

297. The W/2 of the following desc. parcal

3 1980 740.68

3 1980 563.39

5 1980 509.66

1980 267.89

Sec. 3 T28N R2W 4.98 Ac. Parcel A

163.6 ft.; Th E 330 ft.; Th N 163.6 ft. to

Uppnorthe

2

Brown and Johnson's Addition

Carroll A. Schwler Subdivision

Ausable Crossing

230. Lot 22 except the E 30 ft. thereof, and

Hiawatha Banks Subdivision No. 1

Indian Woods

Maniatee River Woods

Maniatee-Talbot Pines

May AuSable Estates

Twin Peaks No. 1

Lot 23 of Hartig Pines.

216. Lots 3 & 4

225. Lots 8 & 9

Pines.

232. Lot 38

234. Lot 1

235. Lot 4

239. Lot 4

241 Lot 13

242. Lot 17

244. Lot 29

247. Lot 35

250. Lot 15

251. Lot 24

257. Lot 184

259, Lot 219

266. Lot 31

270. Lot 67

272. Lot 76

273. Lot 77

278. Lot 120

279. Lot 124

260. Lot 147

284. Lat 232

285. Lot 236

286. Lot 248

288. Lot 278

289. Lot 279

290. Lot 298

291. Lot 299

aka.

POB. 1 acre

POB. 262-3

246. Lots 11 & 11 A

228. Lot 1

217. Lot 9

583.27

68.45

535.05

518.11

179.37

512.47

66.45

235.83

60.82 151.16

777.81

60.62

60.82

60.82

60.82

518.11

772.17

348.74

162.45

105.98

38.41

38.41

38.41

38 41

16.82 38.41

43.89

122.91

55.16

343.10

38.41

94.70

43.89

43.89

43.89

43.89

38.41

43.89

1980 111.63

1980 535.05

L-122 P-104 Comm. SW Cor. Sec. 11, T26N, R2W, Th S89\*33'30"E alg sec. ine 330.1 ft. to POB., Th NO 50'30"E 1320.55 ft. Th S89\*38'30"E 330.1 ft Th S0\*50'30"W 1320.95 ft. Th N89" 33'30"W aig sec. line 330.1 ft. to POB 10.01 A. 1980 343.10 323. All that part of E1/2 of W1/2 of W1/2 of 15 1980 289.38

**GRAYLING TOWNSHIP** 

Town 26 North Range 2 West

316 372 of S/2 of N/2 of SW/4 of SW/4 Sec.

317. The 111/2 of the N1/2 of the SWI4 of

10 126N R2W 10 1960 359.23

원원4 of Sec. 12, T26N, R2W, Parcel H 12 1980 117.45

the NE/4 of Sec. 12, T26N R2W. Par-

SE/4 of the NE/4 of Sec. 12, T26N

SY2 of NW/4 of NE/4 lying S of Co.

12 1980 12283

14 1980 703.08

SW/4 of Sec. 10, T28N R2W

acres Sec. 10 T28N R2W

cel K-3IN

R2W Parcel SD S

Rd. 11/2 A. 14-28-2

SW/4 of SE/4 lying N of M-72, 2,26 A Sec. 15 T26N R2W 324. W1/2 of E1/2 of W1/2 of SW/4 of SE/4 lying S of M-72, 5.5 A Sec. 15 T26N R2W 15 1980 660.09 325. W1/2 of W1/2 of W1/2 of SE/4 of Sec. 15 and the W1/2 of W1/2 of W1/2 of

Sec. 22 lying N of M-72 8.1 A being parts of Sections 15 and 22, T28N, 15 1980 138.94 .326. E12 of E12 of W12 of SW/4 of NE/4 lying N of M-72 282-16 327. W1/2 of W1/2 of W1/2 of SW1/4 of NE/4 & E1/2 of E1/2 of E1/2 of SE/4 of NW1/4 both lying N of M-72. 16-26-2 228. Lots 2 & 3 1960 235.83 16 1980 165.82 229. Lot 21 and E 30 ft. of Lot 22 Hartig 328. Comm. at SW Cor. of NW of SW Th N

10 rds Th E 80 rds Th S 10 rds Th W 80 rds to POB. Cont. 5 ac. being S 5 acres 18-26-2 1980 337.73 329. E1/2 of E1/2 of E1/2 of W1/2 of NE/4 of SE/4 lying on N side of M-72 Sec. 16 T28N R2W .5 Ac. 16 1980 380.72 330. The SV2 of NV2 of NV2 of EV2 of SE/4 of SE/4 of Sec. 16, 2.5 acres Sec. 16

16 1980 224.91 331. E ER'ly most 387.5 ft. of NW/4 of NE/4 lying N of M-72. 3.1 A Sec. 17 T26N R2W 332. E1/2 of E1/2 of E1/2 of NW/4 of NE/4 Sec. 17-26-2 1980 284.01 333. Comm. at NE Cor. of SE/4 of NE/4 of Sec. 17 · Th S 20 rds to POB · Th W 20

rds to POB. Sec. 17 T26N R2W 334. The SW/4 of SE/4 of the NE/4 of Sec. 17, T26N R2W 17 1980 289.38 335, Comm. NW Cor. Sec. 17, T26N, R2W, Th N88\*24'E alg sec. line 656.06 ft. Th S0\*16'30"E 991.45 ft. to POB., Th N88\*26'E 328.76 ft., Th S0\*19'E 329.40 ft., Th S88\*26'W 329.0 ft., Th N 0°16'30"W 329.40 ft. to POB. 2.5 A.

rds . Th N 7 rds . Th E 20 rds . Th S 7

aka Parcel C, L-135 P-17 & 18 and L-135 P-550 6-74 1980 336. The NV2 of NV2 of SW/4 of SW/4 of NW/4 of Sec. 17, 2.5 acres Sec. 17 T26N R2W 17 1980 402.20 337. S1/2 of the SW/4 of the SW/4 of the

NW/4 of Sec. 17 T26N, R2W 338, 52% of 5% of 5% of N1/2 of SW/4 of SW/4 and also the NVs of the SV2 of SW/4 of SW/4 of Sec. 17 all lying E of Co. Rd. Sec. 17 T26N R2W 339. W1/2 of the E1/3 of E1/2 of NW/4 of NW/4 F'rl of Sec. 18 Sec. 18 T26N 1980 316.25

lying on the Selde of M 72 262 22 22 1980 284.01 341, Comm. at the W¼ Cor. of Sec. 23 Th N1\*17'E 330 ft. to POB., Th N89\*13'W 20.8 ft. to E'ly ROW of Chase Bridge Rd. Th N8°31'E 166.32 ft. alg ROW Th \$89°13'E 188.6 ft. Th \$31°33'E 195 ft. Th N89\*13'E 294.4 ft, to the POB, aka Parcel C L-151, P-492, 493 being parts of Sec. 22 and Sec. 23 T26N R2W. 22 1980 52.9 22 1980 52.98 342. Comm. at a pt. 495 ft. N of SW Cor. of SW/4 of NW/4 Th. E 377.2 ft. to R/W of

M-72, Th NW'ly alg ad R/W 487.4 ft. to intersection of Co. Rd. R/W, Th SW'ly atg Co. Rd. RW 492.5 ft. to POB. 4.3A Sec. 23 T26N R2W 23 1980 842.77 343. W1/2 of E1/2 of NE/4 of SW/4 of SW/4 23-26-2

G1 & H1 Sec. 28 T26N R2W 10 A. 28 1980 869.62 346. E½ of S½ of SW/4 of NW/4 Sec. 28, T26N, R2W. 10A.
28 1980 284.01 347. The N 429 ft. of the S 858 ft. of the E1/2 of the NW/4 of the NE/4 of Sec. 30, T28N, R2W. 30 1980 343.10 348, A-29 W1/2 of W1/2 of E1/2 of SW/4 of

NE/4 of Sec. 31. 5 acres Sec. 31 T26N of NW/4 of Sec. 3; Th S 330 ft.; Th E 349. A-28 E1/2 of E1/2 of W/2 of SW/4 of NE/4 of Sec. 31 T26N R2W 5 acres 31 1980 289.38 132 ft.; Th N 330 ft.; Th W 132 ft. to 350. A-2 SV2 of NV2 of NE/4 of SE/4 of NE/4 of Sec. 31-26-2 31 1980 74.47 351. A-3 The N1/2 of the S1/2 of NE/4 of ft. Th E 308.5 ft. Th N 330 ft. Th W

SE/4 of NE/4 of Sec. 31. 2.5 acres Sec. 31 T26N R2W 1980 203.42 35 1980 845.56 3 1980 740.88 31 1960 205.42 194. Comm. on N&S section line 520 ft. N 298. E½ of following description all that 352. The N½ of N½ of NE/4 of Sec. 32 -26-2 40.A 1980 686.96 GRAYLING TOWNSHIP Town 28 North Range 3 West 363. N1/2 of NE/4 of SW/4 of NE/4 Sec. 1, T26N R3W, 5 ac. 1980 117.45

355. The N 10.01 Ac. of the S 60.06 Ac. of the E1/2 of E1/2 of Sec. 3, T26N, R3W 1980 384.60 196. Beg. at a pt. on E&W centerlins 487
11. E of SW Cor. of SW/4 of NW/4 Th N 298. W 17.7 A of the NW/4 of NE/4 of Sec. 356. Beg. 610.4 ft. W of the 1/4 Cor. at the NE Cor. of NE/4 of NW/4 of Sec. 5 - Th S 358.4 ft. - Th W 160.85 ft. - Th N 358.4 ft. - Th E 160,85 ft. to POB. Sec. 5 T26N R3W 5 1980 407.57 357. Comm. at the NE Cor. of the SE/4 of the SW/4 of Sec. 5, T26N R3W, and running Th S0°54'W alg the 1/4 line 275.0 ft., Th N89°55'W 33 ft. to the W'ly RW of the Co. Rd. for a POB.; Th

> ft., Th \$89\*55'E 656.4 ft. to the W'ly R/W of the Co. Rd., Th NE'ly alg sd R/W line 82.0 ft., the long chord bears N10\*55'E 81.9 ft., Th N0\*54'E 247.4 ft. to the POB. Cont. 5 acres.
> 5 1980 294.75
> 358. Comm. at NE Cor. of SE/4 - SW/4 of Sec. 5, T26N, R3W & Th S0°54'W alg 14 line 602.7 ft. Th N89°55'W 47.2 ft. to W'ly R/W of Co. Rd. for POB., Th N 89\*55'W 658.4 ft., Th SO\*55'W 274.4 ft. Th S76°50'E 224.6 ft., Th S0°55'W 46.5 ft., Th S89°44'E 299.8 ft. to W'ly R/W of Co. Rd., Th NE'ly alg R.O.W.

400.0 ft., 21°02'E 398.8 ft. to POB. 5 1980 1,809.85 359. That part of NW/4 of NE/4 lying S & E of Old Lewiston Grade 6-26-3 6 1980 2,751.82 360. Part of the NW/4 of NE/4 of Sec. 6 T26N, R3W Comm, at the NW Cor. of same & running Th N89\*18'E on sec. line 102.9 ft, to POB, on E R.O.W. line of Old State Hwy. US 27 Th N89\*18'E on sec. line 593.7 ft. to NW'ly line of Old Lewiston Grade Th S34\*11'30"W, 128 ft. Th S89\*18'W parallel with sec, line 523.8 ft. to Hwy. line Th N1°08'E alg same 105 ft.

SW/4 of NE/4 of Sec. 6, T26N, R3W for POB. Th S 500 ft., E 500 ft., N 500 ft, to N line of ad SW/4 of NE/4, Th W 500 ft. to POB. 5.74 A. 362. Comm. at the NW Cor. of the SW/4 of the NE/4 of Sec. 6, T26N, R3W, Th S0°411/2 ft. W on the W line thereof 775 ft. to POB. Th N87\*12'E 590 ft.

to the POB. 363. Comm. at SW Cor, of W1/2 of NE/4 of Sec. 6, Th E 200 ft. to POB, Th E to SE Cor. of SW/4 of NE/4, Th N 150 ft. Th Sec. 6 T26N R3W

Th S0°411/2 ft. W 390.8 ft., Th S87° 10'W 590 ft., Th NO+41 1/2 ft. E 392.1 ft.

300 ft. 8 of the POB. Th N89° 13'W to the POB. 31 1980 458.01 310. E12 Of W12 of E12 of SWI4 of SWI4 5 Th N89°54'E, 1881.46 ft. to the N and S ¼ line, Th S1°11'45'W, 200 ft. to A. 262-8 POB. Th cont. N0°45'30"E, 336.15 ft. Th N89°38'30"E, 1315.25 ft., Th S0° 163. Parcel 34-B N 660 11. of E1/2 of W1/2 of S 1/4 line, 10 5. the POB, 10.2 Ac. 2 1980 487.30 1980 36 1980 61.44 43. Comm. at the NW Cor of Sec. 38 NW/4 Sec. 34 T27N R4W 10.01 Ac. 311. W12 of E12 of W12 of SW14 of SW14 49'W, 338.37 ft., Th \$89\*39'W, 1315 ft. 34 1980 179.37 205. Lot 6 Bik A Orig. plat Village of 282-8 T25N R3W Th S0\*43'W alg the Sec. line 675.0 ft. for POB Th S89\* 52'E to the POB. 10.15 Ac.\*
13 1980 173.65
69. Parcel F - Part of the NW/4 of the 131. Parcel H - Part of the W½ of the SW/4 of Sec. 2, T27N, R4W. Comm. at the 164. Comm at the intersection of Wily R/W of NYCRR and the S sec. line of Sec. 36, T27N, R4W, Th N 06\*59'W 1980 117.27 312. E½ of E½ of W½ of NE/4 of NW/4 & E½ of W½ of W½ of B½ Sec. 9 604.8 fl. Th S6°14'10"W atg Beaver 208. Lot 1 exc. comm. at SW Cor., Th. E 65 ft; N 32 ft; W 65 ft; 8 32 ft, to POB. S/4 Cor of ad Sec. 2, Th S89\*55'W alg Creek 104 8 ft. Th S41\*02'10"W alg SW/4 of Sec. 13, T25N, R4W, Comm. the Siline of ad Sec. 2 1319.4 ft. to th 2698.96 ft. for a POB., Th S56\*04'W **T26N R2W** at the SW Cor of ad Sec. 13, Th NO W 1/8 line, Th N1\*18'30"E alg the W Original plat Village of Frederic Bik. 2066.81 ft., Th \$54°29'W 504.20 ft. to sd creek 165.1 ft. Th S9\*12'10"E alg sd creek, 75.25 ft. Th S62\*08'40"E alg 45'30"E alg sd Sec. line 2287.05 ft. to the POB. Th. cont. N0\*45'30"E, 1/8 line 391.9 ft. to the POB., on the left bank of the Ausable river, Th N the AuSable river, Th N06\*05'W alg ed river 200 ft., Th N57\*06'E 442.92 ft., Th N55\*35'E 2130.03 ft., Th S06\* 1960 NW/4 Sec. 9 T26N R2W 2.5 acres 9 1960 547. ed creek 157.4 ft. Th S48\*29'40"W alg 336.15 ft. to the W1/4 Cor of sd Sec 25°17'W aig ad bank 132 ft., Th N54°

340. W1/2 of E1/2 of W1/2 of NE/4 of NE/4

345. W1/2 · S1/2 · SW/4 · NW/4 aka Parcels

N89°55'W 670.5 ft., Th S0°55'W 327.7

to POB. 1.41 acres M/L 263-8 6 1980 388.48 Comm. at a pt. 400 ft. E of NW Cor. of 1980 122.83

Widue N of POB., This 150 ft. to POB. 9 1980 353.86 6 1980 1,079.16 313. N's of W's of E's of W's of NE/4 of NW/4 Sec. 9 T26N R2W 2.5 scres 277.22 ft. & N0\*54'E 33.07 ft. from the E 1/8 Cor. comm. on to Sec. 6 & 7

Th NW'ly 133.9 ft. to POB. .66 A Sec. 6 T28N R3W 283-6-4-3

cont. 283-8-4-4 of Horseshoe Lake

Th S'ly alg shore 112.2 ft. - Th S81° 30'W 385.8 ft. - Th N 42° 15'E 370.2 ft.

to POB, 1.1 A. Sec. 6 T28N R3W 283-

6 1980 1,333.67

34 1980 181.06 981, Lot 239
791. Parcel A - Part of the NW/4 of SW/4 of 962, Lot 241

Sec. 34 T28N R3W The POB at the UI W/4 Cor. of ad Sec. 34, Th N89\*51'E 983, Lot 252

alg the E-W/4 line 1333.15 ft. to the 964. Lot 256 W/8 line, Th S0°37'08"E alg the W/8 line 330 ft., Th. S89°51'W, 133.41 ft. 966. Lot 259

to the W line of ed. Sec. 34, Th NO 967. Lot 259 55'W aig the sec. line 330 ft. to the POB. 10.1 Ac. 969. Lot 262 969. Lot 262

POB. 10.1 AC. 959, L01252 34 1980 188,47 970, L01263 792, Parcel B - Part of the NW/4 of SW/4 of 971, Lot 284

740. Comm. at a pt. S42\*15\*W 456.8 ft. from intersec. of N line of SE/4 of NE/4 of Sec. 6 & E'ly ROW of US-27-Th S51\*18\*E 184.2 ft. to W'ly shore

and the S 200 ft. of the W 438.5 ft.

thereof and the E1/2 of the SE/4 all in

NW/4 of Sec. 28, T28N, R1W 28 1980 664.90

SE/4 of Sec. 29, T28N, R1W. 29 1980 568.93

T28N R1W Sec. 28 237 A M/IL

88\*10'E alg sec. line 1294.7 ft, to POB

NW/4 of Sec. 3, T27N, R1W. Described as: Comm. at the SW Cor

tinuing N 200 ft. Th E and parallel to

of ad SW/4 of NW/4, Th E alg E/W 1/4, 623. House only

1 1980 458.01 28 1980 1,682.53 588. A parcel of land in the SW½ of the 622. The S½ of the N½ of the NW4 of the

sec, line 130 ft, to the point of beginning of this description, Th continuing N 200 ft. The Food acres of the NV2 of the NW4 of the SE/4 of Sec. 29 Table Date of the NW4 of the

E/W 1/4 fine 300 ft. to the W bank of 625, \$1/2 of \$1/2 of NW/4 of \$E/4 of \$ec. 29

15.6 A M/L

471. The W 47.5 ft. of the E 95. ft. of Lot 3,

472. Lot 8 & E 1071/2 ft. of Lot 4 & E1/2 of

Brinks Park Second Addition

473. Lots 3 & 4 lying E of 1/8 line, Blk. 6 6 1980 52.98 Cloughe Highland Acres

6 1980

600.99

69.10

825.38

1980 922.10 1980 69.10

Lot 5, Bik. 6

475. Lots 43 & 44

477. Lot 77 & W1/2 of Lot 78

476. Lot 73

10, & Gov't. Lot 3 - Th S 21°52'W

Th E 447 ft. to POB. 1.6 A Part of

Gov't, Lot 3 264-10-GL3 and 1/8 un-

divided intr. in private rd. described

as Comm. at the NW Cor. of Gov't.

Lot 3 Sec. 10 T26N R4W Th S29°09'E 201 ft. for POB, Th E to W'ly ROW of

Danish Landing Rd. Th SW'iy alg

same 20 ft. Th W to shore of Lake

Margrethe Th N'ty alg same 20 ft. to

1980 167.30

184.4 ft. - Th W 408.8 ft. - Th N 180 ft.

82.07 maintenance of grounds over the (Continued on following page)

Sec. 2, T25N, R2W, Th N89°01'42"

W 1341,03 ft. alg the N line of sd Sec. 2 to the POB. Th S0°34'03" W

1321.0 ft. Th N89°01'42"W 661.0 ft. Th N0°34'03"E 1321.0 ft. Th S89°01'

42"E 661.0 ft., alg the N line of sd Sec. 2 to the POB. Being a part of the N½ of sd Sec. 2, T25N, R2W,

South Branch Township, Crawford

County, Mi. cont. 20.05 acres of land

M/L. Being subject to an easement

for the ingress and egress and

62.07 62.07

62.07

62.07

62.07 62.07

62.07 62.07

62.07

62.07

Unit No.

1980 1980

17 Crawford Co. Avalanche Thurs., March 17, 1983

#### SOUTH BRANCH TOWNSHIP Town 25 North Range 2 West

N'ly 20.0 ft., thereof. Being subject to an easement for incress and egress and the installation and maintenance of public utilities over the S'ly 33.0 ft., thereof. Also being subject to other easements or restrictions of record if any.

2 1980 232.76 1060. Parcel L Comm. at the NE Cor. Sec. 2, T25N, R2W, Th N89\*01'42'W 2002.03 ft., alg the N line of sd Sec. 2 to the POB. Th S0\*34'03"W 1321.0 H., Th N89\*01'42"W 681.0 ft., Th NO\*34'03"E 1321.0 ft. Th S89\*01'42' E 661.0 ft. alg the N line of sd Sec. 2 to the POB. Being a part of the N/2 of sd Sec. 2, T25N, R2W, South Branch Township, Crawford Coun-ty, Mi. cont. 20.05 acres of land M/L. Being subject to an easement for the ingress and egress and maintenance of grounds over the N'ly 20.0 ft. thereof. Being subject to an easement for ingress and egress and the installation and maintenan ce of public utilities over the S'ly 33.0 ft. thereof. Also being subject to other easements or restrictions

of record if any.
2 1980 232.76
1061, Parcel V Comm. at the SE Cor of Sec. 2, T25N, R2W, Th N0'34'03"E 1321.0 ft., alg the Elline of ad Sec. 2 Th N89°16'W 1321.0 ft. Th N0°34'03"E 1374.71 ft. to the POB Th N89°01'42"W 1321.0 ft., Th N0° 34'03"E 1321.0 ft., Th S89'01'42"E 1321.0 ft. Th S0'34'03"W 1321.0 ft., to the POB. Being a part of sd Sec. 2, T25N R2W South Branch Town ship, Crawford County, Mi., cont 40.06 acres of land M/L. Being sub lect to an easement for ingress and egress for the installation and maintenance of public utilities over the N'ly 33.0 ft, and the E'ly 33.0 ft. thereof. Also being subject to other easements or restrictions of record

1062, Parcel I Comm. at the NE Cor. of Sec. 2, T25N R2W South Branch Township, Crawford County, Mich-Igan, Th S00°34'03"W 1348.27 ft., aig the E line of sd Sec. 2 to the POB. Th continuing S 00\*34'03"W 991.0 ft. aig the E line of sd Sec. 2, Th N89\*16'W 1321.0 ft., Th N 00°34 03"E 991.0 ft. Th S89" 16 E 1321.0 ft to the POB. Being a part of the NE¼ of sd Sec. 2, T25N, R2W, South Branch Township, Crawford County, Michigan, containing 30.05 acres of land M/L. Being subject to an easement for ingress and egress and the installation and main tenance of public utilities over the W'ly 33.0 ft. thereof. Being subject to an easement for ingress and egress and maintenance of grounds over the E'ly 20.0 ft. thereof. Also subject to other pasements or subject to other restrictions of record if any, 1980 299.50

2 1980 299.50 1063, Parcel M Comm. at the NE Cor. of Sec. 2 T25N, R2W. Th N89\*01'42''W 2683.03 ft., alg the N line of sd Sec. 2 to the POB. Th S0\*34'03"W 1321.0 ft., Th N89\*01'42"W 661.0 ft. Th N0° 34"03"E 1321.0 ft. Th S89"01"42"E 661.0 ft., aig the N line of sd Sec. 2 to the POB. Being a part of the N/2 of sd Sec. 2, T25N, R2W South Branch Two Crawford County Mi containing 20.05 acres of land M/L. Being subject to an easement for the ingress and egress and the maintenance of grounds over the N'ly 20.0 ft. thereof. Being subject to an easement for Ingress and egress and the installation and maintenance of public utilities over subject to other easements of restrictions of record if any.

1064. Parcel N Comm. at the NE Cor. of Sec. 2, T25N, R2W, Th N89\*01'42' W 3324.03 ft. alg the N line of so 1321.0 ft., Th N89°01'42"W 661.0 ft Th N0°34'03"E 1321.0 ft. Th S89°01 42"E 661.0 ft. alg the N line of so Sec. 2 to the POB. Being a part of the N/2 of sd Sec. 2, T25N, R2W, South Branch Two., Crawford Cour ty, Mi. cont. 20.05 acres of land M/L Balay subject to an easement for the Ingress and egress and the N'ly 20.0 ft., thereof, Being subject to an easement for Ingress and egress and the installation and maintenance of public utilities over the S'ly 33.0 ft. thereof, Also being subject to other easements of restrictions of record if any.

2 1980 232.76 1065, Parcel O Comm. at the NE Cor. of Sec. 2, T25N, R2W, Th. N89\*01'42' W 3985.03 ft., alg the N line of sd Sec. 2 to the POB. Th S0\*34'03"W 1321.0 ft. Th N89°01'42"W 681.0 ft Th N0°34'03"E 1321.0 ft., Th. S89° 01'42"E 661.0 ft., alg the N line of sd Sec. 2 to the POB. Being a part of the N/2 of sd Sec. 2, T25N, R2W, South Branch Township, Crawford County, Mi. containing 20.05 acres of land M/L. Being subject to an easement for the ingress and egress and maintenance of grounds over the N'ly 20.0 ft., thereof. Being subject to an easement for ingress maintenance of public utilities over the S'ly 33.0 ft., thereof. Also being subject to other easements or restrictions of record if any. 2 1980 232.76 1066. Parcel J-1 Comm. at the NE Cor. of

Sec. 2 T25N R2W So. Branch Twp. Crawford Co. Mi., Th N89\*01'42"W 660.51 ft. alo the N line of sd Sec. 2 ft. Th N89°08'51"W 660.51 ft. Th N00°34'03"E 676.88 ft. Th S89°01" 42"E 860.52 ft. alg the N line of sd Sec. 2 to the POB. Being a part of the NE/4 of sd Sec. 2 T25N R2W cont. 10.24 A of land M/L. Subject to an easement for ingress and egress & maintenance of grounds over the N'ly 20 ft. thereof. Being subject to an easement for ingress & egress & the installation & maintenance public utilities over the S'ly 33.0 ft. thereof. Also subject to & together tions of record, if any. with other easements or restric-1067. Parcel J-2 Beg, at the NE Cor. of Sec

2 T25N R2W So. Branch Twp., Crawford Co., Mi., Th S00°34'03"W 674.14 ft. alg the Elline of sd Sec. 2 Th N89°08'51"W 660.51 ft. Th N00°34'03"E 675.51 ft. Th S69°01' 42"E 660.51 ft. alg the N line of sd. Sec. 2 to the POB. Being a part of the NE/4 of sd Sec. 2 T25N R2W cont. 10.24 acres M/L. Subject to an easement for ingress & egress & maintenance of grounds over the N'fy 20 ft. & the E'ty 20 ft. thereof also subject to & together with other each record, If any, 2 other easements or restrictions of

1068. Parcel J-3 Comm. at the NE Cor. of Sec. 2 T25N R2W So. Branch Two. 1321.03 ft. alg the N line of sd Sec. 2 S00\*34'03"W 676.88 ft. to the POB. Th \$89°08'51"E 660.51 ft. Th \$00°34'03"W 675.51 ft. Th N89°16" W 660.50 It. Th N 00°34'03"E 678.89 ft. to POB. Being a part of the NW/4 of sd Sec. 2 T25N R2W cont. 10.24 A of land M/L. Subject to an easement for ingress & egress & the in stallation & maintenance of public utilities over the N'ly 33.00 ft. & the W'ly 33.0 ft thereof. Also subject to & together with other easements or

restrictions of record, if any. 2 1980 149.22 1069. Parcel J-4 Comm. at the NE Cor of Sec. 2 T25N R2W So. Branch Twp., Črawioroičo, Mil., In S00 134/03″W 674.14 ft. alg the E line of sd Sec. 2 to the POB. Th cont. S00\*34'03"W 674.13 ft. alg the Elline of ad Sec. 2 Th N89°16'W 660.50 ft. Th N00°34 03"E 675.51 ft. Th \$89\*08'51"E 660.51 ft. to POB. Being a part of the NE/4 of sd Sec. 2 T25N R2W cont. 10.24 acres of land M/L. Subject to an easement for ingress & egress & mainlenance of grounds over the E'ly 20.0 ft, thereof. Also subject to & together with other easements or

1070. Parcel U Comm. at the SE Cor. of Sec. 2 T25N R2W Th N00\*34'03"E 1321.0 ft. sig the E line of sd Sec. 2 Th N89\*16'W 2642.0 ft. Th N00\*34 03"E 1380.26 ft. to the POB. Th N89\* 01'42"W 1321.0 ft., Th N00'34'03"E Th S00\*34'03"W 1321.0 being a part of sd Sec. 2 T25N R2W, So. Branch Twp., Crawford Co., Ml. cont. 40.08 acres of land M/L. Being subject to an easement for ingress & egress for the installation & maintenance of public utilities over the N'ly 33.0 ft, thereof. Also subject to other

#### SOUTH BRANCH TOWNSHIP Town 25 North Range 2 West

easements or restrictions of record 1071, Parcel X Comm. at the SE Cor. of Sec. 2 T25N R2W Th N00\*34'03"E 1321.0 ft. alg the E line of sd Sec. 2 Th N89\*16'W 2642.0 ft. to the POB. Th. cont. N89°16'W 681.0 ft. Th N83°48'45"W 642.09 ft. Th N00°34' 1321.0 ft. Th S00\*34'03"W 1360.26 ft. to the POB. Being a part of sd Sec. 2 T25N R2W. South Branch Twp., Crawford County, Ml., cont. 40.76 acres of land M/L. Being subject to an easement for ingress and egrees for the installation & maintenance of public utilities over the S'iv 33.0 ft. thereof. Also being subject to other easements or restrictions of record if any. 2 1980 399.76

N 1/2 of NW/4 of SW/4 of Sec. 2 T25N R2W also includes a ½ acre parcel located in the NW/4 of Sec. 2 T25N R2W 20 A M/L 2 1980 3,417.26

1073. Parcel G. Comm. at the SE Cor. of Sec. 2 T25N, R2W, South Branch-Twp., Crawford County, Ml., Th N00°34'03"E 1321.0 ft. alg the E line of sd Sec. 2 to the POB. Th N89°16' W 1321.0 It. Th N00\*34'03"E 991.0 ft. Th S89\*16'E 1321.0 ft. Th S00\*34' 03"W 991.0 ft., atg the E line of sd Sec. 2 to the POB. Being a part of the SE/4 of sd Sec. 2, T25N R2W, So. cont. 30.05 acres of land more or less. Being subject to an easement for ingress & egress and the in stallation and maintenance of public utilities over the W'ly 33.0 ft. thereof. Being subject to an easement for Ingress and egress and maintenance of grounds over the E'ly 20.0 ft, thereof, Also subject to other easements or restrictions of

record if any.
2 1980 299.50 1074, Parcel W Comm. at the SE Cor. of Sec. 2, T25N R2W, Th N00\*34'03"E 1321.0 ft., alg the E line of sd Sec. 2, Th N89\*16'W 1321.0 ft. to the POB Th cont. N89°16'W 1321.0 ft., Th N00°34'03"E 1360.26 ft. Th \$89°01' 42"E 1321.0 ft., Th S00°34'03"W 1354.71 ft. to the POB. Being a part of sd Sec. 2, T25N, R2W, South Branch Township, Crawford Co., Mi. cont. 41.17 acres of land M/L. Being subject to an easement for ingress and egress for the installation and maintenance of public utilities over the S'ly 33.0 ft. and the E'ly 33.0 ft. thereof. Also being subject to other

1075. Parcel D Beg. at the S¼ Cor. of Sec. 2, T25N, R2W, South Branch Twp., Crawford Co., Ml. Th N89\*16'W 34.59 ft. alg the S line of sd Sec. 2, Th N00°34'03"E 1321.0 ft., Th S89° 16'E 661.0 ft. Th S00\*34'03"W 1321.0 ft. Th N89\*16'W 626.41 ft. alg the S line of sd Sec. 2 to the POB. Being a part of the S1/2 of sd Sec. 2, T25N, R2W, South Branch Twp., Crawford County, Michigan, cont. 20.05 acres of land M/L. Being subject to an easement for Ingress and egress and the installation and maintenance of public utilities over the N'ly 33.0 ft. thereof. Being sub ject to an easement for Ingress and agress & maintenance of grounds over the S'ly 20.0 ft., thereof. Also restrictions of record if any. subject to other easements or

1076, Parcel E Comm. at the S¼ Cor. of Sec. 2, T25N R2W South Branch Twp., Crawford County, Mi. Th S89° Sec. 2 to the POB., Th N00\*34'03"E 1321.0 ft. Th S89\*16'E 681.0 ft. Th S 00\*34'03"W 1321.0 ft. Th N89\*16'W 661.0 ft. alg the S line of sd Sec. 2 to the POB. Being part of the SE/4 of sd Sec. 2, T25N, R2W, South Branch Twp., Crawford County, Ml., cont. ject to an easement for ingress and egress and the installation and maintenance of public utilities over the N'ly 33.0 ft, thereof. Being sublect to an easement for ingress & egress and maintenance of grounds over the S'ly 20.0 ft. thereof. Also subject to other easements or restrictions of record if any.

1077. Parcel F Beg. at the SE Cor. of Sec 2, T25N, R2W, South Branch Twp. Crawford County, Mi., Th N89\*16'W 1321.0 ft. alg the S line of sd Sec. 2, Th. N00\*34'03"E 1321.0 ft. Th S89\* 16'W 1321.0 ft. Th S00"34'03"W 1321.0 ft. alg the E line of ad Sec. 2 to the POB. Being a part of the SE/4 of 8d Sec. 2, T25N, R2W, South Branch Twp., Crawford County, Mi. cont. 40.06 acres of land M/L. Being subject to an easement for ingress and egress and the installation and maintenance of public utilities over of. Being subject to an easement for Ingress and egress and main 20.0 ft. thereof and the E'ly 20.0 ft. thereof. Also subject to other eas ments or restrictions of record if 2 1980 399.76 1078. Parcel R Comm. at the NE Cor. of

Sec. 3, T25N R2W Th N88\*48'57"W 759.36 ft. alg the N line of sd Sec. 3 to the POB. Th S0°34'03"W 1321.0 ft., Th N88\*48'57"W 661.0 ft. Th NO 34'03"E 1321.0 ft.. Th S88°48'57"E 661.0 ft. alg the N line of sd Sec. 3 to the POB. Being a part of the N/2 of sd Sec. 3, T25N R2W, So. Branch Twp., Crawford Co., Ml., cont. 20.05 acres of land M/L. Being subject to an easement for the ingress and egress and the maintenance of arounds over the N'IV 20.0 ft, there of. Being subject to an easement for ingress and egress and the installa tion and maintenance of public util-Also being subject to other ease

1079. Entire Sec. 3, T25N R2W, except that part platted as So. Branch Ran-ches Unit No. 1 & Unit No. 2, & Chandra Village Lots 1 thru 22 and a parcel 97 ft, by 1321 ft. In the NE Cor. 318 A M/L 1980 1.335.03

1080. Parcel S Comm. at the NE Cor. of Sec. 3, T25N R2W Th N88\*48'57' W 1420.36 ft., alg the N line of sd Sec. 3 to the POB. Th S0\*34'03' W 1321.0 ft. Th N88\*48'57"W 1321.0 ft, Th N 0°34'03"E 1321.0 ft. Th \$88°48'57" E 1321.0 ft, alg the N line of sd Sec 3 to the POB, Being a part of the N/2 of sd Sec. 3 T25N R2W, So. Branch Twp., Crawford Co., Mi. cont. 40.06 acres of land M/L. Being subject to an easement for the ingress and egress for the maintenance of grounds over the N'ly 30.0 ft. there of. Being subject to an easement for the ingress and egress for the installation and maintenance public utilities over the S'ly 33.0 ft thereof. Also being subject to other

1081. Parcel T Comm. at the NE Cor. of Sec. 3, T25N R2W Th N88\*48'57"W 2741.36 ft. alg the N line of sd Sec. 3 to the POR Th S0\*34'03"W 1321.0 N07\*38'43"E 792.11 ft Th N26\*05' 36"W 298.62 ft. Th N31\*47'47"W 320.0 ft., Th S88\*48'57"E 1848.29 ft alo the N line of sd Sec. 3 to the POB. Being a part of the N/2 of sd Soc 3 T25N R2W, So. Breach Twp. Crawford Co., Ml., cont. 43,36 acres of land M/L. Being subject to an easement for the ingress and egress and the maintenance of grounds over the N'iy 20.0 ft, thereof. Being subject to an easement for ingress and egress for the Installautilities over the S'ly 33.0 ft, thereof. Also being subject to other easements or restrictions of record, if

1980 427.57 1082. S1/2 of S1/2 of NE 1/4 of NW 1/4 Sec. 4 T25N R2W 4 1980 355.21

1084. W 1/2 of E 1/2 of NW/4 of NW/4 Sec. 6 252 10 acres B 1980 1.123.47 1085. Comm. at NE Cor. of W1/2 of E1/2 of SE/4 Sec. 7 Th S 20 rds W 4 rds N 20 rds E 4 rds to POB. Sec. 7 T25N R2W

7 1980 243.85 1087. Sec. 7 T25N R2W 252-7-16-8 Comm. at the SE Cor, of Sec. 7 T25N, R2W Th W 40 rds, Th N 4 rds, Th E 40 rds, Th S 4 rds to the POB. 1 A 1088, Comm. at the SE Cor. of SE/4 of

SOUTH BRANCH TOWNSHIP Town 25 North Range 2 West

Sec. 7 Th N 8 rds alg E sec. line for POS. Th W 40 rds, Th N 4 rds, Th E 40 rds, Th S 4 rds to POB. 7 1980 54.56 1089. Parcel D The SW/4 of the SW/4 of the SW/4 of the NE/4 of Sec. 19, T25N R2W, embracing 2.51 acres and subject to the 33 ft. roadway easement alg the S side thereof as shown by the survey of record. 19 1980 78.83 1090. Parcel E The SE/4 of the SW/4 of the SWI4 of the NEI4 of Sec. 19, T25N H2W, embracing 2.51 acres & subject to the 33 ft. roadway easements

shown by the survey of record. 19 1980 76.83 1091, Parcel No. 28 Beg. at the SW Cor. of Sec. 20, T25N, R2W, Th N0\*15'03"E alg sec. line 660.85 ft. Th S89\*21' 15"E 660.06 ft. Th S0\*15'03"W 660.98 ft. Th N89°20'37"W alg sec line 660.06 ft. to the POB. Being a part of the SW/4 of Sec. 20, Y25N R2W So. Branch Twp., Crawford Co., Ml. and cont. 10.015 acres.

alg the S and E sides thereof as

20 1980 188.19 1092. Comm. at SW Cor. of NW/4 of NW/4 of Sec. 24 T25N R2W Th N 165 ft. for a POB. Th E 528 ft. Th S 165 ft. Th E 789 ft. Th N 231 ft. Th W 1317.4 ft. Th S 66 ft. to POB. Also the NE/4 of the NW/4 of Sec. 24 T25N R2W. 45 A

1980 477.72 1093. SE/4 of NW/4 24-25-2 40 A. 252-24-8 24 1980 371.88 1101. SW/4 of NE/4 252-27-3 40 A. Sec. 27 T25N R2W 27 1980 1,251.55 1111. Comm. at SW Cor. of W½ of W½ of

SE/4 of SW/4 of Sec. 28 Th E 132 ft. Th N 1320 ft. Th W 132 ft. Th S 1320 ft. to POB. 3.5 A 252-28-12-5 28 1980 717.07 1112. Beg. 110 ft. E of SW Cor. of SE/4 of

NE'4, Th N 886.8 ft. to So. Br. of AuSable river, Th NE'ly alg river 180 ft. Th S27\*19'E 344 ft., Th S62\* Sec. 29 T25N R2W 252-29-4-9 57 ft. W 91.3 ft., Th S5\*32'W 684.8 ft. Th W 150 ft to POB. 4 A Sec. 29 T25N R2W 252

29 1980 889.68 1113. Beg. 8 ft. W of SE Cor. of SE/4 of NW/4, Th N 130 ft., W 82 ft., S'ly to 14 line, E 110 ft. to POB. 0.27 A. Sec. 29 T25N R2W 252-29-8-4 29 1980 895.27 1114. Comm. 8 ft. W of NE Cor. of SW/4 of 895.27

Sec. 29 - Th S 40 ft., Th W to E'ly shore of So. Br. of AuSable river, Th N to W line, Th E to POB. Sec. 29 T25N R2W.15 A 29 1980 87.96 1115. Beg. st the SE Cor. of the NE/4 of SW/4 of Sec. 29 T25N R2W Th N alg

N&S sec. line 200 ft., Th W 348.5 ft., Th. S 200 ft. Th E 347.8 ft. to POB. 29 1980 248.39 1116. Beg. 918.8 ft. E of SW Cor. of NW/4 of SW/4, Th N 824.4 ft. Th W 89.8 ft Th N 19.3 ft.. Th E 485.6 ft.. Th S 643.7 ft., Th W 393.7 ft. to POB. Sec. 29 T25N R2W 5.8 A 252-29-10-17

1117. N 264 ft. of E1/2 of E1/2 of SW/4 o SW/4 2 A Sec. 29 T25N R2W 252-29 29 1980 210.46 1118, Beg. at NW Cor. of SE/4 of SW/4, Th E 420 ft., S 495 ft., W 420 ft., N 495 ft

29 1980 110.26

to POB. 4.77 A. Sec. 29 T25N R2W 252-29-12-2 29 1980 121.37 1118. N½ of NW/4 of SE/4 20 A. Sec. 29 T25N R2W 252-29-14-1

29 1980 650.25 at SW Cor. of SWI4 of SEI4 POB. Th E 1050 ft. to S Br. of AuSable river, Th NE'ly alg rv. to a pt 796 ft. cont. Sec. 30 T25N R2W 252 30-15-1A N of Siline of Sec. 30. Th W 1110 ft. to Willne . Th S on Willne 100 ft. to POB. 2.5 A Sec. 30 T25N R2W 252-30-15-1A

30 1980 204.88 1121. Beg. 548 ft. N of SW Cor. of SW/4 of SE/4 Th N 150 ft. Th E 1039 ft. to So Br. of AuSable river, Th SW'ly alg rv. 179 ft., Th W 939 ft. to POB. Sec. 30 T25N R2W 3.4A 252-30-15-2 1980 1,195.87 1122. That part of SW/4 of SE/4 lying E of So. Br. of AuSable river 7.8 A Sec. 30

T25N R2W 252-30-15-5 30 1980 316.25 1123. All that part of SE/4 of SE/4 lying N of So. Br. of AuSable river & 30 ft strip on SW/4 of SE/4, 2/ 1/2 Sec. 30 T25N R2W 252-30-18-1

1980 1.312.77 1124, Beg. at SW Cor. of SE/4 of NE/4. Th N 50 It., Th E to So. Br. of AuSable river, Th SE'ly alg river to 1/4 line, Th W 250 ft. to POB. .26 A Sec. 31 T25N R2W 252-31-4-12

1125. NW/4 of NW/4 34.42 A. Sec. 31 T25N R2W 252-31-6 1128. A part of the SW/4 of SE/4 of Sec. 31 T25N R2W Comm. at the SW Cor and running Th. N on 1/4 line 893 ft. for POB. Th N 100 ft., Th E 188 ft., Th S 100 ft., Th W 188 ft. to POB.

1127, S 102/3 rds of NE/4 of NW/4 Sec. 32 T25N R2W 5.3 A 252-32-5-4 32 1980 288.39 1128. Comm. at NW Cor. of NW/4 of SW/4 of Sec. 32, T25N R2W, Th S 33 ft., Jh E 184 ft. for POB. Th E 130 ft., Th S

1129, Comm. at NW Cor. of NW/4 of SW/4, Sec. 32 T25N R2W, Th E 360 ft., Th S 774 ft. to POB Th E 249 ft., Th S. 150 , Th W 249 ft., Th N 150 ft. to POB. .86 acres 252-32-10-10

71 ft., Th W 130 ft., Th N 71 ft. to

32 1980 43.46 1130. S1/2 of N1/2 of NE/4 of SE/4 10 acres Sec. 32 T25N R2W 252-32-13-3 32 1980 366.32 1131. S½ of N½ of S½ of NE/4 of SE/4 5 acres Sec. 32 T25N R2W 252-32-13-

1132. W 10 acres of NE/4 of NW/4 10 A Sec. 33 T25N R2W 252-33-5-7 1980 661.42 1135. W1/2 of NE/4 of SE/4 of SW/4 also

E/2 of NW/4 of SE/4 of SW/4 10 A M/L. T25N R2W Sec. 33 1138. The E 190 ft. of the W 690 ft. of the S/2 of SE/4 of SW/4 of Sec. 33. 2.92 A Sec. 33 T25N R2W 252-33-12-2C 1137. Comm. 18 rds W of SW Cor, of SW/4

SE/4 of Sec. 33 Th N 30 rds. Th E 4 rds, Th S 30 rds, Th W 4 rds to POB Sec. 33 T25N R2W 252-33-15 68 121.37 1980 1138. The W 5 acres of the W/2 of the SE/4 of SE/4 of Sec. 33, T25N R2W. 5 acres 252-33-16-4

139. N1/2 of NE/4 of NE/4 20 A. Sec. 34 T25N R2W 252-34-1-1 1140. Beg. at NE Cor. of NE/4 of NW/4, Th S 20 rds, Th W 8 rds, Th N 20 rds, Th E 8 rds to POB. 1 A Sec. 35 T25N R2W 252-35-5-1 1141, Beg. 330 ft. E of NW Cor. of NE/4 of

NW/4, Th E. 118 ft., Th S 660 ft., Th W 118 ft., Th N 660 ft. to POB, cont. 1.78 acres M/L T25N R2W Sec. 35. 371.88 142. Comm. at a pt. 863 ft. S of NW Cor of NE/4 of NW/4, Th E 429 ft., Th S 101.5 ft., Th W 429 ft., Th N 101.5 ft. to POB. 1 A Sec. 35 T25N R2W 252-

1143. Comm. at NW Cor. of SE/4 of NW/4

of Sec. 35 T25N R2W Th. E 429. Th S. 203 ft., Th W 429 ft., Th N 203 ft. to POB. 2 acres M/L Sec. 35 T25N R2W 35 1980 1144. A part of the NW/4 of the NW/4 of Sec. 38 725N R2W Comm. at the NW Cor of sd Sec. 36, running Th E on sec. line 820.75 ft. to POB., Th E 490.75 ft. to 1/8 Cor. Th S 897 ft., Th

10.12 acres Parcel B 1980 216.05 1145. E1/2 of SW/4 of SE/4 of SW/4 5 A Sec. SOUTH BRANCH TOWNSHIP **Town 28 North Range 1 West** 

1148. N 1/2 of S 1/2 of N 1/2 of NE/4 of NW/4 1-26-15 A. 1147. Part of NW/4 of NW/4 Sec. 1, T26N R1W. Comm. at NW Cor. Sec. 1. Th. S0\*08'E (elg W sec. Ilire), 600 ft. to POB, Th cont. S0\*08'E, 319.85 ft. to right bank of N Br. AuSable river. Th N 77\*23'E (alg ad bank), 108.4 ft., Th N 61\*34'E (aln ad hk ) 78.7 ft. Th N 36°40'E (alg sd. bk.), 100 ft., Th N3° 16'E (alg ad. bk.), 182.8 ft., Th S89° 15'W, 244.20 ft. to POB. Survey L-

148. The NE/4 of the NE/4 of Sec. 2, T26N, R1W, also all that part of the SE/4 of the NE/4 of 8d, sec, which ties E'ly & N'ly of the North Br. of SOUTH BRANCH TOWNSHIP

Town 26 North Range 1 West the AuSable river & N of a line determined by two points as follows. One point in the E'ly bank of sd river three hundred seven & one-half 337.5 ft. S'ly from the point where the N one-eighth line of sd. sec. crosses sd. E'ly bk. measured alg the winding bk. of sd. river, the other point being in the E sec. line of sd sec. three hundred sixty-one 361 ft. S of the N oneeighth 1/8 post of sd. sec., subject to a right of way thirty 30 ft., in width alg sd. sec. fine from a point 30 ft., N of the N 1/8 post in sd. sec. line, & extending S over the land last above described.

49. The SV2 of SV2 of SV2 of NW/4 of 1227. Lot 2 NE/4 of Sec. 2 lying W of Co. Rd. R.O.W. 4 acres Sec. 2 T26N R1W 1980 494.39 150. Parcel B Part of NE/4 of SE/4 Sec. 2 NW/4 of SW/4 Sec. 1 Comm. at 1/4 Cor. between Secs. 1 & 2 Th S0\*01' alg sec. line 150 ft. to POB. Th S88° 10'E 95 ft. Th S35°37'W alg sd. river bk. 59.4 ft. Th S70°01'W alg sd. river bk 64.38 ft. to sec. line, Th S81°11'W alg sd. river bk. 50 ft. Th N82°16'W

79.92 ft. Th S65°21'W 1278 ft. to E

1/8 line Sec. 2 Th N0°11'E alg sd. 1/8 line 644.5 ft. Th S88°10'E 1288.93 ft.

1980 550.07 1151. Parcel D Part of NE/4 of SE/4 Sec. 2, Comm. E 1/4 Cor. Sec. 2 Th N88°10' Walg E & W 1/4 line 1288.5 ft. to E 1/8 line Th S0\*11'W alg sd. 1/8 line 794.5 ft. Th N65\*21'E 590 ft. to POB. Th cont. N65°21'E 688 ft. Th \$82°16' E 79.92 ft. to right bk of N Branch AuSable river Th S81°22'W alg sd. bk. 111.3 ft. Th S12\*17'E alg sd. bk 88.0 ft. Th S38\*44'E alg sd. bk. 28.2 Th S35°39'30"W 731.5 ft. Th N 24\*40'W 487.90 ft. to POB, 4.8 A. Subject to 66 ft. road & utility estm. 2 1980 711.49

1152, Parcel E Part of NE/4 of SE/4 Sec. 2, Comm. at E1/4 Cor. Sec. 2 Th N88° 10'W alg E & W 1/4 line 1288.5 ft. to E 1/8 line Th S0°11'W alg sd. 1/8 line 994.5 ft. to POB. Th N89°48'E 740.61 ft. Th S35°39'30"W 427.80 ft. to S 1/8 line Th N88° 16'W alg S 1/8 line 492.4 ft. to £ 1/8 line Th N0°11'E 330 ft. to POB.

1264, Lot 57

1265. Lot 58

1267. Lot 80

1268. Lot 61

1269. Lot 62

1270. Lot 63

1272. Lot 65

1273. Lot 66

1275. Lot 71

1277. Lot 73

1278. Lot 75

1280, Lot 78

1282. Lot 80

1283. Lot 81

1285, Lot 83

1286. Lot 84

1288, Lot 88

1290, Lot 91

1291. Lot 92

1292. Lot 93

1293. Lot 97

1295. Lot 99

1296, Lot 107

1298, Lot 111

1299. Lot 116

1302, Lot 120

1305, Let 123

1307. Lot 125

1308. Lot 126

1311. Lot 129

1313. Lot 131

1314. Lot 132

1315, Lot 133

1317. Lot 135

1318. Lot 136

1320, Lot 138

1322. Lot 140

1323. Lot 141

1325. Lot 143

1326. Lot 144

1328. Lot 146

1331. Lot 149

1333, Lot 151

1334. Lot 152

1336. Lot 154

1339. Lot 157

1341, Lot 159

1343. Lot 161

1344. Lot 162

1346, Lot 164

1348. Lot 166

1349. Lot 167

1351, Lot 169

1352. Lot 170

1354. Lot 172

1356. Lot 174

1357. Lot 175

1359. Lot 177

1361, Lot 179

1362. Lot 180

1364, Lot 182

1366. Lot 184

1367, Lot 185

1369, Lct 187

1370. Lot 188

1372. Lot 190

1374 Lot 192

1375. Lot 193

1376. Lot 194

1377 Lot 195

1378. Lot 196

1379. Lot 197

1380. Lot 198

1382. Lot 200

1383. Lot 201

1385. Lot 203

1386, Lot 204

1388. Lot 206

1390. Lot 208

1393, Lot 211

1396, Lot 214

1398, Lot 217

1399. Lot 218

1400, Lot 219

1401. Lot 220

1403. Lot 222

405. Lot 224

1406, Lot 225

1408 Lot 227

1409. Lot 228

1411, Lot 230

1413. Lot 232

1414. Lot 233

1416. Lot 235

1417. Lot 238

1418. Lot 237

1419, Lot 238

1421. Lot 240

1422. Lot 241

1423. Lot 242

1424. Lot 244

1426. Lot 247

1428. Lot 249

1429, Lot 250

1431. Lot 252

1432. Lot 253

1433, Lot 254

1434, Lot 255

1427. Lot 248

100.40

1980 154.74 1153. Parcel F Part of NE/4 of SE/4 Sec. 2, Comm. at E 1/4 Cor, Sec. 2 Th N88° 10'W alg E & W 1/4 line 1288.5 to E 1/8 line Th S0\*11'W alo 1/8 line 994.5 ft. Th N89\*48'E 740.61 ft. to POB. Th N 35°39'30"E 731.5 ft. to right bank of N Branch AuSable river Th S36° 44'E alg river bank 63 ft. Th S89° 14' E alg sd river bank 91.7 ft. to sec. line Th S69\*14'E alg sd river bank 91.7 ft. to sec. line Th S0°01'W 883.53 ft. to S 1/8 line Th N88°16'W 800 ft. Th N35\*39'30"E 427.80 ft. to 1980 522.24

154. Comm. at the NW Cor. of the SE1/4 Sec. 6 T26N R1W and running Th E on 1/4 line 1032 ft. for POB. Th S 200 ft.. Th E 200 ft.. Th N 200 ft.. Th W on 1/4 line 200 ft. to POB, Part of NW1/4 of the SE/4 Sec. 6 1-A M/L 1980

1155. Comm. at the NE Cor of Sec. 11, T26N R1W Th W alg sec. line 949.3 ft. Th S 546.1 ft. Th W 179.8 ft. Th S 200 ft. to POB. Th E 200 ft. Th S 24° 49'E 582.7 ft. to the W'ly bank of the AuSable river, Th S17\*W alg bank of river 50 ft. Th N88\*W alg 1/8 line 431.3 ft. Th N0\* E 570.1 ft. to POB. T26N R1W. South Br. Twp., Crawford Co., Ml. & cont. 4.37 acres. Sald parcel extends to waters edge, including all riparian rights thereto follows, the N'ly 66.0 ft, of the N1/2 of NE/4, Sec. 11, T26N R1W lying E of McMasters Bridge Rd., & a strip of land 40.0 ft. wide, lying 20.0 ft. as Comm. at the NE Cor. of Sec. 11. T26N R1W, Th N88°44'W 356.1 ft. for POB. Th S44°14'E 232.0 ft., Th S 27\*57'E 100.0 ft. Th S0\*02'E 450.0 ft 154.5 ft. to the POB. Being part of the NE/4 of NE/4 Sec. 11, T26N R1W. Sald easements to be used in common by the parties hereto, their helrs & assigns, for ingress & egress, & for access to adjoining

1980 216.05 1158. Comm. on left bank of AuSable riv. 15.1 downstream of inter, of Willne of E¾ of E/2 of NE/4 of NE/4. Sec. 11 NE'ly 410 ft. Th SE'ly 125 ft., Th SW'ly 290.3 ft. to left bank AuSable river Th. upstream 100 ft. to POB. 261-11-1-5

1980 628.03 1157. The E1/2 of the SW/4 of the NE/4 of Sec. 11, T26N R1W lying W of a line described as: Comm. at the SW Co. of sd. E/2 of SW/4 of NE/4, Th. S88 38'E, 232.7 ft. to POB. Th N6°55'E 632.45 ft. Th N8°21'E 255.6 ft. Th N 11°20'E to the N line of sd E/2 of SW/4 of NE/4, except the N 75 ft. of sd description lying E of the middle thread of the AuSable river, 61/2 acres M/L

1158. Beg. 330 ft. W of NE Cor. of NE/4 of SE/4. Th W 165 ft., S 264 ft., E 165 ft., N 264 ft. to POB. 11-26-1 1A. 1159. Comm. at NW Cor of NW/4 Th E on sec. line 496 ft. Th S 330 ft. Th W 496

It. Th N 330 ft. to POB. 4 A SOUTH BRANCH TOWNSHIP PLATS 1160. The entire of Lot No. 12 of the plat

of AuSable Valley Sub. in Sec. 22, T25N R2W together with that part of Lot No. 11 of sd plat which lies S of a line beginning at a pt. on its Willne 30 ft. S of its NW Cor, and running S 82°44'E 401.2 ft. to a pt. on its E line which is 25.38 It. S'ly from its NE 655.84

Ben-Mar Woods No. 1

1161. Lot 12 1980 1980 1162. Lot 30 Chapps Monor 1163. Lot 1 1164. Lot 18 1165. Lot 22 833.58 71.31 1166. Lot 24 177.02 1167. Lot 26 and the W 17 ft. of Lot 27 Huron National Subdivision Indian Glens of the AuSable Unit No. 1 1169. Lot 4 1171, Lot 33 1980

1173. Lot 39 99.09 1174. Lot 43 1176, Lot 97 1177. Lot 110 uSable Unit No. 2 Indian Glens of th 1178. Lot 130 1180. Lot 138 1980 1181. Lot 148 82.38 1183. Lot 201 AuSable Indian Glens of 1184, Lot 561 1980 1.390.76 1185. Lot 582 93.51 1187, Lot 613 1188. Lot 666 1189. Lot 667

76.83 1190. Lot 688 1192. Lot 695 466.70 1196. Lot 1 199.30 1199. Lot 27 Jonavsen Subdivision 1200 Lot 8 and the S1/2 of Lot 9 of Jonassen Subdivision. 1980 622.45

Jonassen Subdivision No. 2 1201. Lot 39 Livingstone Acres 1202. Lot 21 1980 805.76 1203. Lot 22 538.94 1204, Lot 24 1980 1205. Lot 32 McNamaras Valley 1206. Lots 9 & 10 1980 1,012.16 1207. N 271 ft. of Lot 26 1980 1200 S 200 ft. of 1.01 26 316.25 McNamaras Valley No. 2

Moon River Heights 1210. Moon River Heights S 30 ft. of Lot 9, also all of Lot 10. 1980 1,524.35 Northwest Village No. 1 115.79 1211, Lot 8 1980 1980 1212. Lot 22 Red Dog No. 2 1216. Lot 24

SOUTH BRANCH TOWNSHIP PLATS SOUTH BRANCH TOWNSHIP PLATS

River Forest 1218. Lot 48 1980 177.02 1438. Lot 257 River View 1437, Lot 258 1219. The N 100 ft. of Lot 11 of Riverview 1439, Lot 260 1980 438.72 1440. Lot 261 1220. Lots 16 and the S 12 ft. of River View 1441. Lot 282 Plat Lot No. 11 1442. Lot 263 199.30 1443. Lot 264 Silver Woods 1444, Lot 265 1445, Lot 268 1221. Lot 2 128.96 93.51 1222. Lot 13 1980 Sleepy Hollow South Branch Ranch Unit No. 1 76.83 1980 76.83

1446. Lot 267 1447, Lot 268 1224. Lot 3 1449. Lot 270 1450. Lot 271 .1225. Lot 18 1451. Lot 272 1226, Lot 1 1452. Lot 273 1454. Lot 275 1455. Lot 276 1229, Lot 4 1458. Lot 277 1231. Lot 6 1457. Lot 278 1458. Lot 279 1232. Lot 7 1459. Lot 280 1460. Lot 281 1234. Lot 9 1980 1980 76.83 76.83 1238. Lot 11 1482, Lot 283 1463. Lot 284 1237. Lot 13 1980 1980 82.38 1484. Lot 285 1465. Lot 286 76.83 1239. Lot 15 1980 1980 1980 76.83 1240. Lot 17 76.83 1241, Lot 19 1467. Lot 288 Chandra Village 1242. Lot 20 1980 76.83 1468. Lot 1 78.83 1244, Lot 25 1980 1469. Lot 2 1980 1980 1245. Lot 32 1246. Lot 33 78.83 1471, Lot 4 1472. Lot 5 1247. Lot 34 76.83 1473. Lot 6 1980 1474. Lot 7 1249, Lot 38 1980 1980 1980 1475. Lot 8 1250. Lot 38 1476. Lot 9 1477. Lot 10 76.83 1252. Lot 42 1478. Lot 11 1253. Lot 43 1254, Lot 44 76.83 1479. Lot 12 1255. Lot 45 1480. Lot 13 1256. Lot 48 76.83 1481. Lot 14 76.83 1980 1482, Lot 16 1257. Lot 47 1980 1980 1980 1258, Lot 48 1259. Lol 51 76.83 1484, Lot 18 1485. Lot 19 1260. Lot 52 76.83 1980 78.83 1262. Lot 55 1487. Lot 21

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SOUTH BRANCH TOWNSHIP PLATS

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CITY OF GRAYLING Town 26 North Range 3 West 1488. That part of NE/4 of NE/4 of NW/4 lying NE of the Old US 27 R/W and W of existing US 27 R/w less and except the N'ly 379.85 ft. thereof. 1489. The S1/2 of the NE/4 of the NW/4 of Sec. 7 T26N R3W except the parcel

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In SE Cor. thereof being 616 ft. x 470 ft. 12 acres 1980 1490. Comm. at NW Cor. of the SE/4 of the NW/4 of Sec. 7 T26N R3W, Th S60°W 842.3 ft., Th S0°11'E 114 ft., Th. S89\*34'E 120 ft., Th S0\*13'W 192.6 ft., Th N46\*54'W 681.4 ft., Th S 43\*06'W 250 ft. Th N48\*54'W 350 ft., Th N0°30'E 274 ft. to POB

7 1980 945.22 1491, Parcel C. Part of NE/4 of SW/4 Sec. 7 T26N R3W Comm. at NE Cor. of SW/4 of SW/4 of sd sec. Th N2°0'E (alg W/8 line) 386.20 ft. to POB. Th S 87\*47'E 98.6 ft. Th N13\*51'W 115.58 ft. Th N 45°0'E 70.23 ft., Th S49°39 E 242.32 ft. to the NW'ly ROW of M-93 & M-72 Th S42°35'W (alg sd ROW) 68.4 ft. Th S45°53'W (alg sd ROW) 151.75 ft. Th N44\*07'W 215.5 ft. to the POB. Cont. .98 A. 7 1980 783.22 1492. Parcel B. Part of NE/4 of SW/4 Sec. 7

T28N R3W Comm. at SW Cor. of NE/4 of SW/4 Th N 2°0'E 75.65 ft. (alg W 1/8 line) to NW'ly ROW M-93 & M-72 for POB. Th cont. N2\*0'E 310.55 ft. Th \$44\*07'E 215.5 ft. Th S 45°53'W 223.68 ft. to POB. (See NW/4 of SW/4 Sec. 7, T26N R3W-Graviing Township) ี้10คก 4ภกวล 1493. Comm. at the SW Cor. of the NE/4 of

SW/4 Sec. 7, T26N R3W, Th S1\*21' W. 17.25 ft. to the S'ly ROW of Hwy M-72, Th N45\*45'E, 340.0 ft., Th N 44°21'E, 105.3 ft., Th N41°58'E, 224.8 ft. to the POB., Th S50°08'E, 382.1 ft., Th N69°57'E, 285.2 ft., Th N 88°28'E, 308.0 ft. M/L to the W'ly boundary, Plat Grayling, vacated, Th S45°49'E, 235 ft., Th N44°07'E, 273 tt., Ttl NAD: 49 W, 740 ft., Til S44 07 W, 273 ft., Th N45\*49'W, 260 ft., Th SW'ly alg M-72 495 ft. M/L to POB. Liber 091-283 1980 27,012.78 1494, Comm. at Intersec. of Siline of N1/2

of SW/4 of Sec. 7 T26N R3W and E'ly bank of AuSable river Th unstream 109.07 ft. to POB., Th N44\*07'E 115.6 Th N45°49'W 208.3 ft., Th S2° 07'E 203.7 ft. to E'ly bank of river Th downstream alg same 65.71 ft. to

1495. Parcel D Comm \$01\*21'W, 17.25 ft. from the SW Cor of the NE/4 of the SW/4 of Sec. 7 T26N R3W for a POB, Th N45°45'E 340.0 ft., Th N44°21'E 105.3 ft., Th S50\*09'E, 390.0 ft., Th S 39\*52'W, 242.8 ft., to the N'ly bank of the AuSable river, Th W'ly alg ad bank to the 1/8 line, Th N01°21'E approx. 400 ft. to the POB. 1497, Beg. 75 ft. S & 33 ft. W of NE Cor. of

NE/4 of NW/4 of Sec. 17 T28N R3W, Th S1 44'W 390.6 ft., Th S89 40'40' W 426.4 ft., N 27°24'E 440.5 ft. Th N 89°58'20"E 235.1 ft. to the POB. 2.9738 Ac. 1498. Parcel A Part of the W1/2 of the

at the NW Cor. of sd Sec. 17 Th S11 53' Walg the sec. line 1182.0 ft. Th S 88°07'E 130 ft. to the POB. Th cont. \$88\*07'E 213 ft., Th \$1\*53'W 200 ft. ft. Th N88\*07'W 173 ft. Th N1\*53'E 90 ft. to the POB. 17 1980 2,802.90 1499. Lot 100 ft. E 1712 ft. N of Cor. post

Th E 580.8 ft., Th S 200 ft., Th W 580.8 ft. to POB. less Hwy. ROW, Sec. 17, T26N, R3W. 17 1980 3,382.64 CITY OF GRAYLING Village of Grayling Original Plat 1500. Lots 1, 2 & SE'ly 1/2 of Lot 3, Blk. 4,

Original Plat to City of Grayling.
4 1980 3,161.73 1501. Lot 5, Blk. 4, Original Plat. 4 1980 1,482.77 1502. That part of Lot 6 Blk. 4 Original Plat to the City of Grayling lying SW'ly of 1-75 Business Loop Liber 151 Page

1503. Comm. 80 ft. W of SE Cor. Blk. 8, Th N 90 ft., Th W 38.5 ft., Th S 90 ft., Th E 38.5 ft., being parts of Lots 1 & 2, Blk. 8, Original Plat. 1980 1,450.63

1504. Lot 5, Blk. 9, Original Plat. 9 1980 1508. Lots 4 & 5, Blk. 10, Original Plat. 10 1980 871.58 1509. N 15 ft. of Lot 5 and Lot 6 Blk. 14 of Original Plat. 1510, E 40 ft. of Lot 12, Blk. 14, Original

1511. E'ly 38 ft. of Lot 1, except S'ly 6.7 ft. of Lot 1, Blk. 15, E'ly 38 ft. of the S'ly 10 ft. of Lot 2, Blk. 15, Original Plat 15 1980 1512. Comm. 6.7 ft. NW of SE Cor. of Lot 12 NE 40 ft. NW 73,3 ft, SW 40 ft. SE alg Cedar St. 73.3 ft. to POB, SW part of Lots 11 & 12 Blk. 15 Original

1513. Comm. SE Cor. Lot 5, Blk. 17, Original Plat, Th NE'ly 58 ft., Th SE'ly 63.2 ft., Th SW'ly 9.4 ft. SE'ly 56.8 ft., Th NE'ly 33.9 ft., Th SE'ly 24 ft., Th SW'ly 16 ft., Th SE'ly OR II TH SWILV 101 H TH NWILV 120 ft. to POB. 34.5 ft. on Michigan Ave. 17 1980 1,011,49 1514. Part of Blk. 17, Original Plat, Comm at W'ly Cor. Lot 3, Th SW'ly parallel with Michigan Ave., 3 ft. to the POB, Th SE'ly 120 ft., Th SW'ly 33.9 ft., Th NW'ly 58.8 ft., Th NE'ly 9.4 ft., Th

loan Ave., Th NE'ly 24.5 ft. to POB 24.5 ft. on Michigan Ave. 17 1980 1515. Comm at a pt. which is 62.75 ft. SW'ly alg the S'ly line of Burton Court from the SW Cor. of Lot 7 Bik. 17, Original Plat for POB; Th S'ly 6.7 ft., Th SW'ly 16 ft., Th SE'ly 96 ft., Th SW'ly 101 ft. to the E'ly R/W of the MCRR, Th NW'ly alg same 102.7 ft. to S'ly line of Burton Court, Th NE'ly alg same 117 ft. to POB. .28 Ac.

NW'ly 63.2 ft. to the SE'ly line Mich-

1518. Parcel A1 Part of the N1/2 of the SW/4 of Sec. 7, T28N R3W, Comm. at the int. of the centerline of Mich-Igan Ave. of the City of Grayling with the centerline of the main track of the PCRR, Th S45\*49'W alg the centerline of ad RR 260 ft., Th 44° 07'W 439 ft. to the POB. Th cont. S 44°07'W 115.68 it. to the bk of the

CITY OF GRAYLING Village of Grayling Original Plats AuSable river Th N68°05'W alg sd

riv bk 65.71 ft. Th N2\*07'W 203.7 ft. Th S45\*49'E 208.3 ft. to the POB. 1980 62.36 1519. W 10 ft. of Lot 6 & E½ of Lot 7, Blk. 20, Original Plat. 40 ft. on Mich. Ave. 20 1980 2,138.15 1520. NW'ly 58 ft. Lot 10 Blk. 21 Original 21 1980 1,020.57

1521. Lot 3, Blk. 22, Original Plat. 22 1980 643.29 1522. Lot 4, Blk. 22, Original Plat. 22 1980 739.03 1523. W1/2 of Lot 7 & W1/2 of Lot 8, Blk. 22, Original Plat. 1980 635.93

1524. Lots 11 & 12, Blk. 22, Original Plat. 22 1980 1,350.46 AuSable Terrace Addition to Grayling 1525. Lot 8 less 15 ft. on river then running W'ly, 100 ft. to a pt together on NW Cor. of Lot 8 & all of Lot 9 AuSable Terrace Add. 1980 510.75 OM Barnes Addition

1528. Lot 9, Blk. 4, Barnes. 4 1980 Martha M Brinka Addition 1529. S½ of E½ of Lot 6 Blk. 4 Brinks 1st. 4 1980 325.03 1531. NE/4 of Lot 15, Blk. 4, Martha M. Brinks. 1532. N1/2 of N1/2 of Lot 16, Blk. 4, Martha

M, Brinks.

1533. S1/2 of N1/2 of Lot 16, Blk. 4, Martha M. Brinks. 4 1980 214.21 Martha M Brinks Second Addition 1534. W1/2 of Lot 1 and also 6 ft. vacated altey lying on W side of Lot 1 Blk. 3 of Martha M. Brinks 2nd. 1980 1535. Lots 8 & 9, Blk. 4, Brinks 2nd.

4 1980 239.79 1538. S1⁄4 of Lots 5 & 6, Blk. 5, Brinks 2nd 5 1980 654.87 **Goodales Addition** 1537, Comm. 50 ft. NW'ly and 433,2 ft. NE'ly of SW Cor. Lot 12 Blk 2 Salling Hanson Plat. Th NW'ly 283 ft. to rivers edge, for POB Th SE'ly 283 ft. NE'ly 66 ft. NW'ly 294 ft. Th upstrm to POB. Goodales Addition 599.10

Hadleys Amended 1538. Lot 12 of Bik. 1 Hadleys Amended 1 1980 562.30 1540. W 53 ft. of Lot 11, & W 48 ft. of Lot 12, Blk. 3 Hadleys Amended. 3 1980 635.93 1541, Lot 3, Blk. 5, Hadleys Amended. 5 1980 842.1 1543. Lot 3, Blk. 9, Hadleys Amended. 9 1980 120.4 1544. SE'ly 1/2 of Lot 5, Blk. 9 of Hadleys

Amended. 9 1980 282.46 1545, Fri. Lot 3, Blk. 1, Barnes Add. & E'ly 60 ft. of N'ly 45 ft. of Lot 4, & Lot 3, Bik. 11, Hadleys Amended. 1 1980 930.48 1546. Fri. Lots 11 & 12, Bik. 1, Barnes Add. & Frl. Lots 11 & 12, Blk. 11, Hadleys Amended. 1980 709.58 Hadleys Second Addition

1547, Lot 5, Blk. 1 Hadleys Second 1548. Lot 3, Blk. 2, Hadleys Second. 2 1980 385.57 1549. Lots 9 & 10, Blk. 2 Hadleys Second 1550. Lots 3, 4, & SW'ly 40 ft. of Lot 5, Blk. 8, Hadleys Second. 1980 1,247.12 1551. S'ly 1/2 of Lots 1 & 2, Blk. 9, Hadleys

Second. 9 1980 348.74 1552 Lot 7 Blk 9 Hadi 1553. Lot 8, Blk. 12, Hadleys 2nd. 12 1980 475.73 **Hadleys Third Addition** 1554, Comm. NE Cor Blk, 1 Th W 180 ft.

CITY OF GRAYLING Village of Grayling Original Plats for beg. Th S 120 ft., Th W 60 ft., Th N 120 ft., Th E 60 ft. to POB. and S 33

ft. of Vilas Vac. former Lot 4 Hadleys 3rd Add. 1980 599.10 1555. Lot 11 and 12 Blk. 1 Hadleys 3rd Add 1556. Lot 4 Blk 9 of Hadleys 3rd. Also 1/2 of Vac. alley 15 ft. x 12 lt. alg W side

1980 422.38 Medsens Addition 1557. Lot 4 Bik. 1 Madeens Addition 1 1980 582.30 1558. Lot 7 Blk. 1 Madsens Add. Liber 114 Page 312

Roffees Addition

1 1980 319.28

1559. Entire Blk. 4, Roffees Add. 4 1980 1560. Lots 9 & 10 Blk. 6, Roffees Add. 445.74 1561. Lot 4, Blk. 10, Roffees Add. 10 1583. Lot 8 Blk, 11 Roffees Add. 11 1980 415.71 1584. Lots 11 & 12, Blk. 15, Roffees Add. 15 1980 1,015.66 1565. Lot 7, Blk. 16, Roffees Add. & also Lot 8 Roffees Blk. 16 16 1980 1,040.94 1566. Lots 5 & 6 Blk. 20 Roffees Add.

1567. Lot 7, Blk. 20, Roffees Add. 20 1980 1,059.88 1568. Lot 2, Blk. 21, Roffees Add. 21 1980 888.79 1569. Lots 5 Blk. 22, Roffees Add. 22 1980 1570. Lot 6 Blk. 22, Roffees Add. 549.32 22 1980 1571. Lct 7, Blk. 24, Roffees Add. 277.05 15/1. Lct /, Bik. 24, Notices Add. 24 1980 566.54 15/2. Lots 8 & 9 Bik. 24 Roffees Add. 24 1980 319.28 15/3. Lot 2, Bik. 26 Roffees Add. less one foot alg SE side Lot 2 Blk. 26 Rof-

fees Add. 26 1980 322.93 1574. Lots 10 and 11, Blk. 26, Roffees Add. to the Village now City of Grayling. 26 1980 893.68 1575. Lots 1, 2, Blk. 27, Roffees Add. 27 1980 706.41 1576. Lots 5 & 6, Blk. 27, Roffees Add. Also Lots 3 & 4 27 1980 1,491.83 1577. Lot 6, Blk. 28. Roffees Add. 28 1980 1578. Lot 6, Blk. 29, Roffees Add. 371:30 29 1980 672.75 1579. Lots 7 & 8, Blk. 29, Roffees Add. and Fri. Lot 10 Blk. 14, Hadleys 2nd 29 1980 585.98 1580. Lot 3 Blk, 30 of Roffees

1581. Fractional Lots 4, 5, 6 Blk. 32 Roffees Add. 32 1980 1,412.67 1582. Lots 7 and 8 Blk. 32 Roffees Add. 1583. Lot 10, Blk. 32, Roffees Add. 32 1990 724.30 Salling Hanson and Co's, Addition 1584. Lot 2 & Parcel A & B & Lot 1 of Blk. 1 Salling Hanson Add.

1 1980 1,857.97 1585. Parcel 2 Comm. at the N most pt of Lot D Bik. 2 Salling Hansons Add. Th S1\*00'W alg W'ly side of State Street 173 ft. to POB. Th S1\*00'W 19 ft. Th S78°00'W 61.3 ft. to S'ly line of Lot 6 Bik. 2 Th N47°00'W alg lot line 93.5 ft, to the E'ly side of Alger St Th N43\*00'E 60.1 ft. Th S25\*47'W 83.6 ft. Th S89\*00'E 51 ft. to POB. 2 1980 672.75 1586. Parcel 1 Comm. at the Northern

most pt of Lot D Bik 2 Salling & Hansons Add. Th S1°00'W alg State Street 33 ft. to POB. Th S1°00'W 140 83.6 ft. to the E'ly line of Alger St. Th to POB. Part of Lot 6 & Parcel D Bik 2 Salling and Hansons Add, to the City of Grayling. 1980 827.39



# Important Notice Relative To Delinquent **Taxes**

BECAUSE THE LIST OF DELINQUENT TAX LANDS FOR TAX SALE ADVERTISING MUST NECESSARILY BE MADE UP SEVERAL MONTHS AHEAD OF TIME IN ORDER TO GET IT IN THE PRINTER'S HANDS, SEVERAL DESCRIPTIONS ARE LISTED IN THE **CRAWFORD COUNTY LIST ON WHICH TAXES HAVE** BEEN PAID.

**IF YOUR TAXES HAVE BEEN PAID YOUR LAND CANNOT BE SOLD IN** THE MAY 3RD TAX SALE.

IF YOU HAVE NOT PAID YOUR TAXES AND YOUR LAND IS LISTED FOR SALE, YOU MUST PAY AT ANY TIME UP UNTIL FRIDAY, APRIL 29TH.

WE SHALL BE GLAD TO ANSWER ANY OTHER QUESTIONS YOU MAY HAVE ABOUT THE TAX SALE HERE AT THE TREASURER'S OFFICE.

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### **Huron Pines RC&D Hold Annual Meeting**

Fifty people, représenting eight counties, gathered in Gravling for the annual meeting of the Huron Pines Resource Conservation and Development Council, including 106th District Rep. Pridnia Harrisville), who pledged his willingness to assist the organization in Lansing.

Raymond Winter of Gaylord was elected chairman; Richard Karsen of Lincoln, vice-chairman; and Jack Stegall of Atlanta, secretarytreasurer.

The group provides local leadership to develop and carry out plans for wise use of the area's natural resources, and is sponsored by the Boards of Commissioners and the Soil Conservation Districts in the eight coun-Alcona, Alpena, Cheboygan, Crawford, Montmorency, Oscoda, Otsego, and Presque Isle.

A wrap-up report on the completion of Northeast Michigan's Prime Forestland Identification Project was presented by Mike Mang, of the Dept. of Natural Resources. Mang, who was project coordinator of the two-year-long study, the completed manuals, with large fold-out maps, to county representatives.

With the working credo that "Northeast Michigan's forests are important to our economy and living standards through their substantial timber and soil and water conservation," and data showing that the forest resource base is dwindling, the project was established through the efforts of Huron Pines RC & D and the Northeast Michigan Council of Governments. By a cooperative agreement between the US Forest Service, Michigan Dept. of Natural Resources and NEMCOG, the project began in October 1980 and was completed in September 1982.

The goal of the project was to identify, using existing

#### **Chimera Reviews** "Dark Shadows"

The second issue of "Chimera", Michigan's creative arts magazine, is now available. This issue is a special winter horror issue featuring tales of the bizarre and supernatural. Keeping with the horror theme, the staff article reviews the 1960's famed gothic horror "Dark opera, soap Shadows" and its recent nation-wide revival. This review will re-examine the major characters and plotlines of the series' five-year run. Also "Chimera #2" will take a look at "Dark Shadows" fandom whose unending line of sold-by-mail fan publications and annual conventions - the Shadow-Cons, have making waves around the nation and, according to one fan publication editor, especially in Hollywood! In every issue, "Chimera"

contains a variety of poetry, fiction, articles, artwork and comic strips of varying themes (occasionally there is a uni-theme issue such as this second issue). Anyone can submit their creative works for publication in "Chimera" as the magazine is devoted to the amateur writer and artist. "Chimera" is published quarterly by the Literary and Movie-making Club of Crawford and Roscommon Counties, a non-profit organization made up of creative high school students. "Chimera" is sold by book stores, comic shops, and drug stores in Traverse City, Petoskey, Gaylord, Grayling, Charlevoix and Houghton Lake, and available by mail to other Michi-

cents postage if sold by mail). For more information send a self-addressed, stamenvelope 2772, Grayling, Mi 49738.

gan residents. It is sold at

\$1.50 per issue (plus fifty

"Chimera", Route 2, Box "Chimera" is available at John's Hallmark in Grayling.

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Low humidity causes wooden furniture to dry and crack. If you do not have a humidifier, put a saturated sponge in a bowl and place them inside the cupboard or chest to protect it.

soils and forest productivity information and major input from local resource professionals, the prime forestlands in the eight county area and to suggest methods for retaining those prime forestlands.

Manuals for each county, complete with their fold-out maps, will be available at local libraries for public use. They discuss methods that can be used to encourage the retention and productive use of the county's valuable forestlands. "The maps provide meaningful land capability information which should prove extremely useful to townships, counties, and forestland owners and managers," Mang said.

C. Merritt Clark, chairman of the steering committee, presented awards to Mike Mang, Forrest Rhoads, Bob Ojala, Dave Lintner, to the DNR Forestry Division. to NEMCOG, and to the US Forest Service for their support in completing the project.

Dr. John Gunter, from Michigan State University, explained ways of avoiding, not evading, federal income taxes as they relate to the timber business. "The tax situation is complex and is not going to get any simpler." he emphasized. Landowners and businesses need to know tax laws and requirements and they must keep track of expenses, he concluded.

#### Legal Notice

STATE OF MICHIGAN In the Circuit Court for The County of Antrim File No. 82-2947-CH Empire National Bank of Traverse City, a national banking association,

Plaintiff, Chain-O-Lakes Marine, Inc., a Michigan corporation, Edward A. Bryant and Janet Marie Guffen Bryant,

Defendants. NOTICE OF SALE OF REAL ESTATE ON FORECLOSURE

Public notice is hereby given that pursuant to a judgment of foreclosure and an order of sale entered by the Circuit Court for the County of Antrim, State of Michigan, on the 17th day of January, 1983 in favor of Empire National Bank of Traverse City, Plaintiff and against Chain-O-Lakes Marine, Inc., a Michigan corporation, Edward A. Bryant and Janet Marie Guffen Bryant, Defendants, I shall offer for sale to the highest bidder at a public auction to be held at the Antrim County Courthouse on the 14th day of April. 1983, at 10:00 a.m., the following described real

That part of Government Lot 6, Section 21, Town 29 Range 9 West. described as being a parcel of land bounded on the East by the West boundary of U.S. Highway 31 right-of-way; on the South by the North boundary of River Street; on the West by the East boundary of Bridge Street, on the North by the South bank of Elk River; also known as "Chain-O-Lakes Marine Basin." Elk Rapids Township, Antrim County, Michigan.

PARCEL 1: Commencing 10 rods East of the Southeast corner of Michigan State Highway Park in Section 29. Town 25 North, Range 3 West; thence 16 rods South; thence 10 rods East; thence 16 rods North; thence 10 rods West to the Place of Beginning. Being part of the South 1/2 of the North 1/2 of the Southeast 1/4 of Section 29, Town 25 North,

Range 3 West. PARCEL 2: A part of the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 29. Town 25 North, Range 3 West; Beginning at the Northwest corner of said tract, and running thence North 89° 59' East on ¼ line, 165 feet; thence South 0° 50' West, 331.7 feet to North line of Highway M-76; thence North 66° 47' West along same 178.4 feet to 1/8 line; thence North 0° 50' East on same 261.8 feet to POB. Township of Beaver Creek, Crawford County, Michigan.

Lot 13 of H. H. Noble's Addition to the Village of Elk Rapids, Michigan, as recorded in Liber i (B) of Plats, page 131 in the office of the Register of Deeds in and for Antrim County, also

The South 1/2 of the former Noble Street lying North of Lot 13 of H.H. Noble's Addition to the Village of Elk Rapids, according to the recorded Plat thereof.

Redemption period expires six months from the date of

Elwin Wilcox Antrim County Sheriff Coulter, Cunningham Davison & Read By: Thomas R. Alward 413 S. Union. P.O. Box 878 Traverse City, Mi 49684 (616) 946-5760

-3-10-17-24-31-7

#### NOTICE OF **MORTGAGE SALE**

Default having been made in the terms and conditions of a certain mortgage made by Richard A. Ferguson, a single man of Route No. 2 Box 2481. Grayling, Michigan 49738, Mortgagors, to the Grayling State Bank, A Michigan Corporation of Grayling, Michigan 49738, Mortgage dated January 11, 1978 and recorded in the office of the Register of Deeds for the County of Crawford and State of Michigan on the 12th day of January, 1978, and in Liber 166 of Crawford County Register on Page 147 on which mortgage thereis claimed to be due, at the date of this action for principal, interest, and real estate taxes paid by mortgagee the sum of Nine Thousand Four Hundred Fifty-Seven Dollars 99/100, (\$9,457.99).

And no suit or proceedings at law or in equity having been instituted to recover the debt secured by said Mortgage or any part thereof, Now therefore, by virtue of the power of sale contained in said Mortgage, and pursuant to the statute of the State of Michigan is such case made and provided, NOTICE IS HERE-BY GIVEN that on the 1st. day of June, 1983, at 10:00 O'clock A.M. said Mortgage will be foreclosed by a sale at public auction to the highest bidder, at the front door of the Crawford County Building, in the City of Grayling, Michigan (that being the building where the Circuit Court for the County of Crawford is held), of the premises described in said Mortgage or so much thereof as may be necessary to pay the amount due, as aforesaid, on said Mortgage, with the interest thereof at 91/2% per annum, and all legal costs, charges and expenses, including real estate taxes which may be paid by the undersigned necessary to protect its interest in the premises.

Said premises are described as follows: State of Michigan, County of Crawford in the Township of Grayling, to wit:

The West 1/2 of the East 1/2 of the East 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 15, T26N, R3W. Dated March 2, 1983.

Emil L. Kraus, Attorney for Mortgagee 228 Michigan Avenue Grayling, Michigan 49738 The Grayling State Bank, Mortgagee

-10-17-24-31-

#### **Legal Notice**

MORTGAGE SALE DEFAULT having been made on the part of the mortgagors in the terms and conditions of a certain mortgage given by Gary L. Smith and Barbara J. Smith, husband and wife, to First Savings and Loan Association of Saginaw, Michigan, now known as Great Lakes Federal Savings and Loan Association, bearing date the 26th day of September, 1977 as recorded on the 28th day of September, 1977. in Liber 163, Page 359, Crawford County Records.

BECAUSE of said default, said association by virtue of the option given it in said mortgage, has heretofore, and does now, declare the entire principal sum secured to be paid by said mortgage to be due and payable, and there is now claimed to be due and unpaid thereon the aggregate sum of \$29,941.38 Dollars and, as of the date of the sale, the of not less than \$30,199.83 Dollars plus costs of the sale and authorized disbursements, and no suit or proceedings having been instituted at law to recover said sum, the debt remaining secured by said mortgage, or any part thereof.

THEREFORE, by virtue of the power of sale in said mortgage contained, which has become operative by reason of said default and the statutes in such case made and provided, notice is hereby given that said mortgage will be foreclosed and the premises described therein sold at public auction to the highest bidder, by the Sheriff of said County, on the 14th day of April, 1983, at ten o'clock in the forenoon at the front door of the Courthouse in the City of Grayling, County of Crawford, Michigan; said Courthouse being the place of holding the Circuit Court for said County, which premises are situate and being in the Township of Grayling, County of Crawford, State of Michigan and described as follows:

Lots 1 and 2, Block 2, Karen Woods Subdivision. The period of redemption is six months.

Dated: February 28, 1983 Great Lakes Federal Savings and Loan Association, Mortgagee Lamson Humphreys, P.C. Attorney for Mortgagee 502 United Federal

Savings Building Saginaw, Mi 48607 -10-17-24-31-

Farewell to OPEC

The emergency meeting of OPEC ministers which ended inconclusively in Geneva is another signal that the oil cartel is losing control over world fuel prices. The cartel is disintegrating, says an energy economist, and the result could mean stabilized and perhaps even decreased oil prices.

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by Jon Thompson

The district finals at Roscommon was another one of those games where the team on the short end of the score didn't deserve to be called a

Houghton Lake's Jim Snell hit a 10-foot jumper with eight seconds to put his team ahead for good at 69-67 and three free throws at the end gave the Bobcats a 72-67 win over Grayling.

But Grayling, playing with one senior, four juniors, and two sophomores, had one of its best performances of the year as a unit - earmarking next year's returning squad with high hopes.

Unfortunately for the Vikes, they ran into Houghton Lake on a night they played their best ball of the year, according to Bobcat head coach Mike Benz.

"It was a fun game to watch and coach," Viking head coach Warren "Butch" Haves said. "It was a very streaky game and it came down to who was hot at end."

It turned out Grayling wasn't hitting at the end going scoreless for almost three minutes. Before then the game was one torrid rush after another by each team.

Houghton Lake was hot first from the outside racing to an 18-11 first quarter lead. Mike Hickey put Grayling

on the board to start the game with a jumper from

the top of the key. Paul Hamlin connected next on a corner shot, one of several he filled the bucket with enroute to a team-leading 19 points.

Wayne Ross ignited Grayling next with two blocks on Houghton Lake's two Eig 6'4" players and the Vikings made a run with Hamlin hitting a free throw, Ross hitting two free throws, and Mick Lovely putting in an offensive rebound. Hickey added two more free throws to end the first period scoring.

quarter.

52 lead.

the Bobcats hit a shot with

Things continued Hough-

a seven point lead when a rebound rolled off a Viking's

back and a Bobcat put in an

Hamlin hit a crucial

bucket next trip down to

bring Grayling back and

Hickey added a jump shot

and Stewart tipped in a

bucket. Two free throws by

Jon Nicholas and one by

A Viking fast break star-

ted by Ross and Hickey led

to Morford being fouled and

hitting two shots for the lead.

Stewart kept an offensive

rebound alive and Ross

grabbed it and put in his 16th

point at the 3:24 mark for a

Hamlin connected on

Ross tied the ballgame.

underhanded lay-up.

Houghton Lake kept scoring with good offensive rebounding but Grayling countered with Hickey from the top for two, Ryan Morford on a lay-up, and Morford again from the corner.

Ross connected on two free throws and Morford hit a shot taking a good lead pass from Lovely to put Grayling ahead 23-22 for the first time in the game.

Ross put in the next four points for Grayling and Jim Stewart stole the pass and sped in for a nice left-handed lay-up for a 29-26 lead. The Bobcats came on strong to take a 33-29 lead on outside shooting by Snell, who finished with 25 points. Ross put in four more points grabbing offensive rebounds and Hamlin nailed a corner shot to tie the game before the

halftime buzzer. In the third period, Ross

another bucket to maintain a again put on a blocking show four-point lead with about stopping two hooks by Troy Housenga and Hamlin began three minutes left but that heating up the nets from the was the last bucket Grayling corner. He hit three corner scored.

shots and Stewart and Mor-Grayling held the fourpoint lead until 1:28 when ford hit outside shots as well but Grayling couldn't pull Houghton Lake scored. Grayling turned the ball away as Houghton Lake came back. When the over and the Bobcats tied the Vikings missed on three game 67-67 with a minute left. The Vikings brought the straight trips downcourt, Houghton Lake took a 50-46 ball down and ran off some lead with 2:55 left in the time until Morford fired a six-foot shot and missed. Hamlin went up with two Morford hit from the top Houghton Lake players and again and Hamlin filled the

nets for four more points but tried a tip-in but missed. Snell hit his shot with eight seconds left and two Vikings two seconds left to keep a 56ran into each other going for a pass when Grayling came ton Lake's way as they built down to tie. Houghton Lake finished the game with three free throws on a two shot foul and technical on Grayling.

Haves said Ross played a fine game both offensively and defensively.

"He's really matured the last couple of games, taking charge and looking to score."

Hayes said Hamlin had an excellent offensive game keeping the Vikings in the contest with his scoring. Hayes also commended Hickey for outstanding defensive play. Senior guard Ryan Morford finished with 12 points and was Grayling's leading scorer this year.

Grayling reached the finals by stopping Whitte-

Women Bowlers

minute charge. Grayling took the lead for the first time in the second half with 24 seconds left as Ross stole an inbounds pass under his own bucket and put it in for two points. Grayling pressed

Whittemore in the last more-Prescott 55-54 on a last minute coming up with key steals to pull out the victory. Ross led all Vikings with 15 points and 10 rebounds. Stewart hit for 12, Morford

10, Hamlin 7, Hickey 6,



HIGH SCORER-Paul Hamlin poured in 19 officers for next year, a points in the District finals - his high game of the

**Bowling Leagues** 

PIONEER LEAGUE torff 171, T. Kibbe 170. 1. Millikins Construction......27 High Series: D. Callahan 496, D. Pot-2. Northern National Bank ...... 261/2 torff 467, R. Leas 447. High Game: D. Pottorff 217, L. Kib-4. Cornell Agency .......23 be 189, S. Pelton 182. 5. Dawsons......23 High Series: D. Pottorff 524, L. Kibbe 488, R. Leas 481. 7. Donnelly's Uphoistery ............. 15 TRIANGLE MEN'S High Game: B. Pryor 216, N. Fraser 215, N. Steffes 206.

1. Parsons ......99 High Series: B. Worden 524, N. Fraser 523, J. Arwood 516. NORTHWOOD LEAGUE 6. Team No. 6 .......72 7. Glen's Mkt......69 2. Bubble's Belle's.................261/2 High Game: Jake Helsel 222, D. Johnson 198, C. Johnson 198. 5. Laurines......17½ High Series: Jake Helsel 565, Jerry Helsel 559, D. Johnson 558. 7. Penrods .......16 NITEOWL MIXED DOUBLES 3. Helsel's Firewood......13 High Game: K. Pyle 223, G. Jones 184, J. Cragg 179. High Series: J. Cragg 514, K. Pyle 481, J. Hinds 460. 4. North Country Lodge......24 AMERICAN 2nd DIV. 3. ProMart......21 ds 484, N. Steffes 475. High Game: V. Hatfield 191, B. Miller 184, B. Pryor 181. High Series: R. Helsel 560, R. Laun-dre 550, J. Sampsel 546. Davis 599, T. Grant 546.

High Game: L. Davis 235, R. Reed

SENIOR CITIZENS

3. Cornell Ins......54 

5. Northern National ......51

5. M. B. Dorans ......45

7. R & H Sports ......39

8. Larry & Joan's......37

High Series: D. Farner 542, B. Burrick 519, B. Bellanger 504.

High Game: L. Demorest 193, B.

Burrick 193, D. Farner 187, R. Zalac

High Series: D. Burrick 466, D. Bellanger 450, B. Cline 434.

High Game: D. Bellanger 162, M.

LaMotte 159, D. Burrick 159, B. Cline

NATIONAL 1st DIV.

5. Carlisle Paddles ......15

High Game: R. Cline 236 & 214, H.

High Series: R. Cline 613, H. Baker

SUNDAY NIGHT MIXED DOUBLES

1. Fuelgas ......19

2. Everything Electronic ........... 14

3. Down River True Value .......... 14

7. Carlisle Paddles ......11

R. Fancy Step Shoek . . . . . . . . . . . . . . . . 8

High Game: B. Grant 180, R. Leas

High Series: B. Grant 480, K.

High Game: M. Finkbeiner 213, D.

High Series: M. Finkbeiner 511, R.

**WEEK OF 3/6/83** High Game: B. Grant 187, L. Lob-

High Series: B. Grant 507, L. Lob-

High Game: W. Fedewa 225, R. Lob-

High Series: D. Ray 588, R. Lob-

THURS. MORNING COFFEE L.

1. P&D, D&M, D&B, Tires Inc...... 20

6. Grayling Beauty Supply...... 151/2

7. Old AuSable Sport Shop .......... 15

High Game: D. Callahan 197, D. Pot-

singer 547, G. McLaughlin 515.

Baker 202.

547, S. Sanderson 521.

170, K. Moshler 169.

Moshler 438, S. Phillips 410.

Ray 191, R. Hakoczy 186.

singer 171, B. Grant 162.

singer 455, R. Leas 444.

singer 214, D. Ray 202.

225, T. Ockerman 223.

High Game: H. Glasslee 239, R. Helsel 232, J. Sampsel 205. SUNDAY AFTERNOON FUN L. 2. Video Room ......25 4. D.J. Electronics ........................20 High Series: J. Diener 521, M. Harwood 518, D. Henning 498. High Game: J. Rasmussen 193, J. Diener 192, M. Harwood 191. High Series: P. Harwood 491, K. Ashton 485, M. Porter 438. High Game: K. Ashton 193, P. Harwood 187, B. Trop 186. ROOKIE ROLLERS

2. Grayling State Bank ......23 3. R & H Sports......20 4. NNB......20 6. AJD ...... 15 High Series: T. Hough 222, T. DiPonio 216, S. Haas 188. High Game: T. Hough 124, T. DiPonio 121, I. Doten 105. High Series: C. Fedewa 192, L. Wisniewski 166, C. Knight 163. High Game: C. Fedewa 101, J. Hayes 97, C. Knight & L. Wisniewski

EARLY BIRDS 1. Moore's Automotive .......... 301/2 2. Legion Lanes ......27 3. Little Caesars......211/2 6. Down River True Value ........ 16 7. Old AuSable Sporting Goods . . . . . 14 8. Mickey Perez CPA......11 High Series: R. Grant 515, Larry Davis 500, R. Priestap 491. High Game: R. Grant 203, R. Priestap 195, D. Manafield 186. High Game: K. Worden 176, S. Brooks 172, A. Small 167. High Series: K. Worden 461, A. Small 458, S. Brooks 442.

LITTLE RASCALS 1. Moore's Automotive ......17 3. DuBois Lumber................. 151/2 7. M. Perez CPA,.....11 High Game: M. Perez 128, D. Phelps 125, S. Hinds 122.

High Series: M. Perez 230, D. Phelps 225, C. Grigsby 223. High Game: O.J. Kurk 181, B. Jansma 126, E. Bonamie 118. High Series: O.J. Kurk 263, B. Jansma 227, B. Day 224.

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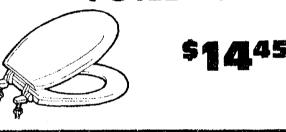
# Bathroom Remodeling



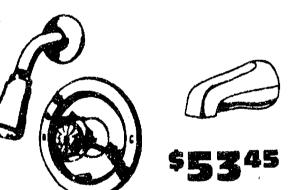
SHOWER STALLS PRICED AT



**TOILET SEATS** 



# **Delta Shower Valve**



**BRIGGS** TOILET



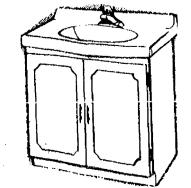
**Delta Lavatory** 



Faucet \$4680

**VANITY BASES** 





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(Continued from Page 1)

Suds

Grayling, the Red Barn, at the M-93 and W-72 intersection. the Arrowhead Inn, on the Bus. loop south of Grayling, Chief Shoppenagon's Hotel, in downtown Grayling, the Sawmill, in downtown Grayling, the Hard Times Saloon, on East-72, and the Frederic Inn, in Fredric, all picked Millers or Millers Lite as their best selling beer.

Budweiser was picked the most popular beer at the American Legion, on the business loop in Grayling, M. B. Doran's, on the business loop south of Grayling, and Scheys Country House, along the Industrial Park Drive on S. Millikin Rd. Spikes, on the business loop near downtown Grayling, and Lovells Riverside Tavern, in Lovells, both said it was a tie between Millers and Bud.

Along with usual favorites to be served St. Patrick's Day, all 12 bars connected said green beer would be available for any Irish or other persons celebrating the wearing of the

### Canoe

four-point Grayling lead.

(Continued from Page 1)

set sights on raising enough money to set the prize money at \$10,000. Top finishers will collect a larger share of the prize money this year as another attempt to attract the best racers.

One advantage of forming the new group has been an opportunity to apply for a Say Yes to Michigan grant. Randy Thompson has written an application asking for \$3000 to help the group promote the race along with the Milltown Festival and Paul Bunyan Festival in Oscoda.

The Grayling Women's Bowling Association will

hold their spring meeting Tuesday, March 22, 1983 at 8:00 p.m. in the Legion Bingo The main items on the

agenda will be the election of review of the current bylaws and the distribution of prize money for the City Tournament winners. Mark that calendar and plan to attend this Tuesday.

> Sandi Hoffman Association Sec'y.

Tite Avaianche ---Your Want Ad Paper

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Two plated steel keys. #595-8802

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2-3 miles. #MLL-12

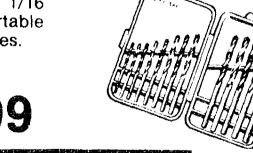


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